A Graded Reading Companion

Compiled by
Gregory C. Wolff

A GRADED READING COMPANION

Listing verses of the Greek New Testament By order of Frequently Used Words

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All Scripture taken from Nestle-Aland, *Novum Testamentum Graece*, 28th Revised Edition, edited by Barbara and Kurt Aland, Johannes Karavidopoulos, Carlo M. Martini, and Bruce M. Metzger in cooperation with the Institute for New Testament Textual Research, Münster/Westphalia, © 2012 Deutsche Bibelgesellschaft, Stuttgart. Used by permission.

INTRODUCTION

I am convinced that the best way to read Scripture in the original language is to *read Scripture in the original language*. However, sometimes that's difficult, because if we simply open a Greek New Testament and start reading, we encounter too many words that are unfamiliar. This can often be frustrating for newer students of the Greek New Testament. Many times, students may complete their first year of Greek study to "fulfill a requirement" and simply give up on the joyous task (yes, it is a task!) of learning to read God's Word as originally given to us.

But, what if there was a tool that introduced the student to entire verses of the Greek New Testament containing the common vocabulary that first-year Greek students would be familiar with? Wouldn't it be encouraging to take the vocabulary you *did* know, and read particular verses based upon that vocabulary? This would inspire the student to "stick with it" and build on the skills they already had!

This *Graded Reading Companion* is designed around that principle. It is not designed to replace Greek reading (even passages that you don't understand), in-depth study, translation or word studies. It is designed to supplement those activities and give the student confidence when learning to read the Greek New Testament—this is a goal that *can* be accomplished!

This resource is intended for students who have completed the first year of Greek study. They should be familiar with all the Greek verb forms and understand the basics of Greek grammar and syntax. Even though this *Graded Reading Companion* is based upon the frequency of vocabulary, some of the Greek sentence constructions may be either unfamiliar or

challenging. This is the nature of New Testament Greek. I encourage the student to attempt to translate as much of the text as possible before referring to an English Bible translation (a more literal translation would be most helpful here).

I also encourage the student to work with other students. Nothing can replace the academic exchange of ideas—especially when it comes to translation of the Greek New Testament. Many times, a new (or different) perspective will enable to student to better understand the text. This method also allows students to learn from other students, encourage one another in their studies and grow together in their understanding of God's Word. This could serve as a foundation for life-long learning.

The reader should be aware of how this *Graded Reading Companion* was constructed. The verses listed in this resource are grouped by frequency of the *least frequently used word in the verse*, listed in canon order. When determining frequency, proper names and foreign, indeclinable words are excluded. It seems unnecessary to learn these words, as most students can recognize Ἰησοῦς Χριστός as "Jesus Christ," as well as Ἀβραάμ as "Abraham." Likewise, the average student has little problem recognizing the word ἁλληλουϊά as the Greek transliterated form of the Hebrew "Halleluiah! Praise the Lord!" By excluding these words, the number of verses available to us increases, thus, allowing the student *more time* reading the Greek New Testament!

I've also removed some verses from this list which would not be very helpful. For example, once we exclude proper names, the genealogies found in Matthew and Luke, as well as the lists of the twelve apostles, come to the surface as "easy to read" verses. However, there is little benefit to the student in merely transliterating these names into English. Thus, these have been excluded.

This resource covers all verses that use only those words that are used 50 or more times in the Greek New Testament (roughly the same vocabulary presented in *Beginning with New Testament Greek*). That is a vocabulary of only about 300 words. However, with that vocabulary of 300 words, the

student can read more than 600 verses in the New Testament! As the student reinforces their vocabulary, they will gain more confidence to read more of these verses, and be encouraged to learn more vocabulary, and expand their ability to read more of the Greek New Testament.

I pray that this tool will help get you reading the Greek New Testament!

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ὁ δε δίκαιος ἐκ πίστεως ζήσεται
διὰ πίστεως γὰρ περιπατοῦμεν, οὐ διὰ εἴδους

A Graded Reading Companion

Verses with words used more than 150 times

Matt 10:20

οὐ γὰρ ὑμεῖς ἐστε οἱ λαλοῦντες ἀλλὰ τὸ πνεῦμα τοῦ πατρὸς ὑμῶν τὸ λαλοῦν ἐν ὑμῖν.

Matt 16:15

λέγει αὐτοῖς· ὑμεῖς δὲ τίνα με λέγετε εἶναι;

Matt 23:1

Τότε ὁ Ἰησοῦς ἐλάλησεν τοῖς ὄχλοις καὶ τοῖς μαθηταῖς αὐτοῦ

Matt 25:12

ὁ δὲ ἀποκριθεὶς εἶπεν· ἀμὴν λέγω ὑμῖν, οὐκ οἶδα ὑμᾶς.

Mark 10:36

ὁ δὲ εἶπεν αὐτοῖς· τί θέλετέ [με] ποιήσω ὑμῖν;

Mark 11:22

καὶ ἀποκριθεὶς ὁ Ἰησοῦς λέγει αὐτοῖς· ἔχετε πίστιν θεοῦ.

Mark 12:29

ἀπεκρίθη ὁ Ἰησοῦς ὅτι πρώτη ἐστίν· ἄκουε, Ἰσραήλ, κύριος ὁ θεὸς ἡμῶν κύριος εἷς ἐστιν,

Luke 9:20

εἶπεν δὲ αὐτοῖς· ὑμεῖς δὲ τίνα με λέγετε εἶναι; Πέτρος δὲ ἀποκριθεὶς εἶπεν· τὸν χριστὸν τοῦ θεοῦ.

Luke 17:26

καὶ καθὼς ἐγένετο ἐν ταῖς ἡμέραις Νῶε, οὕτως ἔσται καὶ ἐν ταῖς ἡμέραις τοῦ υἱοῦ τοῦ ἀνθρώπου·

Luke 22:67

λέγοντες· εἰ σὺ εἶ ὁ χριστός, εἰπὸν ἡμῖν. εἶπεν δὲ αὐτοῖς· ἐὰν ὑμῖν εἴπω, οὐ μὴ πιστεύσητε·

John 1:10

ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι᾽ αὐτοῦ ἐγένετο, καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω.

John 1:44

ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαϊδά, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου.

John 2:24

αὐτὸς δὲ Ἰησοῦς οὐκ ἐπίστευεν αὐτὸν αὐτοῖς διὰ τὸ αὐτὸν γινώσκειν πάντας

John 4:26

λέγει αὐτῇ ὁ Ἰησοῦς· ἐγώ εἰμι, ὁ λαλῶν σοι.

John 4:30

ἐξῆλθον ἐκ τῆς πόλεως καὶ ἤρχοντο πρὸς αὐτόν.

John 4:41

καὶ πολλῷ πλείους ἐπίστευσαν διὰ τὸν λόγον αὐτοῦ,

John 5:41

Δόξαν παρὰ ἀνθρώπων οὐ λαμβάνω,

John 5:46

εἰ γὰρ ἐπιστεύετε Μωϋσεῖ, ἐπιστεύετε ἂν ἐμοί· περὶ γὰρ ἐμοῦ ἐκεῖνος ἔγραψεν.

John 6:8

λέγει αὐτῷ εἷς ἐκ τῶν μαθητῶν αὐτοῦ, Ἀνδρέας ὁ ἀδελφὸς Σίμωνος Πέτρου·

John 6:36

Ἀλλ’ εἶπον ὑμῖν ὅτι καὶ ἑωράκατέ [με] καὶ οὐ πιστεύετε.

John 6:46

οὐχ ὅτι τὸν πατέρα ἑώρακέν τις εἰ μὴ ὁ ὢν παρὰ τοῦ θεοῦ, οὗτος ἑώρακεν τὸν πατέρα.

John 6:65

καὶ ἔλεγεν· διὰ τοῦτο εἴρηκα ὑμῖν ὅτι οὐδεὶς δύναται ἐλθεῖν πρός με ἐὰν μὴ ᾖ δεδομένον αὐτῷ ἐκ τοῦ πατρός.

John 6:69

καὶ ἡμεῖς πεπιστεύκαμεν καὶ ἐγνώκαμεν ὅτι σὺ εἶ ὁ ἅγιος τοῦ θεοῦ.

John 7:41

ἄλλοι ἔλεγον· οὗτός ἐστιν ὁ χριστός, οἱ δὲ ἔλεγον· μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ χριστὸς ἔρχεται;

John 8:27

οὐκ ἔγνωσαν ὅτι τὸν πατέρα αὐτοῖς ἔλεγεν.

John 8:30

Ταῦτα αὐτοῦ λαλοῦντος πολλοὶ ἐπίστευσαν εἰς αὐτόν.

John 8:38

ἃ ἐγὼ ἑώρακα παρὰ τῷ πατρὶ λαλῶ· καὶ ὑμεῖς οὖν ἃ ἠκούσατε παρὰ τοῦ πατρὸς ποιεῖτε.

John 9:33

εἰ μὴ ἦν οὗτος παρὰ θεοῦ, οὐκ ἠδύνατο ποιεῖν οὐδέν.

John 9:36

ἀπεκρίθη ἐκεῖνος καὶ εἶπεν· καὶ τίς ἐστιν, κύριε, ἵνα πιστεύσω εἰς αὐτόν;

John 9:37

εἶπεν αὐτῷ ὁ Ἰησοῦς· καὶ ἑώρακας αὐτὸν καὶ ὁ λαλῶν μετὰ σοῦ ἐκεῖνός ἐστιν.

John 10:30

ἐγὼ καὶ ὁ πατὴρ ἕν ἐσμεν.

John 10:34

ἀπεκρίθη αὐτοῖς [ὁ] Ἰησοῦς· οὐκ ἔστιν γεγραμμένον ἐν τῷ νόμῳ ὑμῶν ὅτι ἐγὼ εἶπα· θεοί ἐστε;

John 10:37

εἰ οὐ ποιῶ τὰ ἔργα τοῦ πατρός μου, μὴ πιστεύετέ μοι·

John 11:40

λέγει αὐτῇ ὁ Ἰησοῦς· οὐκ εἶπόν σοι ὅτι ἐὰν πιστεύσῃς ὄψῃ τὴν δόξαν τοῦ θεοῦ;

John 12:22

ἔρχεται ὁ Φίλιππος καὶ λέγει τῷ Ἀνδρέᾳ, ἔρχεται Ἀνδρέας καὶ Φίλιππος καὶ λέγουσιν τῷ Ἰησοῦ.

John 12:41

ταῦτα εἶπεν Ἠσαΐας ὅτι εἶδεν τὴν δόξαν αὐτοῦ, καὶ ἐλάλησεν περὶ αὐτοῦ.

John 14:11

πιστεύετέ μοι ὅτι ἐγὼ ἐν τῷ πατρὶ καὶ ὁ πατὴρ ἐν ἐμοί· εἰ δὲ μή, διὰ τὰ ἔργα αὐτὰ πιστεύετε.

John 16:9

περὶ ἁμαρτίας μέν, ὅτι οὐ πιστεύουσιν εἰς ἐμέ·

John 17:16

ἐκ τοῦ κόσμου οὐκ εἰσὶν καθὼς ἐγὼ οὐκ εἰμὶ ἐκ τοῦ κόσμου.

John 19:22

ἀπεκρίθη ὁ Πιλᾶτος· ὃ γέγραφα, γέγραφα.

John 20:28

ἀπεκρίθη Θωμᾶς καὶ εἶπεν αὐτῷ· ὁ κύριός μου καὶ ὁ θεός μου.

John 21:21

τοῦτον οὖν ἰδὼν ὁ Πέτρος λέγει τῷ Ἰησοῦ· κύριε, οὗτος δὲ τί;

Acts 4:20

οὐ δυνάμεθα γὰρ ἡμεῖς ἃ εἴδαμεν καὶ ἠκούσαμεν μὴ λαλεῖν.

1 Cor 2:11

τίς γὰρ οἶδεν ἀνθρώπων τὰ τοῦ ἀνθρώπου εἰ μὴ τὸ πνεῦμα τοῦ ἀνθρώπου τὸ ἐν αὐτῷ; οὕτως καὶ τὰ τοῦ θεοῦ οὐδεὶς ἔγνωκεν εἰ μὴ τὸ πνεῦμα τοῦ θεοῦ.

1 Cor 3:23

ὑμεῖς δὲ Χριστοῦ, Χριστὸς δὲ θεοῦ.

1 Cor 8:6

ἀλλ’ ἡμῖν εἷς θεὸς ὁ πατὴρ ἐξ οὗ τὰ πάντα καὶ ἡμεῖς εἰς αὐτόν, καὶ εἷς κύριος Ἰησοῦς Χριστὸς δι’ οὗ τὰ πάντα καὶ ἡμεῖς δι’ αὐτοῦ.

1 Cor 9:8

Μὴ κατὰ ἄνθρωπον ταῦτα λαλῶ ἢ καὶ ὁ νόμος ταῦτα οὐ λέγει;

1 Cor 11:8

οὐ γάρ ἐστιν ἀνὴρ ἐκ γυναικὸς ἀλλὰ γυνὴ ἐξ ἀνδρός·

1 Cor 16:23

ἡ χάρις τοῦ κυρίου Ἰησοῦ μεθ’ ὑμῶν.

Gal 3:26

Πάντες γὰρ υἱοὶ θεοῦ ἐστε διὰ τῆς πίστεως ἐν Χριστῷ Ἰησοῦ·

Gal 4:21

Λέγετέ μοι, οἱ ὑπὸ νόμον θέλοντες εἶναι, τὸν νόμον οὐκ ἀκούετε;

Gal 6:18

Ἡ χάρις τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μετὰ τοῦ πνεύματος ὑμῶν, ἀδελφοί· ἀμήν.

Eph 4:6

εἷς θεὸς καὶ πατὴρ πάντων, ὁ ἐπὶ πάντων καὶ διὰ πάντων καὶ ἐν πᾶσιν.

Phil 4:23

Ἡ χάρις τοῦ κυρίου Ἰησοῦ Χριστοῦ μετὰ τοῦ πνεύματος ὑμῶν.

1 Thess 5:28

Ἡ χάρις τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μεθ' ὑμῶν.

2 Thess 3:18

Ἡ χάρις τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μετὰ πάντων ὑμῶν.

2 Tim 4:22

Ὁ κύριος μετὰ τοῦ πνεύματός σου. ἡ χάρις μεθ' ὑμῶν.

Phlm 1:25

Ἡ χάρις τοῦ κυρίου Ἰησοῦ Χριστοῦ μετὰ τοῦ πνεύματος ὑμῶν.

Heb 13:25

Ἡ χάρις μετὰ πάντων ὑμῶν.

1 John 4:5

αὐτοὶ ἐκ τοῦ κόσμου εἰσίν, διὰ τοῦτο ἐκ τοῦ κόσμου λαλοῦσιν καὶ ὁ κόσμος αὐτῶν ἀκούει.

Rev 22:21

Ἡ χάρις τοῦ κυρίου Ἰησοῦ μετὰ πάντων.

Verses with words used between 116 and 150 times

Matt 2:5

οἱ δὲ εἶπαν αὐτῷ· ἐν Βηθλέεμ τῆς Ἰουδαίας· οὕτως γὰρ γέγραπται διὰ τοῦ προφήτου·

Matt 16:16

ἀποκριθεὶς δὲ Σίμων Πέτρος εἶπεν· σὺ εἶ ὁ χριστὸς ὁ υἱὸς τοῦ θεοῦ τοῦ ζῶντος.

Matt 20:27

καὶ ὃς ἂν θέλῃ ἐν ὑμῖν εἶναι πρῶτος ἔσται ὑμῶν δοῦλος·

Matt 21:11

οἱ δὲ ὄχλοι ἔλεγον· οὗτός ἐστιν ὁ προφήτης Ἰησοῦς ὁ ἀπὸ Ναζαρὲθ τῆς Γαλιλαίας.

Matt 22:32

ἐγώ εἰμι ὁ θεὸς Ἀβραὰμ καὶ ὁ θεὸς Ἰσαὰκ καὶ ὁ θεὸς Ἰακώβ; οὐκ ἔστιν [ὁ] θεὸς νεκρῶν ἀλλὰ ζώντων.

Matt 26:21

καὶ ἐσθιόντων αὐτῶν εἶπεν· ἀμὴν λέγω ὑμῖν ὅτι εἷς ἐξ ὑμῶν παραδώσει με.

Mark 1:37

καὶ εὗρον αὐτὸν καὶ λέγουσιν αὐτῷ ὅτι πάντες ζητοῦσίν σε.

Mark 3:19

καὶ Ἰούδαν Ἰσκαριώθ, ὃς καὶ παρέδωκεν αὐτόν.

Mark 6:15

ἄλλοι δὲ ἔλεγον ὅτι Ἠλίας ἐστίν· ἄλλοι δὲ ἔλεγον ὅτι προφήτης ὡς εἷς τῶν προφητῶν.

Mark 9:40

ὃς γὰρ οὐκ ἔστιν καθ’ ἡμῶν, ὑπὲρ ἡμῶν ἐστιν.

Mark 10:44

καὶ ὃς ἂν θέλῃ ἐν ὑμῖν εἶναι πρῶτος ἔσται πάντων δοῦλος·

Mark 11:6

οἱ δὲ εἶπαν αὐτοῖς καθὼς εἶπεν ὁ Ἰησοῦς, καὶ ἀφῆκαν αὐτούς.

Luke 5:20

καὶ ἰδὼν τὴν πίστιν αὐτῶν εἶπεν· ἄνθρωπε, ἀφέωνταί σοι αἱ ἁμαρτίαι σου.

Luke 6:46

Τί δέ με καλεῖτε· κύριε κύριε, καὶ οὐ ποιεῖτε ἃ λέγω;

Luke 7:48

εἶπεν δὲ αὐτῇ· ἀφέωνταί σου αἱ ἁμαρτίαι.

Luke 15:11

Εἶπεν δέ· ἄνθρωπός τις εἶχεν δύο υἱούς.

Luke 16:29

λέγει δὲ Ἀβραάμ· ἔχουσιν Μωϋσέα καὶ τοὺς προφήτας· ἀκουσάτωσαν αὐτῶν.

Luke 19:32

Ἀπελθόντες δὲ οἱ ἀπεσταλμένοι εὗρον καθὼς εἶπεν αὐτοῖς.

Luke 20:38

θεὸς δὲ οὐκ ἔστιν νεκρῶν ἀλλὰ ζώντων, πάντες γὰρ αὐτῷ ζῶσιν.

Luke 20:45

Ἀκούοντος δὲ παντὸς τοῦ λαοῦ εἶπεν τοῖς μαθηταῖς [αὐτοῦ]·

Luke 21:10

Τότε ἔλεγεν αὐτοῖς· ἐγερθήσεται ἔθνος ἐπ’ ἔθνος καὶ βασιλεία ἐπὶ βασιλείαν,

Luke 24:3

εἰσελθοῦσαι δὲ οὐχ εὗρον τὸ σῶμα τοῦ κυρίου ’Ιησοῦ.

John 1:6

Ἐγένετο ἄνθρωπος, ἀπεσταλμένος παρὰ θεοῦ, ὄνομα αὐτῷ Ἰωάννης·

John 1:24

Καὶ ἀπεσταλμένοι ἦσαν ἐκ τῶν Φαρισαίων.

John 1:45

εὑρίσκει Φίλιππος τὸν Ναθαναὴλ καὶ λέγει αὐτῷ· ὃν ἔγραψεν Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφῆται εὑρήκαμεν, Ἰησοῦν υἱὸν τοῦ Ἰωσὴφ τὸν ἀπὸ Ναζαρέτ.

John 3:27

Ἀπεκρίθη Ἰωάννης καὶ εἶπεν· οὐ δύναται ἄνθρωπος λαμβάνειν οὐδὲ ἓν ἐὰν μὴ ᾖ δεδομένον αὐτῷ ἐκ τοῦ οὐρανοῦ.

John 3:35

ὁ πατὴρ ἀγαπᾷ τὸν υἱὸν καὶ πάντα δέδωκεν ἐν τῇ χειρὶ αὐτοῦ.

John 4:3

ἀφῆκεν τὴν Ἰουδαίαν καὶ ἀπῆλθεν πάλιν εἰς τὴν Γαλιλαίαν.

John 4:50

λέγει αὐτῷ ὁ Ἰησοῦς· πορεύου, ὁ υἱός σου ζῇ. Ἐπίστευσεν ὁ ἄνθρωπος τῷ λόγῳ ὃν εἶπεν αὐτῷ ὁ Ἰησοῦς καὶ ἐπορεύετο.

John 5:38

καὶ τὸν λόγον αὐτοῦ οὐκ ἔχετε ἐν ὑμῖν μένοντα, ὅτι ὃν ἀπέστειλεν ἐκεῖνος, τούτῳ ὑμεῖς οὐ πιστεύετε.

John 5:40

καὶ οὐ θέλετε ἐλθεῖν πρός με ἵνα ζωὴν ἔχητε.

John 5:42

ἀλλ' ἔγνωκα ὑμᾶς ὅτι τὴν ἀγάπην τοῦ θεοῦ οὐκ ἔχετε ἐν ἑαυτοῖς.

John 6:29

ἀπεκρίθη [ὁ] Ἰησοῦς καὶ εἶπεν αὐτοῖς· τοῦτό ἐστιν τὸ ἔργον τοῦ θεοῦ, ἵνα πιστεύητε εἰς ὃν ἀπέστειλεν ἐκεῖνος.

John 7:5

οὐδὲ γὰρ οἱ ἀδελφοὶ αὐτοῦ ἐπίστευον εἰς αὐτόν.

John 7:9

ταῦτα δὲ εἰπὼν αὐτὸς ἔμεινεν ἐν τῇ Γαλιλαίᾳ.

John 8:34

ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς· ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι πᾶς ὁ ποιῶν τὴν ἁμαρτίαν δοῦλός ἐστιν τῆς ἁμαρτίας.

John 11:46

τινὲς δὲ ἐξ αὐτῶν ἀπῆλθον πρὸς τοὺς Φαρισαίους καὶ εἶπαν αὐτοῖς ἃ ἐποίησεν Ἰησοῦς.

John 12:30

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν· οὐ δι᾽ ἐμὲ ἡ φωνὴ αὕτη γέγονεν ἀλλὰ δι᾽ ὑμᾶς.

John 12:39

διὰ τοῦτο οὐκ ἠδύναντο πιστεύειν, ὅτι πάλιν εἶπεν Ἠσαΐας·

John 14:25

Ταῦτα λελάληκα ὑμῖν παρ᾽ ὑμῖν μένων·

John 16:3

καὶ ταῦτα ποιήσουσιν ὅτι οὐκ ἔγνωσαν τὸν πατέρα οὐδὲ ἐμέ.

John 16:28

ἐξῆλθον παρὰ τοῦ πατρὸς καὶ ἐλήλυθα εἰς τὸν κόσμον· πάλιν ἀφίημι τὸν κόσμον καὶ πορεύομαι πρὸς τὸν πατέρα.

John 18:4

Ἰησοῦς οὖν εἰδὼς πάντα τὰ ἐρχόμενα ἐπ᾽ αὐτὸν ἐξῆλθεν καὶ λέγει αὐτοῖς· τίνα ζητεῖτε;

John 18:5

ἀπεκρίθησαν αὐτῷ· Ἰησοῦν τὸν Ναζωραῖον. λέγει αὐτοῖς· ἐγώ εἰμι. εἱστήκει δὲ καὶ Ἰούδας ὁ παραδιδοὺς αὐτὸν μετ’ αὐτῶν.

John 20:10

ἀπῆλθον οὖν πάλιν πρὸς αὐτοὺς οἱ μαθηταί.

John 20:31

ταῦτα δὲ γέγραπται ἵνα πιστεύσητε ὅτι Ἰησοῦς ἐστιν ὁ χριστὸς ὁ υἱὸς τοῦ θεοῦ, καὶ ἵνα πιστεύοντες ζωὴν ἔχητε ἐν τῷ ὀνόματι αὐτοῦ.

Acts 2:16

ἀλλὰ τοῦτό ἐστιν τὸ εἰρημένον διὰ τοῦ προφήτου Ἰωήλ·

Acts 7:1

Εἶπεν δὲ ὁ ἀρχιερεύς· εἰ ταῦτα οὕτως ἔχει;

Acts 13:30

ὁ δὲ θεὸς ἤγειρεν αὐτὸν ἐκ νεκρῶν,

Acts 19:2

εἶπέν τε πρὸς αὐτούς· εἰ πνεῦμα ἅγιον ἐλάβετε πιστεύσαντες; οἱ δὲ πρὸς αὐτόν· ἀλλ’ οὐδ’ εἰ πνεῦμα ἅγιον ἔστιν ἠκούσαμεν.

Rom 8:31

Τί οὖν ἐροῦμεν πρὸς ταῦτα; εἰ ὁ θεὸς ὑπὲρ ἡμῶν, τίς καθ’ ἡμῶν;

Rom 9:25

ὡς καὶ ἐν τῷ Ὡσηὲ λέγει· καλέσω τὸν οὐ λαόν μου λαόν μου καὶ τὴν οὐκ ἠγαπημένην ἠγαπημένην·

Rom 11:36

ὅτι ἐξ αὐτοῦ καὶ δι' αὐτοῦ καὶ εἰς αὐτὸν τὰ πάντα· αὐτῷ ἡ δόξα εἰς τοὺς αἰῶνας, ἀμήν.

1 Cor 4:20

οὐ γὰρ ἐν λόγῳ ἡ βασιλεία τοῦ θεοῦ ἀλλ' ἐν δυνάμει.

1 Cor 8:3

εἰ δέ τις ἀγαπᾷ τὸν θεόν, οὗτος ἔγνωσται ὑπ' αὐτοῦ.

1 Cor 15:16

εἰ γὰρ νεκροὶ οὐκ ἐγείρονται, οὐδὲ Χριστὸς ἐγήγερται·

1 Cor 16:14

πάντα ὑμῶν ἐν ἀγάπῃ γινέσθω.

1 Cor 16:24

ἡ ἀγάπη μου μετὰ πάντων ὑμῶν ἐν Χριστῷ Ἰησοῦ.

2 Cor 11:11

διὰ τί; ὅτι οὐκ ἀγαπῶ ὑμᾶς; ὁ θεὸς οἶδεν.

Gal 1:5

ᾧ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Gal 3:12

ὁ δὲ νόμος οὐκ ἔστιν ἐκ πίστεως, ἀλλ’ ὁ ποιήσας αὐτὰ ζήσεται ἐν αὐτοῖς.

Phil 2:21

οἱ πάντες γὰρ τὰ ἑαυτῶν ζητοῦσιν, οὐ τὰ Ἰησοῦ Χριστοῦ.

Phil 4:20

τῷ δὲ θεῷ καὶ πατρὶ ἡμῶν ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Col 1:4

ἀκούσαντες τὴν πίστιν ὑμῶν ἐν Χριστῷ Ἰησοῦ καὶ τὴν ἀγάπην ἣν ἔχετε εἰς πάντας τοὺς ἁγίους

2 Tim 4:12

Τύχικον δὲ ἀπέστειλα εἰς Ἔφεσον.

Phlm 1:5

ἀκούων σου τὴν ἀγάπην καὶ τὴν πίστιν, ἣν ἔχεις πρὸς τὸν κύριον Ἰησοῦν καὶ εἰς πάντας τοὺς ἁγίους,

Jas 2:17

οὕτως καὶ ἡ πίστις, ἐὰν μὴ ἔχῃ ἔργα, νεκρά ἐστιν καθ’ ἑαυτήν.

1 John 4:8

ὁ μὴ ἀγαπῶν οὐκ ἔγνω τὸν θεόν, ὅτι ὁ θεὸς ἀγάπη ἐστίν.

1 John 4:13

Ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ μένομεν καὶ αὐτὸς ἐν ἡμῖν, ὅτι ἐκ τοῦ πνεύματος αὐτοῦ δέδωκεν ἡμῖν.

1 John 4:16

καὶ ἡμεῖς ἐγνώκαμεν καὶ πεπιστεύκαμεν τὴν ἀγάπην ἣν ἔχει ὁ θεὸς ἐν ἡμῖν. Ὁ θεὸς ἀγάπη ἐστίν, καὶ ὁ μένων ἐν τῇ ἀγάπῃ ἐν τῷ θεῷ μένει, καὶ ὁ θεὸς ἐν αὐτῷ μένει.

1 John 4:19

ἡμεῖς ἀγαπῶμεν, ὅτι αὐτὸς πρῶτος ἠγάπησεν ἡμᾶς.

1 John 5:12

ὁ ἔχων τὸν υἱὸν ἔχει τὴν ζωήν· ὁ μὴ ἔχων τὸν υἱὸν τοῦ θεοῦ τὴν ζωὴν οὐκ ἔχει.

Rev 2:4

ἀλλ’ ἔχω κατὰ σοῦ ὅτι τὴν ἀγάπην σου τὴν πρώτην ἀφῆκες.

Verses with words used between 96 and 115 times

Matt 7:1

Μὴ κρίνετε, ἵνα μὴ κριθῆτε·

Matt 7:12

Πάντα οὖν ὅσα ἐὰν θέλητε ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι, οὕτως καὶ ὑμεῖς ποιεῖτε αὐτοῖς· οὗτος γάρ ἐστιν ὁ νόμος καὶ οἱ προφῆται.

Matt 9:7

καὶ ἐγερθεὶς ἀπῆλθεν εἰς τὸν οἶκον αὐτοῦ.

Matt 22:43

λέγει αὐτοῖς· πῶς οὖν Δαυὶδ ἐν πνεύματι καλεῖ αὐτὸν κύριον λέγων·

Matt 22:45

εἰ οὖν Δαυὶδ καλεῖ αὐτὸν κύριον, πῶς υἱὸς αὐτοῦ ἐστιν;

Matt 24:36

Περὶ δὲ τῆς ἡμέρας ἐκείνης καὶ ὥρας οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι τῶν οὐρανῶν οὐδὲ ὁ υἱός, εἰ μὴ ὁ πατὴρ μόνος.

Matt 27:25

καὶ ἀποκριθεὶς πᾶς ὁ λαὸς εἶπεν· τὸ αἷμα αὐτοῦ ἐφ’ ἡμᾶς καὶ ἐπὶ τὰ τέκνα ἡμῶν.

Mark 2:1

Καὶ εἰσελθὼν πάλιν εἰς Καφαρναοὺμ δι’ ἡμερῶν ἠκούσθη ὅτι ἐν οἴκῳ ἐστίν.

Mark 4:25

ὃς γὰρ ἔχει, δοθήσεται αὐτῷ· καὶ ὃς οὐκ ἔχει, καὶ ὃ ἔχει ἀρθήσεται ἀπ’ αὐτοῦ.

Mark 9:13

ἀλλὰ λέγω ὑμῖν ὅτι καὶ Ἠλίας ἐλήλυθεν, καὶ ἐποίησαν αὐτῷ ὅσα ἤθελον, καθὼς γέγραπται ἐπ’ αὐτόν.

Mark 10:18

ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ· τί με λέγεις ἀγαθόν; οὐδεὶς ἀγαθὸς εἰ μὴ εἷς ὁ θεός.

Mark 13:32

Περὶ δὲ τῆς ἡμέρας ἐκείνης ἢ τῆς ὥρας οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι ἐν οὐρανῷ οὐδὲ ὁ υἱός, εἰ μὴ ὁ πατήρ.

Mark 15:12

ὁ δὲ Πιλᾶτος πάλιν ἀποκριθεὶς ἔλεγεν αὐτοῖς· τί οὖν [θέλετε] ποιήσω [ὃν λέγετε] τὸν βασιλέα τῶν Ἰουδαίων;

Luke 2:49

καὶ εἶπεν πρὸς αὐτούς· τί ὅτι ἐζητεῖτέ με; οὐκ ᾔδειτε ὅτι ἐν τοῖς τοῦ πατρός μου δεῖ εἶναί με;

Luke 4:4

καὶ ἀπεκρίθη πρὸς αὐτὸν ὁ Ἰησοῦς· γέγραπται ὅτι οὐκ ἐπ' ἄρτῳ μόνῳ ζήσεται ὁ ἄνθρωπος.

Luke 10:24

λέγω γὰρ ὑμῖν ὅτι πολλοὶ προφῆται καὶ βασιλεῖς ἠθέλησαν ἰδεῖν ἃ ὑμεῖς βλέπετε καὶ οὐκ εἶδαν, καὶ ἀκοῦσαι ἃ ἀκούετε καὶ οὐκ ἤκουσαν.

Luke 12:12

τὸ γὰρ ἅγιον πνεῦμα διδάξει ὑμᾶς ἐν αὐτῇ τῇ ὥρᾳ ἃ δεῖ εἰπεῖν.

Luke 17:19

καὶ εἶπεν αὐτῷ· ἀναστὰς πορεύου· ἡ πίστις σου σέσωκέν σε.

Luke 18:19

εἶπεν δὲ αὐτῷ ὁ Ἰησοῦς· τί με λέγεις ἀγαθόν; οὐδεὶς ἀγαθὸς εἰ μὴ εἷς ὁ θεός.

Luke 18:26

εἶπαν δὲ οἱ ἀκούσαντες· καὶ τίς δύναται σωθῆναι;

Luke 19:26

λέγω ὑμῖν ὅτι παντὶ τῷ ἔχοντι δοθήσεται, ἀπὸ δὲ τοῦ μὴ ἔχοντος καὶ ὃ ἔχει ἀρθήσεται.

Luke 20:41

Εἶπεν δὲ πρὸς αὐτούς· πῶς λέγουσιν τὸν χριστὸν εἶναι Δαυὶδ υἱόν;

Luke 20:44

Δαυὶδ οὖν κύριον αὐτὸν καλεῖ, καὶ πῶς αὐτοῦ υἱός ἐστιν;

John 1:12

ὅσοι δὲ ἔλαβον αὐτόν, ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ,

John 1:17

ὅτι ὁ νόμος διὰ Μωϋσέως ἐδόθη, ἡ χάρις καὶ ἡ ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο.

John 1:46

καὶ εἶπεν αὐτῷ Ναθαναήλ· ἐκ Ναζαρὲτ δύναταί τι ἀγαθὸν εἶναι; λέγει αὐτῷ [ὁ] Φίλιππος· ἔρχου καὶ ἴδε.

John 1:49

ἀπεκρίθη αὐτῷ Ναθαναήλ· ῥαββί, σὺ εἶ ὁ υἱὸς τοῦ θεοῦ, σὺ βασιλεὺς εἶ τοῦ Ἰσραήλ.

John 3:6

τὸ γεγεννημένον ἐκ τῆς σαρκὸς σάρξ ἐστιν, καὶ τὸ γεγεννημένον ἐκ τοῦ πνεύματος πνεῦμά ἐστιν.

John 3:9

Ἀπεκρίθη Νικόδημος καὶ εἶπεν αὐτῷ· πῶς δύναται ταῦτα γενέσθαι;

John 3:17

οὐ γὰρ ἀπέστειλεν ὁ θεὸς τὸν υἱὸν εἰς τὸν κόσμον ἵνα κρίνῃ τὸν κόσμον, ἀλλ’ ἵνα σωθῇ ὁ κόσμος δι’ αὐτοῦ.

John 5:25

ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι ἔρχεται ὥρα καὶ νῦν ἐστιν ὅτε οἱ νεκροὶ ἀκούσουσιν τῆς φωνῆς τοῦ υἱοῦ τοῦ θεοῦ καὶ οἱ ἀκούσαντες ζήσουσιν.

John 5:43

ἐγὼ ἐλήλυθα ἐν τῷ ὀνόματι τοῦ πατρός μου, καὶ οὐ λαμβάνετέ με· ἐὰν ἄλλος ἔλθῃ ἐν τῷ ὀνόματι τῷ ἰδίῳ, ἐκεῖνον λήμψεσθε.

John 5:44

πῶς δύνασθε ὑμεῖς πιστεῦσαι δόξαν παρὰ ἀλλήλων λαμβάνοντες, καὶ τὴν δόξαν τὴν παρὰ τοῦ μόνου θεοῦ οὐ ζητεῖτε;

John 6:48

Ἐγώ εἰμι ὁ ἄρτος τῆς ζωῆς.

John 7:51

μὴ ὁ νόμος ἡμῶν κρίνει τὸν ἄνθρωπον ἐὰν μὴ ἀκούσῃ πρῶτον παρ' αὐτοῦ καὶ γνῷ τί ποιεῖ;

John 8:15

ὑμεῖς κατὰ τὴν σάρκα κρίνετε, ἐγὼ οὐ κρίνω οὐδένα.

John 8:24

εἶπον οὖν ὑμῖν ὅτι ἀποθανεῖσθε ἐν ταῖς ἁμαρτίαις ὑμῶν· ἐὰν γὰρ μὴ πιστεύσητε ὅτι ἐγώ εἰμι, ἀποθανεῖσθε ἐν ταῖς ἁμαρτίαις ὑμῶν.

John 8:39

Ἀπεκρίθησαν καὶ εἶπαν αὐτῷ· ὁ πατὴρ ἡμῶν Ἀβραάμ ἐστιν. λέγει αὐτοῖς ὁ Ἰησοῦς· εἰ τέκνα τοῦ Ἀβραάμ ἐστε, τὰ ἔργα τοῦ Ἀβραὰμ ἐποιεῖτε·

John 8:45

ἐγὼ δὲ ὅτι τὴν ἀλήθειαν λέγω, οὐ πιστεύετέ μοι.

John 8:50

ἐγὼ δὲ οὐ ζητῶ τὴν δόξαν μου· ἔστιν ὁ ζητῶν καὶ κρίνων.

John 10:17

Διὰ τοῦτό με ὁ πατὴρ ἀγαπᾷ ὅτι ἐγὼ τίθημι τὴν ψυχήν μου, ἵνα πάλιν λάβω αὐτήν.

John 11:23

λέγει αὐτῇ ὁ Ἰησοῦς· ἀναστήσεται ὁ ἀδελφός σου.

John 11:26

καὶ πᾶς ὁ ζῶν καὶ πιστεύων εἰς ἐμὲ οὐ μὴ ἀποθάνῃ εἰς τὸν αἰῶνα. πιστεύεις τοῦτο;

John 12:4

Λέγει δὲ Ἰούδας ὁ Ἰσκαριώτης εἷς [ἐκ] τῶν μαθητῶν αὐτοῦ, ὁ μέλλων αὐτὸν παραδιδόναι·

John 14:6

λέγει αὐτῷ [ὁ] Ἰησοῦς· ἐγώ εἰμι ἡ ὁδὸς καὶ ἡ ἀλήθεια καὶ ἡ ζωή· οὐδεὶς ἔρχεται πρὸς τὸν πατέρα εἰ μὴ δι’ ἐμοῦ.

John 17:7

νῦν ἔγνωκαν ὅτι πάντα ὅσα δέδωκάς μοι παρὰ σοῦ εἰσιν·

John 19:21

ἔλεγον οὖν τῷ Πιλάτῳ οἱ ἀρχιερεῖς τῶν Ἰουδαίων· μὴ γράφε· ὁ βασιλεὺς τῶν Ἰουδαίων, ἀλλ’ ὅτι ἐκεῖνος εἶπεν· βασιλεύς εἰμι τῶν Ἰουδαίων.

John 21:23

ἐξῆλθεν οὖν οὗτος ὁ λόγος εἰς τοὺς ἀδελφοὺς ὅτι ὁ μαθητὴς ἐκεῖνος οὐκ ἀποθνῄσκει· οὐκ εἶπεν δὲ αὐτῷ ὁ Ἰησοῦς ὅτι οὐκ ἀποθνῄσκει ἀλλ’· ἐὰν αὐτὸν θέλω μένειν ἕως ἔρχομαι [, τί πρὸς σέ];

Acts 3:22

Μωϋσῆς μὲν εἶπεν ὅτι προφήτην ὑμῖν ἀναστήσει κύριος ὁ θεὸς ὑμῶν ἐκ τῶν ἀδελφῶν ὑμῶν ὡς ἐμέ· αὐτοῦ ἀκούσεσθε κατὰ πάντα ὅσα ἂν λαλήσῃ πρὸς ὑμᾶς.

Acts 7:37

οὗτός ἐστιν ὁ Μωϋσῆς ὁ εἴπας τοῖς υἱοῖς Ἰσραήλ· προφήτην ὑμῖν ἀναστήσει ὁ θεὸς ἐκ τῶν ἀδελφῶν ὑμῶν ὡς ἐμέ.

Acts 9:6

ἀλλ’ ἀνάστηθι καὶ εἴσελθε εἰς τὴν πόλιν καὶ λαληθήσεταί σοι ὅ τί σε δεῖ ποιεῖν.

Acts 10:26

ὁ δὲ Πέτρος ἤγειρεν αὐτὸν λέγων· ἀνάστηθι· καὶ ἐγὼ αὐτὸς ἄνθρωπός εἰμι.

Acts 15:26

ἀνθρώποις παραδεδωκόσιν τὰς ψυχὰς αὐτῶν ὑπὲρ τοῦ ὀνόματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ.

Acts 16:31

οἱ δὲ εἶπαν· πίστευσον ἐπὶ τὸν κύριον Ἰησοῦν καὶ σωθήσῃ σὺ καὶ ὁ οἶκός σου.

Acts 26:27

πιστεύεις, βασιλεῦ Ἀγρίππα, τοῖς προφήταις; οἶδα ὅτι πιστεύεις.

Rom 9:24

Οὓς καὶ ἐκάλεσεν ἡμᾶς οὐ μόνον ἐξ Ἰουδαίων ἀλλὰ καὶ ἐξ ἐθνῶν,

Rom 14:7

οὐδεὶς γὰρ ἡμῶν ἑαυτῷ ζῇ καὶ οὐδεὶς ἑαυτῷ ἀποθνῄσκει·

Rom 14:8

ἐάν τε γὰρ ζῶμεν, τῷ κυρίῳ ζῶμεν, ἐάν τε ἀποθνῄσκωμεν, τῷ κυρίῳ ἀποθνῄσκομεν. ἐάν τε οὖν ζῶμεν ἐάν τε ἀποθνῄσκωμεν, τοῦ κυρίου ἐσμέν.

1 Cor 3:4

ὅταν γὰρ λέγῃ τις· ἐγὼ μέν εἰμι Παύλου, ἕτερος δέ· ἐγὼ Ἀπολλῶ, οὐκ ἄνθρωποί ἐστε;

1 Cor 7:16

τί γὰρ οἶδας, γύναι, εἰ τὸν ἄνδρα σώσεις; ἢ τί οἶδας, ἄνερ, εἰ τὴν γυναῖκα σώσεις;

2 Cor 13:8

οὐ γὰρ δυνάμεθά τι κατὰ τῆς ἀληθείας ἀλλ’ ὑπὲρ τῆς ἀληθείας.

Gal 1:2

καὶ οἱ σὺν ἐμοὶ πάντες ἀδελφοὶ ταῖς ἐκκλησίαις τῆς Γαλατίας,

Eph 5:22

αἱ γυναῖκες τοῖς ἰδίοις ἀνδράσιν ὡς τῷ κυρίῳ,

Eph 5:25

Οἱ ἄνδρες, ἀγαπᾶτε τὰς γυναῖκας, καθὼς καὶ ὁ Χριστὸς ἠγάπησεν τὴν ἐκκλησίαν καὶ ἑαυτὸν παρέδωκεν ὑπὲρ αὐτῆς,

2 Thess 1:1

Παῦλος καὶ Σιλουανὸς καὶ Τιμόθεος τῇ ἐκκλησίᾳ Θεσσαλονικέων ἐν θεῷ πατρὶ ἡμῶν καὶ κυρίῳ Ἰησοῦ Χριστῷ,

Jas 4:17

εἰδότι οὖν καλὸν ποιεῖν καὶ μὴ ποιοῦντι, ἁμαρτία αὐτῷ ἐστιν.

1 John 5:1

Πᾶς ὁ πιστεύων ὅτι Ἰησοῦς ἐστιν ὁ Χριστὸς ἐκ τοῦ θεοῦ γεγέννηται, καὶ πᾶς ὁ ἀγαπῶν τὸν γεννήσαντα ἀγαπᾷ καὶ τὸν γεγεννημένον ἐξ αὐτοῦ.

2 John 1:2

διὰ τὴν ἀλήθειαν τὴν μένουσαν ἐν ἡμῖν καὶ μεθ' ἡμῶν ἔσται εἰς τὸν αἰῶνα.

Rev 1:19

γράψον οὖν ἃ εἶδες καὶ ἃ εἰσὶν καὶ ἃ μέλλει γενέσθαι μετὰ ταῦτα.

Rev 17:18

καὶ ἡ γυνὴ ἣν εἶδες ἔστιν ἡ πόλις ἡ μεγάλη ἡ ἔχουσα βασιλείαν ἐπὶ τῶν βασιλέων τῆς γῆς.

Verses with words used between 86 and 95 times

Matt 1:22

τοῦτο δὲ ὅλον γέγονεν ἵνα πληρωθῇ τὸ ῥηθὲν ὑπὸ κυρίου διὰ τοῦ προφήτου λέγοντος·

Matt 2:17

τότε ἐπληρώθη τὸ ῥηθὲν διὰ Ἰερεμίου τοῦ προφήτου λέγοντος·

Matt 4:14

ἵνα πληρωθῇ τὸ ῥηθὲν διὰ Ἠσαΐου τοῦ προφήτου λέγοντος·

Matt 8:25

καὶ προσελθόντες ἤγειραν αὐτὸν λέγοντες· κύριε, σῶσον, ἀπολλύμεθα.

Matt 9:19

καὶ ἐγερθεὶς ὁ Ἰησοῦς ἠκολούθησεν αὐτῷ καὶ οἱ μαθηταὶ αὐτοῦ.

Matt 12:17

ἵνα πληρωθῇ τὸ ῥηθὲν διὰ Ἠσαΐου τοῦ προφήτου λέγοντος·

Matt 12:32

καὶ ὃς ἐὰν εἴπῃ λόγον κατὰ τοῦ υἱοῦ τοῦ ἀνθρώπου, ἀφεθήσεται αὐτῷ· ὃς δ’ ἂν εἴπῃ κατὰ τοῦ πνεύματος τοῦ ἁγίου, οὐκ ἀφεθήσεται αὐτῷ οὔτε ἐν τούτῳ τῷ αἰῶνι οὔτε ἐν τῷ μέλλοντι.

Matt 13:1

Ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐξελθὼν ὁ Ἰησοῦς τῆς οἰκίας ἐκάθητο παρὰ τὴν θάλασσαν·

Matt 21:4

τοῦτο δὲ γέγονεν ἵνα πληρωθῇ τὸ ῥηθὲν διὰ τοῦ προφήτου λέγοντος·

Matt 21:26

ἐὰν δὲ εἴπωμεν· ἐξ ἀνθρώπων, φοβούμεθα τὸν ὄχλον, πάντες γὰρ ὡς προφήτην ἔχουσιν τὸν Ἰωάννην.

Matt 28:18

καὶ προσελθὼν ὁ Ἰησοῦς ἐλάλησεν αὐτοῖς λέγων· ἐδόθη μοι πᾶσα ἐξουσία ἐν οὐρανῷ καὶ ἐπὶ [τῆς] γῆς.

Mark 1:24

λέγων· τί ἡμῖν καὶ σοί, Ἰησοῦ Ναζαρηνέ; ἦλθες ἀπολέσαι ἡμᾶς; οἶδά σε τίς εἶ, ὁ ἅγιος τοῦ θεοῦ.

Mark 2:13

Καὶ ἐξῆλθεν πάλιν παρὰ τὴν θάλασσαν· καὶ πᾶς ὁ ὄχλος ἤρχετο πρὸς αὐτόν, καὶ ἐδίδασκεν αὐτούς.

Mark 10:28

Ἤρξατο λέγειν ὁ Πέτρος αὐτῷ· ἰδοὺ ἡμεῖς ἀφήκαμεν πάντα καὶ ἠκολουθήκαμέν σοι.

Luke 1:30

Καὶ εἶπεν ὁ ἄγγελος αὐτῇ· μὴ φοβοῦ, Μαριάμ, εὗρες γὰρ χάριν παρὰ τῷ θεῷ.

Luke 7:50

εἶπεν δὲ πρὸς τὴν γυναῖκα· ἡ πίστις σου σέσωκέν σε· πορεύου εἰς εἰρήνην.

Luke 8:50

ὁ δὲ Ἰησοῦς ἀκούσας ἀπεκρίθη αὐτῷ· μὴ φοβοῦ, μόνον πίστευσον, καὶ σωθήσεται.

Luke 10:5

εἰς ἣν δ᾽ ἂν εἰσέλθητε οἰκίαν, πρῶτον λέγετε· εἰρήνη τῷ οἴκῳ τούτῳ.

Luke 18:28

Εἶπεν δὲ ὁ Πέτρος· ἰδοὺ ἡμεῖς ἀφέντες τὰ ἴδια ἠκολουθήσαμέν σοι.

Luke 19:10

ἦλθεν γὰρ ὁ υἱὸς τοῦ ἀνθρώπου ζητῆσαι καὶ σῶσαι τὸ ἀπολωλός.

Luke 22:16

λέγω γὰρ ὑμῖν ὅτι οὐ μὴ φάγω αὐτὸ ἕως ὅτου πληρωθῇ ἐν τῇ βασιλείᾳ τοῦ θεοῦ.

Luke 24:43

καὶ λαβὼν ἐνώπιον αὐτῶν ἔφαγεν.

John 1:37

καὶ ἤκουσαν οἱ δύο μαθηταὶ αὐτοῦ λαλοῦντος καὶ ἠκολούθησαν τῷ Ἰησοῦ.

John 1:40

Ἦν Ἀνδρέας ὁ ἀδελφὸς Σίμωνος Πέτρου εἷς ἐκ τῶν δύο τῶν ἀκουσάντων παρὰ Ἰωάννου καὶ ἀκολουθησάντων αὐτῷ·

John 4:53

ἔγνω οὖν ὁ πατὴρ ὅτι [ἐν] ἐκείνῃ τῇ ὥρᾳ ἐν ᾗ εἶπεν αὐτῷ ὁ Ἰησοῦς· ὁ υἱός σου ζῇ, καὶ ἐπίστευσεν αὐτὸς καὶ ἡ οἰκία αὐτοῦ ὅλη.

John 6:20

ὁ δὲ λέγει αὐτοῖς· ἐγώ εἰμι· μὴ φοβεῖσθε.

John 8:35

ὁ δὲ δοῦλος οὐ μένει ἐν τῇ οἰκίᾳ εἰς τὸν αἰῶνα, ὁ υἱὸς μένει εἰς τὸν αἰῶνα.

John 10:42

καὶ πολλοὶ ἐπίστευσαν εἰς αὐτὸν ἐκεῖ.

John 11:48

ἐὰν ἀφῶμεν αὐτὸν οὕτως, πάντες πιστεύσουσιν εἰς αὐτόν, καὶ ἐλεύσονται οἱ Ῥωμαῖοι καὶ ἀροῦσιν ἡμῶν καὶ τὸν τόπον καὶ τὸ ἔθνος.

John 12:9

Ἔγνω οὖν [ὁ] ὄχλος πολὺς ἐκ τῶν Ἰουδαίων ὅτι ἐκεῖ ἐστιν καὶ ἦλθον οὐ διὰ τὸν Ἰησοῦν μόνον, ἀλλ’ ἵνα καὶ τὸν Λάζαρον ἴδωσιν ὃν ἤγειρεν ἐκ νεκρῶν.

John 18:9

ἵνα πληρωθῇ ὁ λόγος ὃν εἶπεν ὅτι οὓς δέδωκάς μοι οὐκ ἀπώλεσα ἐξ αὐτῶν οὐδένα.

John 21:22

λέγει αὐτῷ ὁ Ἰησοῦς· ἐὰν αὐτὸν θέλω μένειν ἕως ἔρχομαι, τί πρὸς σέ; σύ μοι ἀκολούθει.

Acts 16:32

καὶ ἐλάλησαν αὐτῷ τὸν λόγον τοῦ κυρίου σὺν πᾶσιν τοῖς ἐν τῇ οἰκίᾳ αὐτοῦ.

Acts 19:14

ἦσαν δέ τινος Σκευᾶ Ἰουδαίου ἀρχιερέως ἑπτὰ υἱοὶ τοῦτο ποιοῦντες.

Rom 3:17

καὶ ὁδὸν εἰρήνης οὐκ ἔγνωσαν.

Rom 6:2

μὴ γένοιτο. οἵτινες ἀπεθάνομεν τῇ ἁμαρτίᾳ, πῶς ἔτι ζήσομεν ἐν αὐτῇ;

Rom 8:10

εἰ δὲ Χριστὸς ἐν ὑμῖν, τὸ μὲν σῶμα νεκρὸν διὰ ἁμαρτίαν τὸ δὲ πνεῦμα ζωὴ διὰ δικαιοσύνην.

Rom 10:5

Μωϋσῆς γὰρ γράφει τὴν δικαιοσύνην τὴν ἐκ [τοῦ] νόμου ὅτι ὁ ποιήσας αὐτὰ ἄνθρωπος ζήσεται ἐν αὐτοῖς.

Rom 15:33

Ὁ δὲ θεὸς τῆς εἰρήνης μετὰ πάντων ὑμῶν, ἀμήν.

1 Cor 1:3

χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ.

1 Cor 10:24

μηδεὶς τὸ ἑαυτοῦ ζητείτω ἀλλὰ τὸ τοῦ ἑτέρου.

1 Cor 12:15

ἐὰν εἴπῃ ὁ πούς· ὅτι οὐκ εἰμὶ χείρ, οὐκ εἰμὶ ἐκ τοῦ σώματος, οὐ παρὰ τοῦτο οὐκ ἔστιν ἐκ τοῦ σώματος;

2 Cor 1:2

χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ.

2 Cor 5:21

τὸν μὴ γνόντα ἁμαρτίαν ὑπὲρ ἡμῶν ἁμαρτίαν ἐποίησεν, ἵνα ἡμεῖς γενώμεθα δικαιοσύνη θεοῦ ἐν αὐτῷ.

Gal 1:3

χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ

Eph 1:2

χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ.

Eph 6:23

Εἰρήνη τοῖς ἀδελφοῖς καὶ ἀγάπη μετὰ πίστεως ἀπὸ θεοῦ πατρὸς καὶ κυρίου Ἰησοῦ Χριστοῦ.

Phil 1:2

χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ.

1 Thess 1:1

Παῦλος καὶ Σιλουανὸς καὶ Τιμόθεος τῇ ἐκκλησίᾳ Θεσσαλονικέων ἐν θεῷ πατρὶ καὶ κυρίῳ Ἰησοῦ Χριστῷ, χάρις ὑμῖν καὶ εἰρήνη.

1 Thess 2:6

οὔτε ζητοῦντες ἐξ ἀνθρώπων δόξαν οὔτε ἀφ’ ὑμῶν οὔτε ἀπ’ ἄλλων,

2 Thess 1:2

χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς [ἡμῶν] καὶ κυρίου Ἰησοῦ Χριστοῦ.

Phlm 1:3

χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ.

Verses with words used between 77 and 85 times

Matt 5:2

καὶ ἀνοίξας τὸ στόμα αὐτοῦ ἐδίδασκεν αὐτοὺς λέγων·

Matt 12:48

ὁ δὲ ἀποκριθεὶς εἶπεν τῷ λέγοντι αὐτῷ· τίς ἐστιν ἡ μήτηρ μου καὶ τίνες εἰσὶν οἱ ἀδελφοί μου;

Matt 17:19

Τότε προσελθόντες οἱ μαθηταὶ τῷ Ἰησοῦ κατʼ ἰδίαν εἶπον· διὰ τί ἡμεῖς οὐκ ἠδυνήθημεν ἐκβαλεῖν αὐτό;

Matt 20:33

λέγουσιν αὐτῷ· κύριε, ἵνα ἀνοιγῶσιν οἱ ὀφθαλμοὶ ἡμῶν.

Matt 27:56

ἐν αἷς ἦν Μαρία ἡ Μαγδαληνὴ καὶ Μαρία ἡ τοῦ Ἰακώβου καὶ Ἰωσὴφ μήτηρ καὶ ἡ μήτηρ τῶν υἱῶν Ζεβεδαίου.

Mark 1:9

Καὶ ἐγένετο ἐν ἐκείναις ταῖς ἡμέραις ἦλθεν Ἰησοῦς ἀπὸ Ναζαρὲτ τῆς Γαλιλαίας καὶ ἐβαπτίσθη εἰς τὸν Ἰορδάνην ὑπὸ Ἰωάννου.

Mark 3:33

καὶ ἀποκριθεὶς αὐτοῖς λέγει· τίς ἐστιν ἡ μήτηρ μου καὶ οἱ ἀδελφοί [μου];

Mark 14:39

Καὶ πάλιν ἀπελθὼν προσηύξατο τὸν αὐτὸν λόγον εἰπών.

Luke 1:70

καθὼς ἐλάλησεν διὰ στόματος τῶν ἁγίων ἀπ᾽ αἰῶνος προφητῶν αὐτοῦ,

Luke 8:21

ὁ δὲ ἀποκριθεὶς εἶπεν πρὸς αὐτούς· μήτηρ μου καὶ ἀδελφοί μου οὗτοί εἰσιν οἱ τὸν λόγον τοῦ θεοῦ ἀκούοντες καὶ ποιοῦντες.

Luke 9:57

Καὶ πορευομένων αὐτῶν ἐν τῇ ὁδῷ εἶπέν τις πρὸς αὐτόν· ἀκολουθήσω σοι ὅπου ἐὰν ἀπέρχῃ.

Luke 12:57

Τί δὲ καὶ ἀφ᾽ ἑαυτῶν οὐ κρίνετε τὸ δίκαιον;

John 1:51

καὶ λέγει αὐτῷ· ἀμὴν ἀμὴν λέγω ὑμῖν, ὄψεσθε τὸν οὐρανὸν ἀνεῳγότα καὶ τοὺς ἀγγέλους τοῦ θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου.

John 2:12

Μετὰ τοῦτο κατέβη εἰς Καφαρναοὺμ αὐτὸς καὶ ἡ μήτηρ αὐτοῦ καὶ οἱ ἀδελφοὶ [αὐτοῦ] καὶ οἱ μαθηταὶ αὐτοῦ καὶ ἐκεῖ ἔμειναν οὐ πολλὰς ἡμέρας.

John 3:13

καὶ οὐδεὶς ἀναβέβηκεν εἰς τὸν οὐρανὸν εἰ μὴ ὁ ἐκ τοῦ οὐρανοῦ καταβάς, ὁ υἱὸς τοῦ ἀνθρώπου.

John 4:1

Ὡς οὖν ἔγνω ὁ Ἰησοῦς ὅτι ἤκουσαν οἱ Φαρισαῖοι ὅτι Ἰησοῦς πλείονας μαθητὰς ποιεῖ καὶ βαπτίζει ἢ Ἰωάννης

John 6:33

ὁ γὰρ ἄρτος τοῦ θεοῦ ἐστιν ὁ καταβαίνων ἐκ τοῦ οὐρανοῦ καὶ ζωὴν διδοὺς τῷ κόσμῳ.

John 6:42

καὶ ἔλεγον· οὐχ οὗτός ἐστιν Ἰησοῦς ὁ υἱὸς Ἰωσήφ, οὗ ἡμεῖς οἴδαμεν τὸν πατέρα καὶ τὴν μητέρα; πῶς νῦν λέγει ὅτι ἐκ τοῦ οὐρανοῦ καταβέβηκα;

John 6:50

οὗτός ἐστιν ὁ ἄρτος ὁ ἐκ τοῦ οὐρανοῦ καταβαίνων, ἵνα τις ἐξ αὐτοῦ φάγῃ καὶ μὴ ἀποθάνῃ.

John 6:51

ἐγώ εἰμι ὁ ἄρτος ὁ ζῶν ὁ ἐκ τοῦ οὐρανοῦ καταβάς· ἐάν τις φάγῃ ἐκ τούτου τοῦ ἄρτου ζήσει εἰς τὸν αἰῶνα, καὶ ὁ ἄρτος δὲ ὃν ἐγὼ δώσω ἡ σάρξ μού ἐστιν ὑπὲρ τῆς τοῦ κόσμου ζωῆς.

John 7:31

Ἐκ τοῦ ὄχλου δὲ πολλοὶ ἐπίστευσαν εἰς αὐτὸν καὶ ἔλεγον· ὁ χριστὸς ὅταν ἔλθῃ μὴ πλείονα σημεῖα ποιήσει ὧν οὗτος ἐποίησεν;

John 7:34

ζητήσετέ με καὶ οὐχ εὑρήσετέ [με], καὶ ὅπου εἰμὶ ἐγὼ ὑμεῖς οὐ δύνασθε ἐλθεῖν.

John 7:36

τίς ἐστιν ὁ λόγος οὗτος ὃν εἶπεν· ζητήσετέ με καὶ οὐχ εὑρήσετέ [με], καὶ ὅπου εἰμὶ ἐγὼ ὑμεῖς οὐ δύνασθε ἐλθεῖν;

John 7:53

⟦Καὶ ἐπορεύθησαν ἕκαστος εἰς τὸν οἶκον αὐτοῦ,

John 8:21

Εἶπεν οὖν πάλιν αὐτοῖς· ἐγὼ ὑπάγω καὶ ζητήσετέ με, καὶ ἐν τῇ ἁμαρτίᾳ ὑμῶν ἀποθανεῖσθε· ὅπου ἐγὼ ὑπάγω ὑμεῖς οὐ δύνασθε ἐλθεῖν.

John 9:10

ἔλεγον οὖν αὐτῷ· πῶς [οὖν] ἠνεῴχθησάν σου οἱ ὀφθαλμοί;

John 9:26

εἶπον οὖν αὐτῷ· τί ἐποίησέν σοι; πῶς ἤνοιξέν σου τοὺς ὀφθαλμούς;

John 12:11

ὅτι πολλοὶ δι᾽ αὐτὸν ὑπῆγον τῶν Ἰουδαίων καὶ ἐπίστευον εἰς τὸν Ἰησοῦν.

John 13:3

εἰδὼς ὅτι πάντα ἔδωκεν αὐτῷ ὁ πατὴρ εἰς τὰς χεῖρας καὶ ὅτι ἀπὸ θεοῦ ἐξῆλθεν καὶ πρὸς τὸν θεὸν ὑπάγει,

John 13:16

ἀμὴν ἀμὴν λέγω ὑμῖν, οὐκ ἔστιν δοῦλος μείζων τοῦ κυρίου αὐτοῦ οὐδὲ ἀπόστολος μείζων τοῦ πέμψαντος αὐτόν.

John 13:20

ἀμὴν ἀμὴν λέγω ὑμῖν, ὁ λαμβάνων ἄν τινα πέμψω ἐμὲ λαμβάνει, ὁ δὲ ἐμὲ λαμβάνων λαμβάνει τὸν πέμψαντά με.

John 14:4

καὶ ὅπου [ἐγὼ] ὑπάγω οἴδατε τὴν ὁδόν.

John 14:20

ἐν ἐκείνῃ τῇ ἡμέρᾳ γνώσεσθε ὑμεῖς ὅτι ἐγὼ ἐν τῷ πατρί μου καὶ ὑμεῖς ἐν ἐμοὶ κἀγὼ ἐν ὑμῖν.

John 15:21

ἀλλὰ ταῦτα πάντα ποιήσουσιν εἰς ὑμᾶς διὰ τὸ ὄνομά μου, ὅτι οὐκ οἴδασιν τὸν πέμψαντά με.

John 17:18

καθὼς ἐμὲ ἀπέστειλας εἰς τὸν κόσμον, κἀγὼ ἀπέστειλα αὐτοὺς εἰς τὸν κόσμον·

John 17:21

ἵνα πάντες ἓν ὦσιν, καθὼς σύ, πάτερ, ἐν ἐμοὶ κἀγὼ ἐν σοί, ἵνα καὶ αὐτοὶ ἐν ἡμῖν ὦσιν, ἵνα ὁ κόσμος πιστεύῃ ὅτι σύ με ἀπέστειλας.

John 17:22

κἀγὼ τὴν δόξαν ἣν δέδωκάς μοι δέδωκα αὐτοῖς, ἵνα ὦσιν ἓν καθὼς ἡμεῖς ἕν·

John 17:25

πάτερ δίκαιε, καὶ ὁ κόσμος σε οὐκ ἔγνω, ἐγὼ δέ σε ἔγνων, καὶ οὗτοι ἔγνωσαν ὅτι σύ με ἀπέστειλας·

John 18:8

ἀπεκρίθη Ἰησοῦς· εἶπον ὑμῖν ὅτι ἐγώ εἰμι. εἰ οὖν ἐμὲ ζητεῖτε, ἄφετε τούτους ὑπάγειν·

John 19:8

Ὅτε οὖν ἤκουσεν ὁ Πιλᾶτος τοῦτον τὸν λόγον, μᾶλλον ἐφοβήθη,

John 20:21

εἶπεν οὖν αὐτοῖς [ὁ Ἰησοῦς] πάλιν· εἰρήνη ὑμῖν· καθὼς ἀπέσταλκέν με ὁ πατήρ, κἀγὼ πέμπω ὑμᾶς.

Acts 4:19

ὁ δὲ Πέτρος καὶ Ἰωάννης ἀποκριθέντες εἶπον πρὸς αὐτούς· εἰ δίκαιόν ἐστιν ἐνώπιον τοῦ θεοῦ ὑμῶν ἀκούειν μᾶλλον ἢ τοῦ θεοῦ, κρίνατε·

Acts 14:25

καὶ λαλήσαντες ἐν Πέργῃ τὸν λόγον κατέβησαν εἰς Ἀττάλειαν

Acts 19:5

ἀκούσαντες δὲ ἐβαπτίσθησαν εἰς τὸ ὄνομα τοῦ κυρίου Ἰησοῦ,

Rom 3:10

καθὼς γέγραπται ὅτι οὐκ ἔστιν δίκαιος οὐδὲ εἷς,

1 Cor 1:12

λέγω δὲ τοῦτο ὅτι ἕκαστος ὑμῶν λέγει· ἐγὼ μέν εἰμι Παύλου, ἐγὼ δὲ Ἀπολλῶ, ἐγὼ δὲ Κηφᾶ, ἐγὼ δὲ Χριστοῦ.

1 Cor 7:24

ἕκαστος ἐν ᾧ ἐκλήθη, ἀδελφοί, ἐν τούτῳ μενέτω παρὰ θεῷ.

Gal 1:1

Παῦλος ἀπόστολος οὐκ ἀπ’ ἀνθρώπων οὐδὲ δι’ ἀνθρώπου ἀλλὰ διὰ Ἰησοῦ Χριστοῦ καὶ θεοῦ πατρὸς τοῦ ἐγείραντος αὐτὸν ἐκ νεκρῶν,

Gal 1:19

ἕτερον δὲ τῶν ἀποστόλων οὐκ εἶδον εἰ μὴ Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου.

Eph 1:15

Διὰ τοῦτο κἀγὼ ἀκούσας τὴν καθ’ ὑμᾶς πίστιν ἐν τῷ κυρίῳ Ἰησοῦ καὶ τὴν ἀγάπην τὴν εἰς πάντας τοὺς ἁγίους

Eph 6:22

ὃν ἔπεμψα πρὸς ὑμᾶς εἰς αὐτὸ τοῦτο, ἵνα γνῶτε τὰ περὶ ἡμῶν καὶ παρακαλέσῃ τὰς καρδίας ὑμῶν.

Col 4:8

ὃν ἔπεμψα πρὸς ὑμᾶς εἰς αὐτὸ τοῦτο, ἵνα γνῶτε τὰ περὶ ἡμῶν καὶ παρακαλέσῃ τὰς καρδίας ὑμῶν,

1 Thess 4:18

Ὥστε παρακαλεῖτε ἀλλήλους ἐν τοῖς λόγοις τούτοις.

1 Thess 5:25

Ἀδελφοί, προσεύχεσθε [καὶ] περὶ ἡμῶν.

1 John 2:29

ἐὰν εἰδῆτε ὅτι δίκαιός ἐστιν, γινώσκετε ὅτι καὶ πᾶς ὁ ποιῶν τὴν δικαιοσύνην ἐξ αὐτοῦ γεγέννηται.

Verses with words used between 68 and 76 times

Matt 10:2

Τῶν δὲ δώδεκα ἀποστόλων τὰ ὀνόματά ἐστιν ταῦτα· πρῶτος Σίμων ὁ λεγόμενος Πέτρος καὶ Ἀνδρέας ὁ ἀδελφὸς αὐτοῦ, καὶ Ἰάκωβος ὁ τοῦ Ζεβεδαίου καὶ Ἰωάννης ὁ ἀδελφὸς αὐτοῦ,

Matt 12:8

κύριος γάρ ἐστιν τοῦ σαββάτου ὁ υἱὸς τοῦ ἀνθρώπου.

Matt 14:5

καὶ θέλων αὐτὸν ἀποκτεῖναι ἐφοβήθη τὸν ὄχλον, ὅτι ὡς προφήτην αὐτὸν εἶχον.

Matt 23:3

πάντα οὖν ὅσα ἐὰν εἴπωσιν ὑμῖν ποιήσατε καὶ τηρεῖτε, κατὰ δὲ τὰ ἔργα αὐτῶν μὴ ποιεῖτε· λέγουσιν γὰρ καὶ οὐ ποιοῦσιν.

Matt 26:14

Τότε πορευθεὶς εἷς τῶν δώδεκα, ὁ λεγόμενος Ἰούδας Ἰσκαριώτης, πρὸς τοὺς ἀρχιερεῖς

Matt 27:36

καὶ καθήμενοι ἐτήρουν αὐτὸν ἐκεῖ.

Mark 1:8

ἐγὼ ἐβάπτισα ὑμᾶς ὕδατι, αὐτὸς δὲ βαπτίσει ὑμᾶς ἐν πνεύματι ἁγίῳ.

Mark 2:27

Καὶ ἔλεγεν αὐτοῖς· τὸ σάββατον διὰ τὸν ἄνθρωπον ἐγένετο καὶ οὐχ ὁ ἄνθρωπος διὰ τὸ σάββατον·

Mark 2:28

ὥστε κύριός ἐστιν ὁ υἱὸς τοῦ ἀνθρώπου καὶ τοῦ σαββάτου.

Mark 6:24

καὶ ἐξελθοῦσα εἶπεν τῇ μητρὶ αὐτῆς· τί αἰτήσωμαι; ἡ δὲ εἶπεν· τὴν κεφαλὴν Ἰωάννου τοῦ βαπτίζοντος.

Mark 9:31

ἐδίδασκεν γὰρ τοὺς μαθητὰς αὐτοῦ καὶ ἔλεγεν αὐτοῖς ὅτι ὁ υἱὸς τοῦ ἀνθρώπου παραδίδοται εἰς χεῖρας ἀνθρώπων, καὶ ἀποκτενοῦσιν αὐτόν, καὶ ἀποκτανθεὶς μετὰ τρεῖς ἡμέρας ἀναστήσεται.

Mark 11:24

διὰ τοῦτο λέγω ὑμῖν, πάντα ὅσα προσεύχεσθε καὶ αἰτεῖσθε, πιστεύετε ὅτι ἐλάβετε, καὶ ἔσται ὑμῖν.

Mark 14:10

Καὶ Ἰούδας Ἰσκαριὼθ ὁ εἷς τῶν δώδεκα ἀπῆλθεν πρὸς τοὺς ἀρχιερεῖς ἵνα αὐτὸν παραδοῖ αὐτοῖς.

Mark 15:8

καὶ ἀναβὰς ὁ ὄχλος ἤρξατο αἰτεῖσθαι καθὼς ἐποίει αὐτοῖς.

Luke 6:5

καὶ ἔλεγεν αὐτοῖς· κύριός ἐστιν τοῦ σαββάτου ὁ υἱὸς τοῦ ἀνθρώπου.

Luke 23:52

οὗτος προσελθὼν τῷ Πιλάτῳ ᾐτήσατο τὸ σῶμα τοῦ Ἰησοῦ

John 1:4

ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων·

John 1:8

οὐκ ἦν ἐκεῖνος τὸ φῶς, ἀλλ᾽ ἵνα μαρτυρήσῃ περὶ τοῦ φωτός.

John 1:33

κἀγὼ οὐκ ᾔδειν αὐτόν, ἀλλ᾽ ὁ πέμψας με βαπτίζειν ἐν ὕδατι ἐκεῖνός μοι εἶπεν· ἐφ᾽ ὃν ἂν ἴδῃς τὸ πνεῦμα καταβαῖνον καὶ μένον ἐπ᾽ αὐτόν, οὗτός ἐστιν ὁ βαπτίζων ἐν πνεύματι ἁγίῳ.

John 1:34

κἀγὼ ἑώρακα καὶ μεμαρτύρηκα ὅτι οὗτός ἐστιν ὁ υἱὸς τοῦ θεοῦ.

John 3:5

ἀπεκρίθη Ἰησοῦς· ἀμὴν ἀμὴν λέγω σοι, ἐὰν μή τις γεννηθῇ ἐξ ὕδατος καὶ πνεύματος, οὐ δύναται εἰσελθεῖν εἰς τὴν βασιλείαν τοῦ θεοῦ.

John 3:15

ἵνα πᾶς ὁ πιστεύων ἐν αὐτῷ ἔχῃ ζωὴν αἰώνιον.

John 4:39

Ἐκ δὲ τῆς πόλεως ἐκείνης πολλοὶ ἐπίστευσαν εἰς αὐτὸν τῶν Σαμαριτῶν διὰ τὸν λόγον τῆς γυναικὸς μαρτυρούσης ὅτι εἶπέν μοι πάντα ἃ ἐποίησα.

John 5:33

ὑμεῖς ἀπεστάλκατε πρὸς Ἰωάννην, καὶ μεμαρτύρηκεν τῇ ἀληθείᾳ·

John 6:47

Ἀμὴν ἀμὴν λέγω ὑμῖν, ὁ πιστεύων ἔχει ζωὴν αἰώνιον.

John 6:53

εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς· ἀμὴν ἀμὴν λέγω ὑμῖν, ἐὰν μὴ φάγητε τὴν σάρκα τοῦ υἱοῦ τοῦ ἀνθρώπου καὶ πίητε αὐτοῦ τὸ αἷμα, οὐκ ἔχετε ζωὴν ἐν ἑαυτοῖς.

John 6:67

εἶπεν οὖν ὁ Ἰησοῦς τοῖς δώδεκα· μὴ καὶ ὑμεῖς θέλετε ὑπάγειν;

John 6:68

ἀπεκρίθη αὐτῷ Σίμων Πέτρος· κύριε, πρὸς τίνα ἀπελευσόμεθα; ῥήματα ζωῆς αἰωνίου ἔχεις,

John 6:71

ἔλεγεν δὲ τὸν Ἰούδαν Σίμωνος Ἰσκαριώτου· οὗτος γὰρ ἔμελλεν παραδιδόναι αὐτόν, εἷς ἐκ τῶν δώδεκα.

John 7:1

Καὶ μετὰ ταῦτα περιεπάτει ὁ Ἰησοῦς ἐν τῇ Γαλιλαίᾳ· οὐ γὰρ ἤθελεν ἐν τῇ Ἰουδαίᾳ περιπατεῖν, ὅτι ἐζήτουν αὐτὸν οἱ Ἰουδαῖοι ἀποκτεῖναι.

John 7:19

Οὐ Μωϋσῆς δέδωκεν ὑμῖν τὸν νόμον; καὶ οὐδεὶς ἐξ ὑμῶν ποιεῖ τὸν νόμον. τί με ζητεῖτε ἀποκτεῖναι;

John 7:25

Ἔλεγον οὖν τινες ἐκ τῶν Ἱεροσολυμιτῶν· οὐχ οὗτός ἐστιν ὃν ζητοῦσιν ἀποκτεῖναι;

John 8:40

νῦν δὲ ζητεῖτέ με ἀποκτεῖναι ἄνθρωπον ὃς τὴν ἀλήθειαν ὑμῖν λελάληκα ἣν ἤκουσα παρὰ τοῦ θεοῦ· τοῦτο Ἀβραὰμ οὐκ ἐποίησεν.

John 8:47

ὁ ὢν ἐκ τοῦ θεοῦ τὰ ῥήματα τοῦ θεοῦ ἀκούει· διὰ τοῦτο ὑμεῖς οὐκ ἀκούετε, ὅτι ἐκ τοῦ θεοῦ οὐκ ἐστέ.

John 9:5

ὅταν ἐν τῷ κόσμῳ ὦ, φῶς εἰμι τοῦ κόσμου.

John 10:25

ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς· εἶπον ὑμῖν καὶ οὐ πιστεύετε· τὰ ἔργα ἃ ἐγὼ ποιῶ ἐν τῷ ὀνόματι τοῦ πατρός μου ταῦτα μαρτυρεῖ περὶ ἐμοῦ·

John 11:15

καὶ χαίρω δι’ ὑμᾶς ἵνα πιστεύσητε, ὅτι οὐκ ἤμην ἐκεῖ· ἀλλ’ ἄγωμεν πρὸς αὐτόν.

John 11:22

[ἀλλὰ] καὶ νῦν οἶδα ὅτι ὅσα ἂν αἰτήσῃ τὸν θεὸν δώσει σοι ὁ θεός.

John 13:9

λέγει αὐτῷ Σίμων Πέτρος· κύριε, μὴ τοὺς πόδας μου μόνον ἀλλὰ καὶ τὰς χεῖρας καὶ τὴν κεφαλήν.

John 13:35

ἐν τούτῳ γνώσονται πάντες ὅτι ἐμοὶ μαθηταί ἐστε, ἐὰν ἀγάπην ἔχητε ἐν ἀλλήλοις.

John 14:14

ἐάν τι αἰτήσητέ με ἐν τῷ ὀνόματί μου ἐγὼ ποιήσω.

John 14:24

ὁ μὴ ἀγαπῶν με τοὺς λόγους μου οὐ τηρεῖ· καὶ ὁ λόγος ὃν ἀκούετε οὐκ ἔστιν ἐμὸς ἀλλὰ τοῦ πέμψαντός με πατρός.

John 14:28

ἠκούσατε ὅτι ἐγὼ εἶπον ὑμῖν· ὑπάγω καὶ ἔρχομαι πρὸς ὑμᾶς. εἰ ἠγαπᾶτέ με ἐχάρητε ἂν ὅτι πορεύομαι πρὸς τὸν πατέρα, ὅτι ὁ πατὴρ μείζων μού ἐστιν.

John 15:7

ἐὰν μείνητε ἐν ἐμοὶ καὶ τὰ ῥήματά μου ἐν ὑμῖν μείνῃ, ὃ ἐὰν θέλητε αἰτήσασθε, καὶ γενήσεται ὑμῖν.

John 15:9

Καθὼς ἠγάπησέν με ὁ πατήρ, κἀγὼ ὑμᾶς ἠγάπησα· μείνατε ἐν τῇ ἀγάπῃ τῇ ἐμῇ.

John 17:2

καθὼς ἔδωκας αὐτῷ ἐξουσίαν πάσης σαρκός, ἵνα πᾶν ὃ δέδωκας αὐτῷ δώσῃ αὐτοῖς ζωὴν αἰώνιον.

John 20:24

Θωμᾶς δὲ εἷς ἐκ τῶν δώδεκα, ὁ λεγόμενος Δίδυμος, οὐκ ἦν μετ᾽ αὐτῶν ὅτε ἦλθεν Ἰησοῦς.

Acts 1:5

ὅτι Ἰωάννης μὲν ἐβάπτισεν ὕδατι, ὑμεῖς δὲ ἐν πνεύματι βαπτισθήσεσθε ἁγίῳ οὐ μετὰ πολλὰς ταύτας ἡμέρας.

Acts 5:20

πορεύεσθε καὶ σταθέντες λαλεῖτε ἐν τῷ ἱερῷ τῷ λαῷ πάντα τὰ ῥήματα τῆς ζωῆς ταύτης.

Acts 9:9

καὶ ἦν ἡμέρας τρεῖς μὴ βλέπων καὶ οὐκ ἔφαγεν οὐδὲ ἔπιεν.

Acts 11:14

ὃς λαλήσει ῥήματα πρὸς σὲ ἐν οἷς σωθήσῃ σὺ καὶ πᾶς ὁ οἶκός σου.

Acts 16:2

ὃς ἐμαρτυρεῖτο ὑπὸ τῶν ἐν Λύστροις καὶ Ἰκονίῳ ἀδελφῶν.

Rom 8:14

ὅσοι γὰρ πνεύματι θεοῦ ἄγονται, οὗτοι υἱοὶ θεοῦ εἰσιν.

1 Cor 1:15

ἵνα μή τις εἴπῃ ὅτι εἰς τὸ ἐμὸν ὄνομα ἐβαπτίσθητε.

1 Cor 9:4

μὴ οὐκ ἔχομεν ἐξουσίαν φαγεῖν καὶ πεῖν;

1 Cor 11:3

Θέλω δὲ ὑμᾶς εἰδέναι ὅτι παντὸς ἀνδρὸς ἡ κεφαλὴ ὁ Χριστός ἐστιν, κεφαλὴ δὲ γυναικὸς ὁ ἀνήρ, κεφαλὴ δὲ τοῦ Χριστοῦ ὁ θεός.

Gal 5:18

εἰ δὲ πνεύματι ἄγεσθε, οὐκ ἐστὲ ὑπὸ νόμον.

Phil 3:9

καὶ εὑρεθῶ ἐν αὐτῷ, μὴ ἔχων ἐμὴν δικαιοσύνην τὴν ἐκ νόμου ἀλλὰ τὴν διὰ πίστεως Χριστοῦ, τὴν ἐκ θεοῦ δικαιοσύνην ἐπὶ τῇ πίστει,

Heb 10:15

Μαρτυρεῖ δὲ ἡμῖν καὶ τὸ πνεῦμα τὸ ἅγιον· μετὰ γὰρ τὸ εἰρηκέναι·

1 John 5:6

οὗτός ἐστιν ὁ ἐλθὼν δι’ ὕδατος καὶ αἵματος, Ἰησοῦς Χριστός, οὐκ ἐν τῷ ὕδατι μόνον, ἀλλ’ ἐν τῷ ὕδατι καὶ ἐν τῷ αἵματι· καὶ τὸ πνεῦμά ἐστιν τὸ μαρτυροῦν, ὅτι τὸ πνεῦμά ἐστιν ἡ ἀλήθεια.

1 John 5:7

ὅτι τρεῖς εἰσιν οἱ μαρτυροῦντες,

1 John 5:8

τὸ πνεῦμα καὶ τὸ ὕδωρ καὶ τὸ αἷμα, καὶ οἱ τρεῖς εἰς τὸ ἕν εἰσιν.

1 John 5:13

Ταῦτα ἔγραψα ὑμῖν, ἵνα εἰδῆτε ὅτι ζωὴν ἔχετε αἰώνιον, τοῖς πιστεύουσιν εἰς τὸ ὄνομα τοῦ υἱοῦ τοῦ θεοῦ.

Rev 13:13

καὶ ποιεῖ σημεῖα μεγάλα, ἵνα καὶ πῦρ ποιῇ ἐκ τοῦ οὐρανοῦ καταβαίνειν εἰς τὴν γῆν ἐνώπιον τῶν ἀνθρώπων,

Verses with words used between 62 and 67 times

Matt 6:10

ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ γῆς·

Matt 7:21

Οὐ πᾶς ὁ λέγων μοι· κύριε κύριε, εἰσελεύσεται εἰς τὴν βασιλείαν τῶν οὐρανῶν, ἀλλ’ ὁ ποιῶν τὸ θέλημα τοῦ πατρός μου τοῦ ἐν τοῖς οὐρανοῖς.

Matt 7:29

ἦν γὰρ διδάσκων αὐτοὺς ὡς ἐξουσίαν ἔχων καὶ οὐχ ὡς οἱ γραμματεῖς αὐτῶν.

Matt 8:1

Καταβάντος δὲ αὐτοῦ ἀπὸ τοῦ ὄρους ἠκολούθησαν αὐτῷ ὄχλοι πολλοί.

Matt 12:46

Ἔτι αὐτοῦ λαλοῦντος τοῖς ὄχλοις ἰδοὺ ἡ μήτηρ καὶ οἱ ἀδελφοὶ αὐτοῦ εἱστήκεισαν ἔξω ζητοῦντες αὐτῷ λαλῆσαι.

Matt 12:47

[εἶπεν δέ τις αὐτῷ· ἰδοὺ ἡ μήτηρ σου καὶ οἱ ἀδελφοί σου ἔξω ἑστήκασιν ζητοῦντές σοι λαλῆσαι.]

Matt 14:29

ὁ δὲ εἶπεν· ἐλθέ. καὶ καταβὰς ἀπὸ τοῦ πλοίου [ὁ] Πέτρος περιεπάτησεν ἐπὶ τὰ ὕδατα καὶ ἦλθεν πρὸς τὸν Ἰησοῦν.

Matt 15:1

Τότε προσέρχονται τῷ Ἰησοῦ ἀπὸ Ἱεροσολύμων Φαρισαῖοι καὶ γραμματεῖς λέγοντες·

Matt 19:17

ὁ δὲ εἶπεν αὐτῷ· τί με ἐρωτᾷς περὶ τοῦ ἀγαθοῦ; εἷς ἐστιν ὁ ἀγαθός· εἰ δὲ θέλεις εἰς τὴν ζωὴν εἰσελθεῖν, τήρησον τὰς ἐντολάς.

Matt 21:43

διὰ τοῦτο λέγω ὑμῖν ὅτι ἀρθήσεται ἀφ’ ὑμῶν ἡ βασιλεία τοῦ θεοῦ καὶ δοθήσεται ἔθνει ποιοῦντι τοὺς καρποὺς αὐτῆς.

Matt 22:38

αὕτη ἐστὶν ἡ μεγάλη καὶ πρώτη ἐντολή.

Matt 22:42

λέγων· τί ὑμῖν δοκεῖ περὶ τοῦ χριστοῦ; τίνος υἱός ἐστιν; λέγουσιν αὐτῷ· τοῦ Δαυίδ.

Mark 3:15

καὶ ἔχειν ἐξουσίαν ἐκβάλλειν τὰ δαιμόνια·

Mark 11:27

Καὶ ἔρχονται πάλιν εἰς Ἱεροσόλυμα. καὶ ἐν τῷ ἱερῷ περιπατοῦντος αὐτοῦ ἔρχονται πρὸς αὐτὸν οἱ ἀρχιερεῖς καὶ οἱ γραμματεῖς καὶ οἱ πρεσβύτεροι

Mark 12:35

Καὶ ἀποκριθεὶς ὁ Ἰησοῦς ἔλεγεν διδάσκων ἐν τῷ ἱερῷ· πῶς λέγουσιν οἱ γραμματεῖς ὅτι ὁ χριστὸς υἱὸς Δαυίδ ἐστιν;

Mark 15:9

ὁ δὲ Πιλᾶτος ἀπεκρίθη αὐτοῖς λέγων· θέλετε ἀπολύσω ὑμῖν τὸν βασιλέα τῶν Ἰουδαίων;

Luke 8:18

Βλέπετε οὖν πῶς ἀκούετε· ὃς ἂν γὰρ ἔχῃ, δοθήσεται αὐτῷ· καὶ ὃς ἂν μὴ ἔχῃ, καὶ ὃ δοκεῖ ἔχειν ἀρθήσεται ἀπ’ αὐτοῦ.

Luke 16:27

εἶπεν δέ· ἐρωτῶ σε οὖν, πάτερ, ἵνα πέμψῃς αὐτὸν εἰς τὸν οἶκον τοῦ πατρός μου,

Luke 19:47

Καὶ ἦν διδάσκων τὸ καθ’ ἡμέραν ἐν τῷ ἱερῷ. οἱ δὲ ἀρχιερεῖς καὶ οἱ γραμματεῖς ἐζήτουν αὐτὸν ἀπολέσαι καὶ οἱ πρῶτοι τοῦ λαοῦ,

Luke 20:3

ἀποκριθεὶς δὲ εἶπεν πρὸς αὐτούς· ἐρωτήσω ὑμᾶς κἀγὼ λόγον, καὶ εἴπατέ μοι·

Luke 22:68

ἐὰν δὲ ἐρωτήσω, οὐ μὴ ἀποκριθῆτε.

Luke 22:70

εἶπαν δὲ πάντες· σὺ οὖν εἶ ὁ υἱὸς τοῦ θεοῦ; ὁ δὲ πρὸς αὐτοὺς ἔφη· ὑμεῖς λέγετε ὅτι ἐγώ εἰμι.

Luke 23:3

ὁ δὲ Πιλᾶτος ἠρώτησεν αὐτὸν λέγων· σὺ εἶ ὁ βασιλεὺς τῶν Ἰουδαίων; ὁ δὲ ἀποκριθεὶς αὐτῷ ἔφη· σὺ λέγεις.

John 1:13

οἳ οὐκ ἐξ αἱμάτων οὐδὲ ἐκ θελήματος σαρκὸς οὐδὲ ἐκ θελήματος ἀνδρὸς ἀλλ’ ἐκ θεοῦ ἐγεννήθησαν.

John 1:21

καὶ ἠρώτησαν αὐτόν· τί οὖν; σὺ Ἠλίας εἶ; καὶ λέγει· οὐκ εἰμί. ὁ προφήτης εἶ σύ; καὶ ἀπεκρίθη· οὔ.

John 1:25

καὶ ἠρώτησαν αὐτὸν καὶ εἶπαν αὐτῷ· τί οὖν βαπτίζεις εἰ σὺ οὐκ εἶ ὁ χριστὸς οὐδὲ Ἠλίας οὐδὲ ὁ προφήτης;

John 4:33

ἔλεγον οὖν οἱ μαθηταὶ πρὸς ἀλλήλους· μή τις ἤνεγκεν αὐτῷ φαγεῖν;

John 4:40

ὡς οὖν ἦλθον πρὸς αὐτὸν οἱ Σαμαρῖται, ἠρώτων αὐτὸν μεῖναι παρ᾽ αὐτοῖς· καὶ ἔμεινεν ἐκεῖ δύο ἡμέρας.

John 5:12

ἠρώτησαν αὐτόν· τίς ἐστιν ὁ ἄνθρωπος ὁ εἰπών σοι· ἆρον καὶ περιπάτει;

John 6:38

ὅτι καταβέβηκα ἀπὸ τοῦ οὐρανοῦ οὐχ ἵνα ποιῶ τὸ θέλημα τὸ ἐμὸν ἀλλὰ τὸ θέλημα τοῦ πέμψαντός με.

John 7:20

ἀπεκρίθη ὁ ὄχλος· δαιμόνιον ἔχεις· τίς σε ζητεῖ ἀποκτεῖναι;

John 9:34

ἀπεκρίθησαν καὶ εἶπαν αὐτῷ· ἐν ἁμαρτίαις σὺ ἐγεννήθης ὅλος καὶ σὺ διδάσκεις ἡμᾶς; καὶ ἐξέβαλον αὐτὸν ἔξω.

John 9:35

Ἤκουσεν Ἰησοῦς ὅτι ἐξέβαλον αὐτὸν ἔξω καὶ εὑρὼν αὐτὸν εἶπεν· σὺ πιστεύεις εἰς τὸν υἱὸν τοῦ ἀνθρώπου;

John 12:21

οὗτοι οὖν προσῆλθον Φιλίππῳ τῷ ἀπὸ Βηθσαϊδὰ τῆς Γαλιλαίας καὶ ἠρώτων αὐτὸν λέγοντες· κύριε, θέλομεν τὸν Ἰησοῦν ἰδεῖν.

John 12:50

καὶ οἶδα ὅτι ἡ ἐντολὴ αὐτοῦ ζωὴ αἰώνιός ἐστιν. ἃ οὖν ἐγὼ λαλῶ, καθὼς εἴρηκέν μοι ὁ πατήρ, οὕτως λαλῶ.

John 14:15

Ἐὰν ἀγαπᾶτέ με, τὰς ἐντολὰς τὰς ἐμὰς τηρήσετε·

John 15:10

ἐὰν τὰς ἐντολάς μου τηρήσητε, μενεῖτε ἐν τῇ ἀγάπῃ μου, καθὼς ἐγὼ τὰς ἐντολὰς τοῦ πατρός μου τετήρηκα καὶ μένω αὐτοῦ ἐν τῇ ἀγάπῃ.

John 15:12

Αὕτη ἐστὶν ἡ ἐντολὴ ἡ ἐμή, ἵνα ἀγαπᾶτε ἀλλήλους καθὼς ἠγάπησα ὑμᾶς.

John 16:23

Καὶ ἐν ἐκείνῃ τῇ ἡμέρᾳ ἐμὲ οὐκ ἐρωτήσετε οὐδέν. ἀμὴν ἀμὴν λέγω ὑμῖν, ἄν τι αἰτήσητε τὸν πατέρα ἐν τῷ ὀνόματί μου δώσει ὑμῖν.

John 16:26

ἐν ἐκείνῃ τῇ ἡμέρᾳ ἐν τῷ ὀνόματί μου αἰτήσεσθε, καὶ οὐ λέγω ὑμῖν ὅτι ἐγὼ ἐρωτήσω τὸν πατέρα περὶ ὑμῶν·

John 17:9

Ἐγὼ περὶ αὐτῶν ἐρωτῶ, οὐ περὶ τοῦ κόσμου ἐρωτῶ ἀλλὰ περὶ ὧν δέδωκάς μοι, ὅτι σοί εἰσιν,

John 17:15

οὐκ ἐρωτῶ ἵνα ἄρῃς αὐτοὺς ἐκ τοῦ κόσμου, ἀλλ᾽ ἵνα τηρήσῃς αὐτοὺς ἐκ τοῦ πονηροῦ.

John 17:20

Οὐ περὶ τούτων δὲ ἐρωτῶ μόνον, ἀλλὰ καὶ περὶ τῶν πιστευόντων διὰ τοῦ λόγου αὐτῶν εἰς ἐμέ,

John 18:21

τί με ἐρωτᾷς; ἐρώτησον τοὺς ἀκηκοότας τί ἐλάλησα αὐτοῖς· ἴδε οὗτοι οἴδασιν ἃ εἶπον ἐγώ.

Acts 11:30

ὃ καὶ ἐποίησαν ἀποστείλαντες πρὸς τοὺς πρεσβυτέρους διὰ χειρὸς Βαρναβᾶ καὶ Σαύλου.

Acts 15:23

γράψαντες διὰ χειρὸς αὐτῶν· Οἱ ἀπόστολοι καὶ οἱ πρεσβύτεροι ἀδελφοὶ τοῖς κατὰ τὴν Ἀντιόχειαν καὶ Συρίαν καὶ Κιλικίαν ἀδελφοῖς τοῖς ἐξ ἐθνῶν χαίρειν.

Rom 7:10

ἐγὼ δὲ ἀπέθανον καὶ εὑρέθη μοι ἡ ἐντολὴ ἡ εἰς ζωήν, αὕτη εἰς θάνατον·

Rom 7:12
ὥστε ὁ μὲν νόμος ἅγιος καὶ ἡ ἐντολὴ ἁγία καὶ δικαία καὶ ἀγαθή.

1 Cor 10:12
Ὥστε ὁ δοκῶν ἑστάναι βλεπέτω μὴ πέσῃ.

1 Cor 10:31
Εἴτε οὖν ἐσθίετε εἴτε πίνετε εἴτε τι ποιεῖτε, πάντα εἰς δόξαν θεοῦ ποιεῖτε.

2 Cor 1:1
Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ διὰ θελήματος θεοῦ καὶ Τιμόθεος ὁ ἀδελφὸς τῇ ἐκκλησίᾳ τοῦ θεοῦ τῇ οὔσῃ ἐν Κορίνθῳ σὺν τοῖς ἁγίοις πᾶσιν τοῖς οὖσιν ἐν ὅλῃ τῇ Ἀχαΐᾳ,

Eph 1:1
Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ διὰ θελήματος θεοῦ τοῖς ἁγίοις τοῖς οὖσιν [ἐν Ἐφέσῳ] καὶ πιστοῖς ἐν Χριστῷ Ἰησοῦ,

Col 1:1
Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ διὰ θελήματος θεοῦ καὶ Τιμόθεος ὁ ἀδελφὸς

Col 1:2
τοῖς ἐν Κολοσσαῖς ἁγίοις καὶ πιστοῖς ἀδελφοῖς ἐν Χριστῷ, χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν.

1 Thess 5:24

πιστὸς ὁ καλῶν ὑμᾶς, ὃς καὶ ποιήσει.

Heb 3:2

πιστὸν ὄντα τῷ ποιήσαντι αὐτὸν ὡς καὶ Μωϋσῆς ἐν [ὅλῳ] τῷ οἴκῳ αὐτοῦ.

Heb 11:2

ἐν ταύτῃ γὰρ ἐμαρτυρήθησαν οἱ πρεσβύτεροι.

2 Pet 1:18

καὶ ταύτην τὴν φωνὴν ἡμεῖς ἠκούσαμεν ἐξ οὐρανοῦ ἐνεχθεῖσαν σὺν αὐτῷ ὄντες ἐν τῷ ἁγίῳ ὄρει.

1 John 2:3

Καὶ ἐν τούτῳ γινώσκομεν ὅτι ἐγνώκαμεν αὐτόν, ἐὰν τὰς ἐντολὰς αὐτοῦ τηρῶμεν.

1 John 3:23

Καὶ αὕτη ἐστὶν ἡ ἐντολὴ αὐτοῦ, ἵνα πιστεύσωμεν τῷ ὀνόματι τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ καὶ ἀγαπῶμεν ἀλλήλους, καθὼς ἔδωκεν ἐντολὴν ἡμῖν.

1 John 3:24

καὶ ὁ τηρῶν τὰς ἐντολὰς αὐτοῦ ἐν αὐτῷ μένει καὶ αὐτὸς ἐν αὐτῷ· καὶ ἐν τούτῳ γινώσκομεν ὅτι μένει ἐν ἡμῖν, ἐκ τοῦ πνεύματος οὗ ἡμῖν ἔδωκεν.

1 John 4:21

καὶ ταύτην τὴν ἐντολὴν ἔχομεν ἀπ᾽ αὐτοῦ, ἵνα ὁ ἀγαπῶν τὸν θεὸν ἀγαπᾷ καὶ τὸν ἀδελφὸν αὐτοῦ.

1 John 5:2

ἐν τούτῳ γινώσκομεν ὅτι ἀγαπῶμεν τὰ τέκνα τοῦ θεοῦ, ὅταν τὸν θεὸν ἀγαπῶμεν καὶ τὰς ἐντολὰς αὐτοῦ ποιῶμεν.

Rev 1:4

Ἰωάννης ταῖς ἑπτὰ ἐκκλησίαις ταῖς ἐν τῇ Ἀσίᾳ· χάρις ὑμῖν καὶ εἰρήνη ἀπὸ ὁ ὢν καὶ ὁ ἦν καὶ ὁ ἐρχόμενος καὶ ἀπὸ τῶν ἑπτὰ πνευμάτων ἃ ἐνώπιον τοῦ θρόνου αὐτοῦ

Rev 21:24

καὶ περιπατήσουσιν τὰ ἔθνη διὰ τοῦ φωτὸς αὐτῆς, καὶ οἱ βασιλεῖς τῆς γῆς φέρουσιν τὴν δόξαν αὐτῶν εἰς αὐτήν,

Verses with words used between 59 and 61 times

Matt 3:9

καὶ μὴ δόξητε λέγειν ἐν ἑαυτοῖς· πατέρα ἔχομεν τὸν Ἀβραάμ. λέγω γὰρ ὑμῖν ὅτι δύναται ὁ θεὸς ἐκ τῶν λίθων τούτων ἐγεῖραι τέκνα τῷ Ἀβραάμ.

Matt 4:9

καὶ εἶπεν αὐτῷ· ταῦτά σοι πάντα δώσω, ἐὰν πεσὼν προσκυνήσῃς μοι.

Matt 8:19

καὶ προσελθὼν εἷς γραμματεὺς εἶπεν αὐτῷ· διδάσκαλε, ἀκολουθήσω σοι ὅπου ἐὰν ἀπέρχῃ.

Matt 10:12

εἰσερχόμενοι δὲ εἰς τὴν οἰκίαν ἀσπάσασθε αὐτήν·

Matt 10:24

Οὐκ ἔστιν μαθητὴς ὑπὲρ τὸν διδάσκαλον οὐδὲ δοῦλος ὑπὲρ τὸν κύριον αὐτοῦ.

Matt 12:6

λέγω δὲ ὑμῖν ὅτι τοῦ ἱεροῦ μεῖζόν ἐστιν ὧδε.

Matt 12:38

Τότε ἀπεκρίθησαν αὐτῷ τινες τῶν γραμματέων καὶ Φαρισαίων λέγοντες· διδάσκαλε, θέλομεν ἀπὸ σοῦ σημεῖον ἰδεῖν.

Matt 14:18

ὁ δὲ εἶπεν· φέρετέ μοι ὧδε αὐτούς.

Matt 19:16

Καὶ ἰδοὺ εἷς προσελθὼν αὐτῷ εἶπεν· διδάσκαλε, τί ἀγαθὸν ποιήσω ἵνα σχῶ ζωὴν αἰώνιον;

Matt 20:20

Τότε προσῆλθεν αὐτῷ ἡ μήτηρ τῶν υἱῶν Ζεβεδαίου μετὰ τῶν υἱῶν αὐτῆς προσκυνοῦσα καὶ αἰτοῦσά τι ἀπ᾽ αὐτοῦ.

Matt 23:8

Ὑμεῖς δὲ μὴ κληθῆτε ῥαββί· εἷς γάρ ἐστιν ὑμῶν ὁ διδάσκαλος, πάντες δὲ ὑμεῖς ἀδελφοί ἐστε.

Matt 24:23

Τότε ἐάν τις ὑμῖν εἴπῃ· ἰδοὺ ὧδε ὁ χριστός, ἤ· ὧδε, μὴ πιστεύσητε·

Matt 27:17

συνηγμένων οὖν αὐτῶν εἶπεν αὐτοῖς ὁ Πιλᾶτος· τίνα θέλετε ἀπολύσω ὑμῖν, [Ἰησοῦν τὸν] Βαραββᾶν ἢ Ἰησοῦν τὸν λεγόμενον χριστόν;

Mark 1:14

Μετὰ δὲ τὸ παραδοθῆναι τὸν Ἰωάννην ἦλθεν ὁ Ἰησοῦς εἰς τὴν Γαλιλαίαν κηρύσσων τὸ εὐαγγέλιον τοῦ θεοῦ

Mark 7:1

Καὶ συνάγονται πρὸς αὐτὸν οἱ Φαρισαῖοι καί τινες τῶν γραμματέων ἐλθόντες ἀπὸ Ἱεροσολύμων.

Mark 13:10

καὶ εἰς πάντα τὰ ἔθνη πρῶτον δεῖ κηρυχθῆναι τὸ εὐαγγέλιον.

Mark 13:21

Καὶ τότε ἐάν τις ὑμῖν εἴπῃ· ἴδε ὧδε ὁ χριστός, ἴδε ἐκεῖ, μὴ πιστεύετε·

Mark 15:18

καὶ ἤρξαντο ἀσπάζεσθαι αὐτόν· χαῖρε, βασιλεῦ τῶν Ἰουδαίων·

Luke 1:40

καὶ εἰσῆλθεν εἰς τὸν οἶκον Ζαχαρίου καὶ ἠσπάσατο τὴν Ἐλισάβετ.

Luke 4:7

σὺ οὖν ἐὰν προσκυνήσῃς ἐνώπιον ἐμοῦ, ἔσται σοῦ πᾶσα.

Luke 7:40

Καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν πρὸς αὐτόν· Σίμων, ἔχω σοί τι εἰπεῖν. ὁ δέ· διδάσκαλε, εἰπέ, φησίν.

John 3:2

οὗτος ἦλθεν πρὸς αὐτὸν νυκτὸς καὶ εἶπεν αὐτῷ· ῥαββί, οἴδαμεν ὅτι ἀπὸ θεοῦ ἐλήλυθας διδάσκαλος· οὐδεὶς γὰρ δύναται ταῦτα τὰ σημεῖα ποιεῖν ἃ σὺ ποιεῖς, ἐὰν μὴ ᾖ ὁ θεὸς μετ’ αὐτοῦ.

John 3:10

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· σὺ εἶ ὁ διδάσκαλος τοῦ Ἰσραὴλ καὶ ταῦτα οὐ γινώσκεις;

John 4:20

οἱ πατέρες ἡμῶν ἐν τῷ ὄρει τούτῳ προσεκύνησαν· καὶ ὑμεῖς λέγετε ὅτι ἐν Ἱεροσολύμοις ἐστὶν ὁ τόπος ὅπου προσκυνεῖν δεῖ.

John 4:21

λέγει αὐτῇ ὁ Ἰησοῦς· πίστευέ μοι, γύναι, ὅτι ἔρχεται ὥρα ὅτε οὔτε ἐν τῷ ὄρει τούτῳ οὔτε ἐν Ἱεροσολύμοις προσκυνήσετε τῷ πατρί.

John 4:24

πνεῦμα ὁ θεός, καὶ τοὺς προσκυνοῦντας αὐτὸν ἐν πνεύματι καὶ ἀληθείᾳ δεῖ προσκυνεῖν.

John 9:27

ἀπεκρίθη αὐτοῖς· εἶπον ὑμῖν ἤδη καὶ οὐκ ἠκούσατε· τί πάλιν θέλετε ἀκούειν; μὴ καὶ ὑμεῖς θέλετε αὐτοῦ μαθηταὶ γενέσθαι;

John 9:38

ὁ δὲ ἔφη· πιστεύω, κύριε· καὶ προσεκύνησεν αὐτῷ.

John 11:21

εἶπεν οὖν ἡ Μάρθα πρὸς τὸν Ἰησοῦν· κύριε, εἰ ἦς ὧδε οὐκ ἂν ἀπέθανεν ὁ ἀδελφός μου·

John 11:32

Ἡ οὖν Μαριὰμ ὡς ἦλθεν ὅπου ἦν Ἰησοῦς ἰδοῦσα αὐτὸν ἔπεσεν αὐτοῦ πρὸς τοὺς πόδας λέγουσα αὐτῷ· κύριε, εἰ ἦς ὧδε οὐκ ἄν μου ἀπέθανεν ὁ ἀδελφός.

John 12:23

Ὁ δὲ Ἰησοῦς ἀποκρίνεται αὐτοῖς λέγων· ἐλήλυθεν ἡ ὥρα ἵνα δοξασθῇ ὁ υἱὸς τοῦ ἀνθρώπου.

John 12:28

πάτερ, δόξασόν σου τὸ ὄνομα. ἦλθεν οὖν φωνὴ ἐκ τοῦ οὐρανοῦ· καὶ ἐδόξασα καὶ πάλιν δοξάσω.

John 13:31

Ὅτε οὖν ἐξῆλθεν, λέγει Ἰησοῦς· νῦν ἐδοξάσθη ὁ υἱὸς τοῦ ἀνθρώπου καὶ ὁ θεὸς ἐδοξάσθη ἐν αὐτῷ·

John 14:13

καὶ ὅ τι ἂν αἰτήσητε ἐν τῷ ὀνόματί μου τοῦτο ποιήσω, ἵνα δοξασθῇ ὁ πατὴρ ἐν τῷ υἱῷ.

John 15:8

ἐν τούτῳ ἐδοξάσθη ὁ πατήρ μου, ἵνα καρπὸν πολὺν φέρητε καὶ γένησθε ἐμοὶ μαθηταί.

John 15:11

Ταῦτα λελάληκα ὑμῖν ἵνα ἡ χαρὰ ἡ ἐμὴ ἐν ὑμῖν ᾖ καὶ ἡ χαρὰ ὑμῶν πληρωθῇ.

John 17:13

νῦν δὲ πρὸς σὲ ἔρχομαι καὶ ταῦτα λαλῶ ἐν τῷ κόσμῳ ἵνα ἔχωσιν τὴν χαρὰν τὴν ἐμὴν πεπληρωμένην ἐν ἑαυτοῖς.

Acts 8:8

ἐγένετο δὲ πολλὴ χαρὰ ἐν τῇ πόλει ἐκείνῃ.

Acts 13:52

οἵ τε μαθηταὶ ἐπληροῦντο χαρᾶς καὶ πνεύματος ἁγίου.

Acts 15:6

Συνήχθησάν τε οἱ ἀπόστολοι καὶ οἱ πρεσβύτεροι ἰδεῖν περὶ τοῦ λόγου τούτου.

Rom 16:8

ἀσπάσασθε Ἀμπλιᾶτον τὸν ἀγαπητόν μου ἐν κυρίῳ.

Rom 16:14

ἀσπάσασθε Ἀσύγκριτον, Φλέγοντα, Ἑρμῆν, Πατροβᾶν, Ἑρμᾶν καὶ τοὺς σὺν αὐτοῖς ἀδελφούς.

1 Cor 5:4

ἐν τῷ ὀνόματι τοῦ κυρίου [ἡμῶν] Ἰησοῦ συναχθέντων ὑμῶν καὶ τοῦ ἐμοῦ πνεύματος σὺν τῇ δυνάμει τοῦ κυρίου ἡμῶν Ἰησοῦ,

1 Cor 12:29

μὴ πάντες ἀπόστολοι; μὴ πάντες προφῆται; μὴ πάντες διδάσκαλοι; μὴ πάντες δυνάμεις;

1 Cor 15:11

εἴτε οὖν ἐγὼ εἴτε ἐκεῖνοι, οὕτως κηρύσσομεν καὶ οὕτως ἐπιστεύσατε.

1 Cor 16:19

Ἀσπάζονται ὑμᾶς αἱ ἐκκλησίαι τῆς Ἀσίας. ἀσπάζεται ὑμᾶς ἐν κυρίῳ πολλὰ Ἀκύλας καὶ Πρίσκα σὺν τῇ κατ᾽ οἶκον αὐτῶν ἐκκλησίᾳ.

2 Cor 4:5

Οὐ γὰρ ἑαυτοὺς κηρύσσομεν ἀλλ᾽ Ἰησοῦν Χριστὸν κύριον, ἑαυτοὺς δὲ δούλους ὑμῶν διὰ Ἰησοῦν.

Gal 1:24
καὶ ἐδόξαζον ἐν ἐμοὶ τὸν θεόν.

Phil 4:21
Ἀσπάσασθε πάντα ἅγιον ἐν Χριστῷ Ἰησοῦ. ἀσπάζονται ὑμᾶς οἱ σὺν ἐμοὶ ἀδελφοί.

Col 4:15
Ἀσπάσασθε τοὺς ἐν Λαοδικείᾳ ἀδελφοὺς καὶ Νύμφαν καὶ τὴν κατ᾽ οἶκον αὐτῆς ἐκκλησίαν.

1 Thess 2:20
ὑμεῖς γάρ ἐστε ἡ δόξα ἡμῶν καὶ ἡ χαρά.

2 Tim 4:19
Ἄσπασαι Πρίσκαν καὶ Ἀκύλαν καὶ τὸν Ὀνησιφόρου οἶκον.

1 John 1:4
καὶ ταῦτα γράφομεν ἡμεῖς, ἵνα ἡ χαρὰ ἡμῶν ᾖ πεπληρωμένη.

1 John 4:7
Ἀγαπητοί, ἀγαπῶμεν ἀλλήλους, ὅτι ἡ ἀγάπη ἐκ τοῦ θεοῦ ἐστιν, καὶ πᾶς ὁ ἀγαπῶν ἐκ τοῦ θεοῦ γεγέννηται καὶ γινώσκει τὸν θεόν.

3 John 1:1
Ὁ πρεσβύτερος Γαΐῳ τῷ ἀγαπητῷ, ὃν ἐγὼ ἀγαπῶ ἐν ἀληθείᾳ.

3 John 1:4

μειζοτέραν τούτων οὐκ ἔχω χαράν, ἵνα ἀκούω τὰ ἐμὰ τέκνα ἐν ἀληθείᾳ περιπατοῦντα.

Rev 16:16

Καὶ συνήγαγεν αὐτοὺς εἰς τὸν τόπον τὸν καλούμενον Ἑβραϊστὶ Ἁρμαγεδών.

Verses with words used between 54 and 58 times

Matt 9:8

ἰδόντες δὲ οἱ ὄχλοι ἐφοβήθησαν καὶ ἐδόξασαν τὸν θεὸν τὸν δόντα ἐξουσίαν τοιαύτην τοῖς ἀνθρώποις.

Matt 10:40

Ὁ δεχόμενος ὑμᾶς ἐμὲ δέχεται, καὶ ὁ ἐμὲ δεχόμενος δέχεται τὸν ἀποστείλαντά με.

Matt 11:14

καὶ εἰ θέλετε δέξασθαι, αὐτός ἐστιν Ἠλίας ὁ μέλλων ἔρχεσθαι.

Matt 17:10

Καὶ ἐπηρώτησαν αὐτὸν οἱ μαθηταὶ λέγοντες· τί οὖν οἱ γραμματεῖς λέγουσιν ὅτι Ἠλίαν δεῖ ἐλθεῖν πρῶτον;

Matt 22:41

Συνηγμένων δὲ τῶν Φαρισαίων ἐπηρώτησεν αὐτοὺς ὁ Ἰησοῦς

Matt 26:44

Καὶ ἀφεὶς αὐτοὺς πάλιν ἀπελθὼν προσηύξατο ἐκ τρίτου τὸν αὐτὸν λόγον εἰπὼν πάλιν.

Matt 27:49

οἱ δὲ λοιποὶ ἔλεγον· ἄφες ἴδωμεν εἰ ἔρχεται Ἠλίας σώσων αὐτόν.

Matt 27:50

ὁ δὲ Ἰησοῦς πάλιν κράξας φωνῇ μεγάλῃ ἀφῆκεν τὸ πνεῦμα.

Mark 1:1

Ἀρχὴ τοῦ εὐαγγελίου Ἰησοῦ Χριστοῦ [υἱοῦ θεοῦ].

Mark 1:39

Καὶ ἦλθεν κηρύσσων εἰς τὰς συναγωγὰς αὐτῶν εἰς ὅλην τὴν Γαλιλαίαν καὶ τὰ δαιμόνια ἐκβάλλων.

Mark 8:29

καὶ αὐτὸς ἐπηρώτα αὐτούς· ὑμεῖς δὲ τίνα με λέγετε εἶναι; ἀποκριθεὶς ὁ Πέτρος λέγει αὐτῷ· σὺ εἶ ὁ χριστός.

Mark 9:11

Καὶ ἐπηρώτων αὐτὸν λέγοντες· ὅτι λέγουσιν οἱ γραμματεῖς ὅτι Ἠλίαν δεῖ ἐλθεῖν πρῶτον;

Mark 9:28

Καὶ εἰσελθόντος αὐτοῦ εἰς οἶκον οἱ μαθηταὶ αὐτοῦ κατ' ἰδίαν ἐπηρώτων αὐτόν· ὅτι ἡμεῖς οὐκ ἠδυνήθημεν ἐκβαλεῖν αὐτό;

Mark 10:10

Καὶ εἰς τὴν οἰκίαν πάλιν οἱ μαθηταὶ περὶ τούτου ἐπηρώτων αὐτόν.

Mark 15:2

Καὶ ἐπηρώτησεν αὐτὸν ὁ Πιλᾶτος· σὺ εἶ ὁ βασιλεὺς τῶν Ἰουδαίων; ὁ δὲ ἀποκριθεὶς αὐτῷ λέγει· σὺ λέγεις.

Luke 1:60

καὶ ἀποκριθεῖσα ἡ μήτηρ αὐτοῦ εἶπεν· οὐχί, ἀλλὰ κληθήσεται Ἰωάννης.

Luke 2:10

καὶ εἶπεν αὐτοῖς ὁ ἄγγελος· μὴ φοβεῖσθε, ἰδοὺ γὰρ εὐαγγελίζομαι ὑμῖν χαρὰν μεγάλην ἥτις ἔσται παντὶ τῷ λαῷ,

Luke 3:10

Καὶ ἐπηρώτων αὐτὸν οἱ ὄχλοι λέγοντες· τί οὖν ποιήσωμεν;

Luke 3:18

Πολλὰ μὲν οὖν καὶ ἕτερα παρακαλῶν εὐηγγελίζετο τὸν λαόν.

Luke 4:15

καὶ αὐτὸς ἐδίδασκεν ἐν ταῖς συναγωγαῖς αὐτῶν δοξαζόμενος ὑπὸ πάντων.

Luke 4:43
ὁ δὲ εἶπεν πρὸς αὐτοὺς ὅτι καὶ ταῖς ἑτέραις πόλεσιν εὐαγγελίσασθαί με δεῖ τὴν βασιλείαν τοῦ θεοῦ, ὅτι ἐπὶ τοῦτο ἀπεστάλην.

Luke 4:44
Καὶ ἦν κηρύσσων εἰς τὰς συναγωγὰς τῆς Ἰουδαίας.

Luke 9:53
καὶ οὐκ ἐδέξαντο αὐτόν, ὅτι τὸ πρόσωπον αὐτοῦ ἦν πορευόμενον εἰς Ἰερουσαλήμ.

Luke 13:10
Ἦν δὲ διδάσκων ἐν μιᾷ τῶν συναγωγῶν ἐν τοῖς σάββασιν.

Luke 22:69
ἀπὸ τοῦ νῦν δὲ ἔσται ὁ υἱὸς τοῦ ἀνθρώπου καθήμενος ἐκ δεξιῶν τῆς δυνάμεως τοῦ θεοῦ.

Luke 23:6
Πιλᾶτος δὲ ἀκούσας ἐπηρώτησεν εἰ ὁ ἄνθρωπος Γαλιλαῖός ἐστιν,

Luke 24:10
ἦσαν δὲ ἡ Μαγδαληνὴ Μαρία καὶ Ἰωάννα καὶ Μαρία ἡ Ἰακώβου καὶ αἱ λοιπαὶ σὺν αὐταῖς. ἔλεγον πρὸς τοὺς ἀποστόλους ταῦτα,

Luke 24:36

Ταῦτα δὲ αὐτῶν λαλούντων αὐτὸς ἔστη ἐν μέσῳ αὐτῶν καὶ λέγει αὐτοῖς· εἰρήνη ὑμῖν.

John 1:1

Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος.

John 1:2

οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν.

John 1:26

ἀπεκρίθη αὐτοῖς ὁ Ἰωάννης λέγων· ἐγὼ βαπτίζω ἐν ὕδατι· μέσος ὑμῶν ἕστηκεν ὃν ὑμεῖς οὐκ οἴδατε,

John 4:19

Λέγει αὐτῷ ἡ γυνή· κύριε, θεωρῶ ὅτι προφήτης εἶ σύ.

John 6:59

Ταῦτα εἶπεν ἐν συναγωγῇ διδάσκων ἐν Καφαρναούμ.

John 6:64

ἀλλ’ εἰσὶν ἐξ ὑμῶν τινες οἳ οὐ πιστεύουσιν. ᾔδει γὰρ ἐξ ἀρχῆς ὁ Ἰησοῦς τίνες εἰσὶν οἱ μὴ πιστεύοντες καὶ τίς ἐστιν ὁ παραδώσων αὐτόν.

John 8:25

Ἔλεγον οὖν αὐτῷ· σὺ τίς εἶ; εἶπεν αὐτοῖς ὁ Ἰησοῦς· τὴν ἀρχὴν ὅ τι καὶ λαλῶ ὑμῖν;

John 8:51

ἀμὴν ἀμὴν λέγω ὑμῖν, ἐάν τις τὸν ἐμὸν λόγον τηρήσῃ, θάνατον οὐ μὴ θεωρήσῃ εἰς τὸν αἰῶνα.

John 12:44

Ἰησοῦς δὲ ἔκραξεν καὶ εἶπεν· ὁ πιστεύων εἰς ἐμὲ οὐ πιστεύει εἰς ἐμὲ ἀλλ' εἰς τὸν πέμψαντά με,

John 12:45

καὶ ὁ θεωρῶν ἐμὲ θεωρεῖ τὸν πέμψαντά με.

John 14:17

τὸ πνεῦμα τῆς ἀληθείας, ὃ ὁ κόσμος οὐ δύναται λαβεῖν, ὅτι οὐ θεωρεῖ αὐτὸ οὐδὲ γινώσκει· ὑμεῖς γινώσκετε αὐτό, ὅτι παρ' ὑμῖν μένει καὶ ἐν ὑμῖν ἔσται.

John 15:27

καὶ ὑμεῖς δὲ μαρτυρεῖτε, ὅτι ἀπ' ἀρχῆς μετ' ἐμοῦ ἐστε.

John 18:7

Πάλιν οὖν ἐπηρώτησεν αὐτούς· τίνα ζητεῖτε; οἱ δὲ εἶπαν· Ἰησοῦν τὸν Ναζωραῖον.

Acts 1:7

εἶπεν δὲ πρὸς αὐτούς· οὐχ ὑμῶν ἐστιν γνῶναι χρόνους ἢ καιροὺς οὓς ὁ πατὴρ ἔθετο ἐν τῇ ἰδίᾳ ἐξουσίᾳ,

Acts 2:34

οὐ γὰρ Δαυὶδ ἀνέβη εἰς τοὺς οὐρανούς, λέγει δὲ αὐτός· εἶπεν [ὁ] κύριος τῷ κυρίῳ μου κάθου ἐκ δεξιῶν μου,

Acts 7:50

οὐχὶ ἡ χείρ μου ἐποίησεν ταῦτα πάντα;

Acts 8:12

ὅτε δὲ ἐπίστευσαν τῷ Φιλίππῳ εὐαγγελιζομένῳ περὶ τῆς βασιλείας τοῦ θεοῦ καὶ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ, ἐβαπτίζοντο ἄνδρες τε καὶ γυναῖκες.

Acts 8:14

Ἀκούσαντες δὲ οἱ ἐν Ἱεροσολύμοις ἀπόστολοι ὅτι δέδεκται ἡ Σαμάρεια τὸν λόγον τοῦ θεοῦ, ἀπέστειλαν πρὸς αὐτοὺς Πέτρον καὶ Ἰωάννην,

Acts 10:36

τὸν λόγον [ὃν] ἀπέστειλεν τοῖς υἱοῖς Ἰσραὴλ εὐαγγελιζόμενος εἰρήνην διὰ Ἰησοῦ Χριστοῦ, οὗτός ἐστιν πάντων κύριος,

Acts 11:1

Ἤκουσαν δὲ οἱ ἀπόστολοι καὶ οἱ ἀδελφοὶ οἱ ὄντες κατὰ τὴν Ἰουδαίαν ὅτι καὶ τὰ ἔθνη ἐδέξαντο τὸν λόγον τοῦ θεοῦ.

Acts 11:20

Ἦσαν δέ τινες ἐξ αὐτῶν ἄνδρες Κύπριοι καὶ Κυρηναῖοι, οἵτινες ἐλθόντες εἰς Ἀντιόχειαν ἐλάλουν καὶ πρὸς τοὺς Ἑλληνιστὰς εὐαγγελιζόμενοι τὸν κύριον Ἰησοῦν.

Acts 15:33

ποιήσαντες δὲ χρόνον ἀπελύθησαν μετ᾽ εἰρήνης ἀπὸ τῶν ἀδελφῶν πρὸς τοὺς ἀποστείλαντας αὐτούς.

Acts 17:33

οὕτως ὁ Παῦλος ἐξῆλθεν ἐκ μέσου αὐτῶν.

1 Cor 1:16

ἐβάπτισα δὲ καὶ τὸν Στεφανᾶ οἶκον, λοιπὸν οὐκ οἶδα εἴ τινα ἄλλον ἐβάπτισα.

Col 2:10

καὶ ἐστὲ ἐν αὐτῷ πεπληρωμένοι, ὅς ἐστιν ἡ κεφαλὴ πάσης ἀρχῆς καὶ ἐξουσίας.

1 Pet 1:25

τὸ δὲ ῥῆμα κυρίου μένει εἰς τὸν αἰῶνα. τοῦτο δέ ἐστιν τὸ ῥῆμα τὸ εὐαγγελισθὲν εἰς ὑμᾶς.

1 Pet 4:6

εἰς τοῦτο γὰρ καὶ νεκροῖς εὐηγγελίσθη, ἵνα κριθῶσιν μὲν κατὰ ἀνθρώπους σαρκί, ζῶσιν δὲ κατὰ θεὸν πνεύματι.

1 John 2:15

Μὴ ἀγαπᾶτε τὸν κόσμον μηδὲ τὰ ἐν τῷ κόσμῳ. ἐάν τις ἀγαπᾷ τὸν κόσμον, οὐκ ἔστιν ἡ ἀγάπη τοῦ πατρὸς ἐν αὐτῷ·

1 John 2:24

ὑμεῖς ὃ ἠκούσατε ἀπ’ ἀρχῆς, ἐν ὑμῖν μενέτω. ἐὰν ἐν ὑμῖν μείνῃ ὃ ἀπ’ ἀρχῆς ἠκούσατε, καὶ ὑμεῖς ἐν τῷ υἱῷ καὶ ἐν τῷ πατρὶ μενεῖτε.

2 John 1:6

καὶ αὕτη ἐστὶν ἡ ἀγάπη, ἵνα περιπατῶμεν κατὰ τὰς ἐντολὰς αὐτοῦ· αὕτη ἡ ἐντολή ἐστιν, καθὼς ἠκούσατε ἀπ’ ἀρχῆς, ἵνα ἐν αὐτῇ περιπατῆτε.

Rev 5:7

καὶ ἦλθεν καὶ εἴληφεν ἐκ τῆς δεξιᾶς τοῦ καθημένου ἐπὶ τοῦ θρόνου.

Rev 10:5

Καὶ ὁ ἄγγελος, ὃν εἶδον ἑστῶτα ἐπὶ τῆς θαλάσσης καὶ ἐπὶ τῆς γῆς, ἦρεν τὴν χεῖρα αὐτοῦ τὴν δεξιὰν εἰς τὸν οὐρανὸν

Verses with words used between 50 and 53 times

Matt 13:3

Καὶ ἐλάλησεν αὐτοῖς πολλὰ ἐν παραβολαῖς λέγων· ἰδοὺ ἐξῆλθεν ὁ σπείρων τοῦ σπείρειν.

Matt 13:10

Καὶ προσελθόντες οἱ μαθηταὶ εἶπαν αὐτῷ· διὰ τί ἐν παραβολαῖς λαλεῖς αὐτοῖς;

Matt 13:18

Ὑμεῖς οὖν ἀκούσατε τὴν παραβολὴν τοῦ σπείραντος.

Matt 18:5

καὶ ὃς ἐὰν δέξηται ἓν παιδίον τοιοῦτο ἐπὶ τῷ ὀνόματί μου, ἐμὲ δέχεται.

Matt 19:30

πολλοὶ δὲ ἔσονται πρῶτοι ἔσχατοι καὶ ἔσχατοι πρῶτοι.

Matt 20:16

οὕτως ἔσονται οἱ ἔσχατοι πρῶτοι καὶ οἱ πρῶτοι ἔσχατοι.

Matt 21:45

Καὶ ἀκούσαντες οἱ ἀρχιερεῖς καὶ οἱ Φαρισαῖοι τὰς παραβολὰς αὐτοῦ ἔγνωσαν ὅτι περὶ αὐτῶν λέγει·

Matt 22:1

Καὶ ἀποκριθεὶς ὁ Ἰησοῦς πάλιν εἶπεν ἐν παραβολαῖς αὐτοῖς λέγων·

Matt 24:46

μακάριος ὁ δοῦλος ἐκεῖνος ὃν ἐλθὼν ὁ κύριος αὐτοῦ εὑρήσει οὕτως ποιοῦντα·

Matt 26:54

πῶς οὖν πληρωθῶσιν αἱ γραφαὶ ὅτι οὕτως δεῖ γενέσθαι;

Matt 27:20

Οἱ δὲ ἀρχιερεῖς καὶ οἱ πρεσβύτεροι ἔπεισαν τοὺς ὄχλους ἵνα αἰτήσωνται τὸν Βαραββᾶν, τὸν δὲ Ἰησοῦν ἀπολέσωσιν.

Mark 1:29

Καὶ εὐθὺς ἐκ τῆς συναγωγῆς ἐξελθόντες ἦλθον εἰς τὴν οἰκίαν Σίμωνος καὶ Ἀνδρέου μετὰ Ἰακώβου καὶ Ἰωάννου.

Mark 4:3

Ἀκούετε. ἰδοὺ ἐξῆλθεν ὁ σπείρων σπεῖραι.

Mark 4:10

Καὶ ὅτε ἐγένετο κατὰ μόνας, ἠρώτων αὐτὸν οἱ περὶ αὐτὸν σὺν τοῖς δώδεκα τὰς παραβολάς.

Mark 4:13

Καὶ λέγει αὐτοῖς· οὐκ οἴδατε τὴν παραβολὴν ταύτην, καὶ πῶς πάσας τὰς παραβολὰς γνώσεσθε;

Mark 4:14

ὁ σπείρων τὸν λόγον σπείρει.

Mark 4:15

οὗτοι δέ εἰσιν οἱ παρὰ τὴν ὁδόν· ὅπου σπείρεται ὁ λόγος καὶ ὅταν ἀκούσωσιν, εὐθὺς ἔρχεται ὁ σατανᾶς καὶ αἴρει τὸν λόγον τὸν ἐσπαρμένον εἰς αὐτούς.

Mark 4:33

Καὶ τοιαύταις παραβολαῖς πολλαῖς ἐλάλει αὐτοῖς τὸν λόγον καθὼς ἠδύναντο ἀκούειν·

Mark 7:17

Καὶ ὅτε εἰσῆλθεν εἰς οἶκον ἀπὸ τοῦ ὄχλου, ἐπηρώτων αὐτὸν οἱ μαθηταὶ αὐτοῦ τὴν παραβολήν.

Mark 9:37

ὃς ἂν ἓν τῶν τοιούτων παιδίων δέξηται ἐπὶ τῷ ὀνόματί μου, ἐμὲ δέχεται· καὶ ὃς ἂν ἐμὲ δέχηται, οὐκ ἐμὲ δέχεται ἀλλὰ τὸν ἀποστείλαντά με.

Mark 10:15

ἀμὴν λέγω ὑμῖν, ὃς ἂν μὴ δέξηται τὴν βασιλείαν τοῦ θεοῦ ὡς παιδίον, οὐ μὴ εἰσέλθῃ εἰς αὐτήν.

Mark 10:31

πολλοὶ δὲ ἔσονται πρῶτοι ἔσχατοι καὶ [οἱ] ἔσχατοι πρῶτοι.

Luke 8:9

Ἐπηρώτων δὲ αὐτὸν οἱ μαθηταὶ αὐτοῦ τίς αὕτη εἴη ἡ παραβολή.

Luke 12:41

Εἶπεν δὲ ὁ Πέτρος· κύριε, πρὸς ἡμᾶς τὴν παραβολὴν ταύτην λέγεις ἢ καὶ πρὸς πάντας;

Luke 12:43

μακάριος ὁ δοῦλος ἐκεῖνος, ὃν ἐλθὼν ὁ κύριος αὐτοῦ εὑρήσει ποιοῦντα οὕτως.

Luke 13:30

καὶ ἰδοὺ εἰσὶν ἔσχατοι οἳ ἔσονται πρῶτοι καὶ εἰσὶν πρῶτοι οἳ ἔσονται ἔσχατοι.

Luke 15:3

Εἶπεν δὲ πρὸς αὐτοὺς τὴν παραβολὴν ταύτην λέγων·

Luke 16:31

εἶπεν δὲ αὐτῷ· εἰ Μωϋσέως καὶ τῶν προφητῶν οὐκ ἀκούουσιν, οὐδ’ ἐάν τις ἐκ νεκρῶν ἀναστῇ πεισθήσονται.

Luke 18:17

ἀμὴν λέγω ὑμῖν, ὃς ἂν μὴ δέξηται τὴν βασιλείαν τοῦ θεοῦ ὡς παιδίον, οὐ μὴ εἰσέλθῃ εἰς αὐτήν.

John 6:39

τοῦτο δέ ἐστιν τὸ θέλημα τοῦ πέμψαντός με, ἵνα πᾶν ὃ δέδωκέν μοι μὴ ἀπολέσω ἐξ αὐτοῦ, ἀλλ’ ἀναστήσω αὐτὸ [ἐν] τῇ ἐσχάτῃ ἡμέρᾳ.

John 6:40

τοῦτο γάρ ἐστιν τὸ θέλημα τοῦ πατρός μου, ἵνα πᾶς ὁ θεωρῶν τὸν υἱὸν καὶ πιστεύων εἰς αὐτὸν ἔχῃ ζωὴν αἰώνιον, καὶ ἀναστήσω αὐτὸν ἐγὼ [ἐν] τῇ ἐσχάτῃ ἡμέρᾳ.

John 9:17

λέγουσιν οὖν τῷ τυφλῷ πάλιν· τί σὺ λέγεις περὶ αὐτοῦ, ὅτι ἠνέῳξέν σου τοὺς ὀφθαλμούς; ὁ δὲ εἶπεν ὅτι προφήτης ἐστίν.

John 9:32

ἐκ τοῦ αἰῶνος οὐκ ἠκούσθη ὅτι ἠνέῳξέν τις ὀφθαλμοὺς τυφλοῦ γεγεννημένου·

John 9:40

ἤκουσαν ἐκ τῶν Φαρισαίων ταῦτα οἱ μετ’ αὐτοῦ ὄντες καὶ εἶπον αὐτῷ· μὴ καὶ ἡμεῖς τυφλοί ἐσμεν;

John 9:41
εἶπεν αὐτοῖς ὁ Ἰησοῦς· εἰ τυφλοὶ ἦτε, οὐκ ἂν εἴχετε ἁμαρτίαν· νῦν δὲ λέγετε ὅτι βλέπομεν, ἡ ἁμαρτία ὑμῶν μένει.

John 11:37
τινὲς δὲ ἐξ αὐτῶν εἶπαν· οὐκ ἐδύνατο οὗτος ὁ ἀνοίξας τοὺς ὀφθαλμοὺς τοῦ τυφλοῦ ποιῆσαι ἵνα καὶ οὗτος μὴ ἀποθάνῃ;

John 13:17
εἰ ταῦτα οἴδατε, μακάριοί ἐστε ἐὰν ποιῆτε αὐτά.

John 13:32
[εἰ ὁ θεὸς ἐδοξάσθη ἐν αὐτῷ], καὶ ὁ θεὸς δοξάσει αὐτὸν ἐν αὐτῷ, καὶ εὐθὺς δοξάσει αὐτόν.

John 18:30
ἀπεκρίθησαν καὶ εἶπαν αὐτῷ· εἰ μὴ ἦν οὗτος κακὸν ποιῶν, οὐκ ἄν σοι παρεδώκαμεν αὐτόν.

John 20:29
λέγει αὐτῷ ὁ Ἰησοῦς· ὅτι ἑώρακάς με πεπίστευκας; μακάριοι οἱ μὴ ἰδόντες καὶ πιστεύσαντες.

Acts 8:15
οἵτινες καταβάντες προσηύξαντο περὶ αὐτῶν ὅπως λάβωσιν πνεῦμα ἅγιον·

Acts 8:35

ἀνοίξας δὲ ὁ Φίλιππος τὸ στόμα αὐτοῦ καὶ ἀρξάμενος ἀπὸ τῆς γραφῆς ταύτης εὐηγγελίσατο αὐτῷ τὸν Ἰησοῦν.

Acts 9:13

ἀπεκρίθη δὲ Ἁνανίας· κύριε, ἤκουσα ἀπὸ πολλῶν περὶ τοῦ ἀνδρὸς τούτου ὅσα κακὰ τοῖς ἁγίοις σου ἐποίησεν ἐν Ἰερουσαλήμ·

Acts 13:32

Καὶ ἡμεῖς ὑμᾶς εὐαγγελιζόμεθα τὴν πρὸς τοὺς πατέρας ἐπαγγελίαν γενομένην,

Acts 26:6

καὶ νῦν ἐπ᾽ ἐλπίδι τῆς εἰς τοὺς πατέρας ἡμῶν ἐπαγγελίας γενομένης ὑπὸ τοῦ θεοῦ ἕστηκα κρινόμενος,

Rom 9:9

ἐπαγγελίας γὰρ ὁ λόγος οὗτος· κατὰ τὸν καιρὸν τοῦτον ἐλεύσομαι καὶ ἔσται τῇ Σάρρᾳ υἱός.

1 Cor 2:5

ἵνα ἡ πίστις ὑμῶν μὴ ᾖ ἐν σοφίᾳ ἀνθρώπων ἀλλ᾽ ἐν δυνάμει θεοῦ.

2 Cor 4:13

Ἔχοντες δὲ τὸ αὐτὸ πνεῦμα τῆς πίστεως κατὰ τὸ γεγραμμένον· ἐπίστευσα, διὸ ἐλάλησα, καὶ ἡμεῖς πιστεύομεν, διὸ καὶ λαλοῦμεν,

Gal 4:28

Ὑμεῖς δέ, ἀδελφοί, κατὰ Ἰσαὰκ ἐπαγγελίας τέκνα ἐστέ.

1 Tim 1:11

κατὰ τὸ εὐαγγέλιον τῆς δόξης τοῦ μακαρίου θεοῦ, ὃ ἐπιστεύθην ἐγώ.

2 Tim 1:1

Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ διὰ θελήματος θεοῦ κατ' ἐπαγγελίαν ζωῆς τῆς ἐν Χριστῷ Ἰησοῦ

Heb 2:13

καὶ πάλιν· ἐγὼ ἔσομαι πεποιθὼς ἐπ' αὐτῷ, καὶ πάλιν· ἰδοὺ ἐγὼ καὶ τὰ παιδία ἅ μοι ἔδωκεν ὁ θεός.

Jas 3:18

καρπὸς δὲ δικαιοσύνης ἐν εἰρήνῃ σπείρεται τοῖς ποιοῦσιν εἰρήνην.

1 Pet 1:21

τοὺς δι' αὐτοῦ πιστοὺς εἰς θεὸν τὸν ἐγείραντα αὐτὸν ἐκ νεκρῶν καὶ δόξαν αὐτῷ δόντα, ὥστε τὴν πίστιν ὑμῶν καὶ ἐλπίδα εἶναι εἰς θεόν.

Rev 1:17

Καὶ ὅτε εἶδον αὐτόν, ἔπεσα πρὸς τοὺς πόδας αὐτοῦ ὡς νεκρός, καὶ ἔθηκεν τὴν δεξιὰν αὐτοῦ ἐπ’ ἐμὲ λέγων· μὴ φοβοῦ· ἐγώ εἰμι ὁ πρῶτος καὶ ὁ ἔσχατος

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chart

Lower Case	Upper Case	Hand written	Letter Name	Erasmian Pronunciation	Reconstructed Koine Greek[1] Pronunciation	Modern Pronunciation
α	Α		Alpha	f**a**ther		
β	Β		Beta	**b**all	Ha**b**ana **v**ault	**v**ault
γ	Γ		Gamma	**g**ift	**gh**oul **y**es	**gh**oul **y**es
δ	Δ		Delta	**d**og	**dh**	**dh, th**at
ε	Ε		Epsilon	**e**cho		
ζ	Ζ		Zeta	ku**dz**u	**zoo**	**z**oo
η	Η		Eta	**a**te	P**e**dro	**ea**t
θ	Θ		Theta	**th**in		
ι	Ι		Iota	s**i**t (short) sk**i** (long)	sk**i**	sk**i**
κ	Κ		Kappa	**k**ey		
λ	Λ		Lambda	**l**ock		
μ	Μ		Mu	**m**om		
ν	Ν		Nu	**n**ail		
ξ	Ξ		Xi	fo**x**		
ο	Ο		O-micron	**o**ften	**o**bey	**o**bey
π	Π		Pi	**p**ond	s**p**ill	**p**ond **b**ond
ρ	Ρ		Rho	**rh**yme		
σ / ς	Σ		Sigma	**s**and		
τ	Τ		Tau	**t**ap	s**t**ill	**t**oe **d**oe
υ	Υ		U-psilon	b**oo**t	German “**ü**”	b**ea**t
φ	Φ		Phi	**ph**one		
χ	Χ		Chi	a**ch**e	German “**ch**”	a**ch**e **h**ue
ψ	Ψ		Psi	oo**ps**		
ω	Ω		Omega	**o**bey		

[1] This is adapted from Randall Buth, “Notes on the Pronunciation System of Koine Greek,” https://www.biblicallanguagecenter.com/wp-content/uploads/2012/08/Koine-Pronunciation-2012.pdf.

write

diph

Lower Case	Pronunciation
αι	**ai**sle
αυ	kr**au**t
ει	fr**ei**ght
ευ	f**eu**d
οι	**oi**l
ου	s**ou**p
υι	s**ui**te

Κάϊν

diaeresis mark

breathing

Breathing Marks

ἁμαρτία → hah-mar-teé-ah "sin"

ἑπτά → hep-táh "seven"

ἡμέρα → hey-mér-ah "day"

ὁδός → hah-dós "way/road"

ὕδωρ → hoó-dōr "water"

ὡσαννά → hō-san-náh "hosanna"

ῥῆμα → ráy-mah "word"

accents

Accents

Acute ά → ἀγάπη ah-gáp-ay

Grave ὰ → κεφαλὴ keh-fal-áy

Circumflex ᾶ → σοφῶν sah-fóne

punc

Punctuation

Period (.) . α.

Comma (,) , α,

Semicolon (;) · α·

Question Mark (?) ; α;

Capitalization

(1) Titles of New Testament books (with every letter capitalized)

(2) Proper names

(3) Beginning of direct quotations

(4) Words that begin a new paragraph

Οὕτως γὰρ ἠγάπησεν ὁ θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται ἀλλ᾽ ἔχῃ ζωὴν αἰώνιον. οὐ γὰρ ἀπέστειλεν ὁ θεὸς τὸν υἱὸν εἰς τὸν κόσμον ἵνα κρίνῃ τὸν κόσμον, ἀλλ᾽ ἵνα σωθῇ ὁ κόσμος δι᾽ αὐτοῦ. ὁ πιστεύων εἰς αὐτὸν οὐ κρίνεται· ὁ δὲ μὴ πιστεύων ἤδη κέκριται, ὅτι μὴ πεπίστευκεν εἰς τὸ ὄνομα τοῦ μονογενοῦς υἱοῦ τοῦ θεοῦ.

John 3:16-18

ἀγάπη, ἡ love

γῆ, ἡ earth, land, ground (geology)

ζωή, ἡ life (zoo, zoology)

φωνή, ἡ voice, sound (phonetics, phonograph, phone)

ἀλήθεια, ἡ truth

ἁμαρτία, ἡ sin (hamartiology—the theological study of sin)

βασιλεία, ἡ kingdom, reign (basilica)

δόξα, ἡ glory, majesty (doxology)

ἐκκλησία, ἡ congregation, assembly, church (ecclesiastical)

ἡμέρα, ἡ day (ephemeral, "for a day")

καρδία, ἡ heart (cardiologist)

δέ and, but, now

καί and, even, also

μέν on the one hand, indeed

ὁ, ἡ, τό the

phone

		Singular			Plural	
N.	ἡ	φωνή	the voice	αἱ	φωναί	the voices
G.	τῆς	φωνῆς	of the voice	τῶν	φωνῶν	of the voices
D.	τῇ	φωνῇ	to/for the voice	ταῖς	φωναῖς	to/for the voices
A.	τὴν	φωνήν	the voice	τὰς	φωνάς	the voices

kardia

		Singular			Plural	
N.	ἡ	καρδία	the heart	αἱ	καρδίαι	the hearts
G.	τῆς	καρδίας	of the heart	τῶν	καρδιῶν	of the hearts
D.	τῇ	καρδίᾳ	to/for the heart	ταῖς	καρδίαις	to/for the hearts
A.	τὴν	καρδίαν	the heart	τὰς	καρδίας	the hearts

Eng pron

Function	**Singular**	**Plural**	**Case**
Subject	I	we	Nominative
Possession	my	our	Genitive
Indirect Object	to me	to us	Dative
Direct Object	me	us	Accusative

[1] S. M. Baugh has a similar chart comparing English pronouns to Greek cases (*A New Testament Greek Primer*, 3rd ed. (Phillipsburg, NJ: P&R, 2012), 9.

1. ἡ φωνὴ τὴν γῆν ἐσάλευσεν (Heb 12:26).

2. λέγει αὐτῷ [ὁ] Ἰησοῦς, Ἐγώ εἰμι ἡ ὁδὸς καὶ ἡ ἀλήθεια καὶ ἡ ζωή (John 14:6).

3. τὸ δὲ τέλος τῆς παραγγελίας ἐστὶν ἀγάπη ἐκ καθαρᾶς καρδίας καὶ συνειδήσεως ἀγαθῆς καὶ πίστεως ἀνυποκρίτου (1 Tim 1:5).

4. Ἐγένετο δὲ ἐν ἐκείνῃ τῇ ἡμέρᾳ διωγμὸς μέγας ἐπὶ τὴν ἐκκλησίαν τὴν ἐν Ἱεροσολύμοις (Acts 8:1).

ἀδελφός, ὁ brother (and sister)
(Philadelphia, the city of brotherly love)

ἄνθρωπος, ὁ man, human being, husband
(anthropology, anthropomorphic)

θεός, ὁ God (theology)

κόσμος, ὁ world, universe; adornment
(cosmos, cosmology, cosmetics)

κύριος, ὁ Lord, master, sir

λόγος, ὁ word, message, account (logic, theology, psychology)

νόμος, ὁ law, principle (theonomists)

οὐρανός, ὁ heaven, sky (Uranus)

υἱός, ὁ son, descendant

Χριστός, ὁ Christ, Messiah, Anointed

One (Christ)

ἔργον, τό   work, deed (ergonomic)

εὐαγγέλιον, τό   good news, gospel (evangelistic, evangelical)

ἱερόν, τό   temple, sanctuary

σημεῖον, τό   sign (semiotics)

τέκνον, τό   child, son, descendant

Learn

Friday, December 6, 2019 4:48 PM

logos

		Singular			Plural	
N.	ὁ	λόγος	the word	οἱ	λόγοι	the words
G.	τοῦ	λόγου	of the word	τῶν	λόγων	of the words
D.	τῷ	λόγῳ	to/for the word	τοῖς	λόγοις	to/for the words
A.	τὸν	λόγον	the word	τοὺς	λόγους	the words

teknon

		Singular			Plural	
N.	τὸ	τέκνον	the child	τὰ	τέκνα	the children
G.	τοῦ	τέκνου	of the child	τῶν	τέκνων	of the children
D.	τῷ	τέκνῳ	to/for the child	τοῖς	τέκνοις	to/for the children
A.	τὸ	τέκνον	the child	τὰ	τέκνα	the children

vocative

διδάσκαλε ("teacher")

δοῦλε ("slave")

υἱέ ("son")

ὦ ἄνθρωπε ("O man!")

Proper nouns

Ἀβραάμ, ὁ Abraham

Γαλιλαία, ἡ Galilee

Δαυίδ, ὁ David

Ἡρῴδης, ὁ Herod

Ἰάκωβος, ὁ James

Ἱεροσόλυμα, τό Jerusalem

Ἰερουσαλήμ, ἡ Jerusalem

Ἰησοῦς, ὁ Jesus

Ἰουδαία, ἡ Judea

Ἰουδαῖος, ὁ	Jewish; a Jew
Ἰούδας, ὁ	Judah, Judas
Ἰσραήλ, ὁ	Israel
Ἰωάννης, ὁ	John
Ἰωσήφ, ὁ	Joseph
Μωϋσῆς, ὁ	Moses
Παῦλος, ὁ	Paul
Πέτρος, ὁ	Peter
Πιλᾶτος, ὁ	Pilate
Σίμων, ὁ	Simon

Φαρισαῖος, ὁ Pharisee

		Singular	
N.	ὁ	Ἰησοῦς	Jesus
G.	τοῦ	Ἰησοῦ	of Jesus
D.	τῷ	Ἰησοῦ	to/for Jesus
A.	τὸν	Ἰησοῦν	Jesus

1. ὥστε κύριός ἐστιν ὁ υἱὸς τοῦ ἀνθρώπου καὶ τοῦ σαββάτου (Mark 2:28).

2. ἣν προηκούσατε ἐν τῷ λόγῳ τῆς ἀληθείας τοῦ εὐαγγελίου (Col 1:5).

3. Καὶ ἐξελθὼν ὁ Ἰησοῦς ἀπὸ τοῦ ἱεροῦ ἐπορεύετο, καὶ προσῆλθον οἱ μαθηταὶ αὐτοῦ ἐπιδεῖξαι αὐτῷ τὰς οἰκοδομὰς τοῦ ἱεροῦ (Matt 24:1).

4. ἐν τούτῳ φανερά ἐστιν τὰ τέκνα τοῦ θεοῦ καὶ τὰ τέκνα τοῦ διαβόλου· πᾶς ὁ μὴ ποιῶν

δικαιοσύνην οὐκ ἔστιν ἐκ τοῦ θεοῦ, καὶ ὁ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ (1 John 3:10).

εἰμί I am, exist

ἀκούω I hear, listen to, obey (acoustics)

γινώσκω I know, understand, acknowledge (knowledge, Gnostics)

γράφω I write (graphics)

ἔχω I have, hold

λέγω I say, speak (legend)

λαμβάνω I take, receive

λύω I loose, destroy

πιστεύω I believe, have faith/trust in

ἀποκρίνομαι I answer, reply

γίνομαι I become, come, exist, am

born

ἔρχομαι I come, go

πορεύομαι I go, travel

ἀλλά but, yet, nevertheless

ὅτι that, because

Person and number

	Singular	Plural
1st	I	we
2nd	you (sg.)	you (pl.)
3rd	he, she, it	they

voice

Active: the subject performs the action.

Middle: the subject both performs and is affected by the action.

Passive: the subject receives the action.

- **Reciprocity:** A verb of reciprocity is "where two parties are involved and where the removal of one party would render the verb meaningless." Such verbs are commonly middle only (*δέχομαι*, "I take, receive, welcome"; *ἀποκρίνομαι*, "I answer, reply").
- **Movement:** Verbs of movement, in which the subject is both acting and immediately affected by the action, are often middle only (*ἔρχομαι*, "I come, go"; *πορεύομαι*, "I go, travel").
- **Self-Involvement:** Verbs of thinking (intellectual activities), feeling (emotional states), and deciding (volitional activities) are frequently middle-only (*λογίζομαι*, "I consider, reckon"; *βούλομαι*, "I wish, want, desire").
- **Passivity:** Verbs in which the subject is passive in the sense that he or she does not choose or cannot refuse to be the subject of the action (*γίνομαι*, "I am," "I become"; *κοιμάομαι*, "I fall asleep," "I die"; *μαίνομαι*, "I am insane").

mood

Indicative
Subjunctive
Optative
Imperative

Tense and aspect

Present	λύω	"I am loosing" or "I loose"
Imperfect	ἔλυον	"I was loosing"
Future	λύσω	"I will loose"
Aorist	ἔλυσα	"I loosed"
Perfect	λέλυκα	"I have loosed"
Pluperfect	ἐλελύκειν	"I had loosed"

Draw tenses

εἰμί

	Singular		Plural	
1st	εἰμί	I am	ἐσμέν	we are
2nd	εἶ	you are	ἐστέ	you are
3rd	ἐστίν	he/she/it is	εἰσίν	they are

1. εἰμι ὁ ἄρτος (bread) τῆς ζωῆς (John 6:48).

2. βασιλεὺς (king, *nominative*) Ἰσραήλ (*genitive*) ἐστιν (Matt 27:42).

3. ναὸς (temple) θεοῦ ἐσμεν (2 Cor 6:16).

4. υἱὸς τοῦ θεοῦ εἰμι (John 10:36).

5. εἰμι ἡ ὁδὸς (way) καὶ ἡ ἀλήθεια καὶ ἡ ζωη (John 14:6).

6. ὁ θεὸς ἀγάπη ἐστίν (1 John 4:16).

7. εἰμι τὸ ἄλφα καὶ τὸ ὦ (Rev 1:8).

8. υἱὸς ἀνθρώπου ἐστίν (John 5:27).

9. ἐσμὲν τέκνα θεοῦ (Rom 8:16).

10. ἐστιν ὁ Χριστός; (John 7:26).

ἄγω I lead, bring (ped*ago*gical)

βλέπω I see, look at

διδάσκω I teach (didactic)

ἐγείρω I raise up

κρίνω I judge, condemn (critic)

μένω I remain, abide, dwell (re*main*)

ὑπάγω I go away, depart

δοῦλος, ὁ slave (doula)

θάνατος, ὁ death (“Thanatopsis,” poem by William Cullen Bryant)

ψυχή, ἡ soul, life, living being (psychology)

ὥρα, ἡ	hour (hour)
εἰ	if, whether
εἴτε	if, whether
καθώς	as, just as, even as
ὡς	as, like

CSB Mark 1:37 They found Him and said, "Everyone's looking for You!" 38 And He said to them, "Let's go on to the neighboring villages so that I may preach there too. This is why I have come."
(Mk. 1:37 CSB)

GNT Mark 1:37 καὶ εὗρον αὐτὸν καὶ λέγουσιν αὐτῷ ὅτι πάντες ζητοῦσίν σε. 38 καὶ λέγει αὐτοῖς· ἄγωμεν ἀλλαχοῦ εἰς τὰς ἐχομένας κωμοπόλεις, ἵνα καὶ ἐκεῖ κηρύξω· εἰς τοῦτο γὰρ ἐξῆλθον. (Mk. 1:37 GNT)

Verbal Aspect

PAI

	Singular		Plural	
1st	λύω	I am loosing	λύομεν	we are loosing
2nd	λύεις	you are loosing	λύετε	you are loosing
3rd	λύει	he/she/it is loosing	λύουσι(ν)	they are loosing

P M/P Indicative

	Singular		Plural	
1st	λύομαι	I am being loosed	λυόμεθα	we are being loosed
2nd	λύῃ	you are being loosed	λύεσθε	you are being loosed
3rd	λύεται	he/she/it is being loosed	λύονται	they are being loosed

1. βλέπω τοὺς ἀνθρώπους (Mark 8:24).

2. ἄγουσιν τὸν Ἰησοῦν (John 18:28).

3. πορεύομαι εἰς (into) Ἰερουσαλὴμ (Acts 20:22).

4. ὁ δὲ Ἰησοῦς ἀποκρίνεται αὐτοῖς (them) (John 12:23).

5. γινώσκετε τὴν χάριν (grace) τοῦ κυρίου ἡμῶν (our) Ἰησοῦ Χριστοῦ (2 Cor 8:9).

6. ἐξουσίαν (authority) ἔχει ὁ υἱὸς τοῦ ἀνθρώπου ἐπὶ (on) τῆς γῆς (Matt 9:6).

7. δόξαν παρὰ (from) ἀνθρώπων οὐ λαμβάνω (John 5:41).

8. ὁ υἱὸς τοῦ ἀνθρώπου ὑπάγει καθὼς γέγραπται (it is written) (Matt 26:24).

9. τί (why?) κρίνεις τὸν ἀδελφόν σου (your); (Rom 14:10).

10. πιστεύεις ὅτι εἷς (one) ἐστιν ὁ θεός (Jas 2:19)

11. ἀλλὰ ἔρχεται ὥρα καὶ νῦν (now) ἐστιν (John 4:23).

12. πῶς (how?) ἡ ἀγάπη τοῦ θεοῦ μένει ἐν (in) αὐτῷ (him); (1 John 3:17).

βαπτίζω I baptize, immerse, dip (baptize)

θεραπεύω I heal (therapeutic)

κράζω I cry out

ἄγγελος, ὁ angel, messenger (angel)

μαθητής, ὁ disciple, follower (mathematics)

ὄχλος, ὁ crowd

προφήτης, ὁ prophet (prophet)

γάρ for, because

ἐκεῖ there, in that place

κἀγώ and I (καί + ἐγώ)

οὖν	then, so, therefore
οὕτως	in this manner, thus, so
τέ	and, but
οὐ, οὐκ, οὐχ	no, not
οὐχί	no! (emphatic)

The Word was God

Thursday, January 30, 2020 9:25 AM

diagram

IAI

	Singular		Plural	
1st	ἔλυον	I was loosing	ἐλύομεν	we were loosing
2nd	ἔλυες	you were loosing	ἐλύετε	you were loosing
3rd	ἔλυε(ν)	he/she/it was loosing	ἔλυον	they were loosing

I M/P Ind

	Singular		Plural	
1st	ἐλυόμην	I was being loosed	ἐλυόμεθα	we were being loosed
2nd	ἐλύου	you were being loosed	ἐλύεσθε	you were being loosed
3rd	ἐλύετο	he/she/it was being loosed	ἐλύοντο	they were being loosed

Masc nouns of 1st decl

		Singular			Plural	
N.	ὁ	μαθητής	the disciple	οἱ	μαθηταί	the disciples
G.	τοῦ	μαθητοῦ	of the disciple	τῶν	μαθητῶν	of the disciples
D.	τῷ	μαθητῇ	to/for the disciple	τοῖς	μαθηταῖς	to/for the disciples
A.	τὸν	μαθητήν	the disciple	τοὺς	μαθητάς	the disciples

1. Ἰησοῦς αὐτὸς (himself) οὐκ ἐβάπτιζεν (John 4:2).

2. ἔκραζον λέγοντες (saying) ὅτι Σὺ (you) εἶ ὁ υἱὸς τοῦ θεοῦ (Mark 3:11).

3. ἄνθρωπος εἶχεν τέκνα δύο (two) (Matt 21:28).

4. καὶ ἐδίδασκεν καὶ ἔλεγεν αὐτοῖς (to them) (Mark 11:17).

5. πολλοὶ (many) . . . ὑπῆγον τῶν Ἰουδαίων καὶ ἐπίστευον εἰς (in) τὸν Ἰησοῦν (John 12:11).

6. ὁ δὲ Ἰησοῦς ἐπορεύετο σὺν (with) αὐτοῖς (them) (Luke 7:6).

7. ἔγραφεν εἰς (on) τὴν γῆν (John 8:8).

8. καὶ ἐλάμβανον πνεῦμα (Spirit) ἅγιον (holy) (Acts 8:17).

9. καὶ ἐβαπτίζοντο ἐν (in) τῷ Ἰορδάνῃ (Matt 3:6).

10. γὰρ οἱ ἀδελφοὶ αὐτοῦ (his) ἐπίστευον εἰς (in) αὐτόν (him) (John 7:5).

11. οὐκ εἶχες ἐξουσίαν (authority) (John 19:11).

12. ὁ ὄχλος ἤρχετο πρὸς (to) αὐτόν (him), καὶ ἐδίδασκεν αὐτούς (them) (Mark 2:13).

ἀγαπάω I love

γεννάω I give birth to, bear, beget (genealogy)

ἐπερωτάω I ask

ἐρωτάω I ask, question, request

αἰτέω I ask, demand

ἀκολουθέω I follow (acolyte)

ζητέω I seek, look for

καλέω I call, invite, name (call)

λαλέω I speak, say (glossolalia)

μαρτυρέω I testify, bear witness (martyr)

παρακαλέω I call, urge, comfort

περιπατέω I walk, live (peripatetic)

ποιέω I do, make (poet)

φοβέομαι I am afraid, fear, respect (phobia)

πληρόω I fill, fulfill, complete

Contract Verbs

Contract Vowel + Singular Vowel at Beginning of Verb's Personal Endings (5 rules)

- ε + ο, ο + ε, ο + ο = ου
- ε + ε = ει
- ω is formed from almost any vowel combined with ο or ω, except for cases covered by the first bullet above.
- α + ε = α
- ο + ει = οι

Contract Vowel + Diphthong at Beginning of Verb's Personal Ending (2 rules)

- If the contract vowel and the first vowel of the diphthong

are the same, they simplify (i.e., one of the double letters drops out).

ε + ει = ει

ο + ου = ου

- If the contract vowel and the first vowel of the diphthong are different, they contract. If the second vowel of the diphthong is an iota, it subscripts if possible; if it is an upsilon it drops off.

ε + ου = ου

α + ει = ᾳ

poiew

	Singular		Plural	
1st	ποιῶ	I do	ποιοῦμεν	we do
2nd	ποιεῖς	you do	ποιεῖτε	you do
3rd	ποιεῖ	he/she/it does	ποιοῦσιν	they do

Bubble

[image of kids smashing together with bubbles not included because of copyright issues. Such images may be found: https://www.google.com/search?q=bumper+ball&tbm=isch&ved=2ahUKEwjqo8nzlL_qAhUByawKHZ9YD8QQ2-cCegQIABAA&oq=bumper+ball&gs_lcp=CgNpbWcQAzIECAAQQzIECAAQQzICCAAyAggAMgIIADICCAAyAggAMgIIADICCAAyAggAOgQIIxAnOgUIABCxAzoHCAAQsQMQQ1Ca4AFYqO0BYMnuAWgAcAB4AIABT4gBrQaSAQIxMZgBAKABAaoBC2d3cy13aXotaW1n&sclient=img&ei=R4YGX6rkJYGSswWfsb2gDA&bih=657&biw=1328&rlz=1C1GCEU_enUS821US821#imgrc=Z1HqufsFIWdWiM]

Dino

Eight is Enough

[image of Eight is Enough not included because of copyright issues. Such images may be found:
https://www.google.com/search?q=eight+is+enough&rlz=1C1GCEU_enUS821US821
&sxsrf=ALeKk029L3r0Qialz4wrgsbGIfskllR8eQ:1594263212174&source=lnms&tbm=isch&sa=X&ved=
2ahUKEwjkqMKjlb_qAhURV80KHWifBZUQ_AUoAnoECCEQBA&biw=1366&bih=657
#imgrc=DOpjCZBAUkKs4M]

chart

	–ω	–εω	–αω	–οω	–ω	–εω	–αω	–οω
1s	λύω	ποιῶ	ἀγαπῶ	πληρῶ	λύομαι	ποιοῦμαι	ἀγαπῶμαι	πληροῦμαι
2s	λύεις	ποιεῖς	ἀγαπᾷς	πληροῖς	λύῃ	ποιῇ	ἀγαπᾷ	πληροῖ
3s	λύει	ποιεῖ	ἀγαπᾷ	πληροῖ	λύεται	ποιεῖται	ἀγαπᾶται	πληροῦται
1p	λύομεν	ποιοῦμεν	ἀγαπῶμεν	πληροῦμεν	λυόμεθα	ποιούμεθα	ἀγαπώμεθα	πληρούμεθα
2p	λύετε	ποιεῖτε	ἀγαπᾶτε	πληροῦτε	λύεσθε	ποιεῖσθε	ἀγαπᾶσθε	πληροῦσθε
3p	λύουσι(ν)	ποιοῦσιν	ἀγαπῶσι(ν)	πληροῦσι(ν)	λύονται	ποιοῦνται	ἀγαπῶνται	πληροῦνται

Impf eimi

	Singular		Plural	
1st	ἤμην	I was	ἦμεν	we were
2nd	ἦς	you were	ἦτε	you were
3rd	ἦν	he/she/it was	ἦσαν	they were

1. τὰ ἔργα τοῦ Ἀβραὰμ ἐποιεῖτε (John 8:39).

2. ἐφοβοῦντο γὰρ τὸν λαόν (people) (Luke 22:2).

3. καὶ περιεπάτει ὁ Ἰησοῦς ἐν (in) τῷ ἱερῷ (John 10:23).

4. γινώσκομεν ὅτι ἀγαπῶμεν τὰ τέκνα τοῦ θεοῦ (1 John 5:2).

5. αἰτεῖτε καὶ οὐ λαμβάνετε (Jas 4:3).

6. ἀλλὰ λαλοῦμεν θεοῦ σοφίαν (wisdom) (1 Cor 2:7).

7. ἦτε δοῦλοι τῆς ἁμαρτίας (Rom 6:17).

8. ἀδελφοί, ἐρωτῶμεν ὑμᾶς (you, pl.) καὶ παρακαλοῦμεν ἐν (in) κυρίῳ Ἰησοῦ (1 Thess 4:1).

9. ᾐτοῦντο εἰρήνην (peace) (Acts 12:20).

10. καὶ ἀκολουθοῦσιν αὐτῷ (him) οἱ μαθηταὶ

αὐτοῦ (his) (Mark 6:1).

11. καὶ ζητοῦσιν τὴν ψυχήν μου (my) (Rom 11:3).

12. ἡ πέτρα (rock) δὲ ἦν ὁ Χριστός (1 Cor 10:4).

13. οἵ τε μαθηταὶ ἐπληροῦντο χαρᾶς (joy) (Acts 13:52).

14. Τί (Why) δέ με (me) καλεῖτε, Κύριε, καὶ οὐ ποιεῖτε ἃ (what) λέγω; (Luke 6:46).

ἀπό from, away from (gen.)

διά through (gen.); because of (acc.) (diameter)

εἰ̓ς into, among, for (acc.) (eisegesis)

ἐκ from, out of (gen.) (exhale, exegesis)

ἐν in, on, at, by, with (dat.)

ἐπί on, upon, over (gen.); on, upon, at, in (dat.); on, upon, to, for (acc.) (epigraph)

κατά down, against (gen.); according to (acc.) (cataphoric)

μετά with, among (gen.); after (acc.)

παρά from (gen.); with (dat.); beside, on, at (acc.) (parable, paramedic)

περί about, concerning (gen.); around (acc.) (perimeter)

πρός to, toward (acc.) (prosthesis)

σύν with (dat.) (syntax)

ὑπέρ for, on behalf of (gen.); above, beyond (acc.) (hypercritical, hyperactive)

ὑπό by (gen.); under, below (acc.) (hypotaxis, hypothesis)

ἐνώπιον before, in the presence of

Preposition charts1

Preposition	Case	Gloss
ἀπό	Genitive	"from"
ἐκ		"out of"
ἐν	Dative	"in"
σύν		"with"
εἰς	Accusative	"into"
πρός		"toward"

Preposition charts2

Preposition	Case	Gloss
διά	Genitive	"through"
	Accusative	"because of"
κατά	Genitive	"against"
	Accusative	"according to"
μετά	Genitive	"with"
	Accusative	"after"
περί	Genitive	"concerning"
	Accusative	"around"
ὑπέρ	Genitive	"on behalf of"
	Accusative	"above"
ὑπό	Genitive	"by"
	Accusative	"under"

Preposition charts3

Preposition	Case	Gloss
ἐπί	Genitive	“on”
	Dative	“upon”
	Accusative	“to, at, on”
παρά	Genitive	“from”
	Dative	“with”
	Accusative	“beside”

Prepositions Review

Chart1

Preposition	Case	Gloss
ἀπό	Genitive	“from”
ἐκ		“out of”
ἐν	Dative	“in”
σύν		“with”
εἰς	Accusative	“into”
πρός		“toward”

Chart2

Preposition	Case	Gloss
διά	Genitive	“through”
	Accusative	“because of”
κατά	Genitive	“against”
	Accusative	“according to”
μετά	Genitive	“with”
	Accusative	“after”
περί	Genitive	“concerning”
	Accusative	“around”
ὑπέρ	Genitive	“on behalf of”
	Accusative	“above”
ὑπό	Genitive	“by”
	Accusative	“under”

Chart3

Preposition	Case	Gloss
ἐπί	Genitive	“on”
	Dative	“upon”
	Accusative	“to, at, on”
παρά	Genitive	“from”
	Dative	“with”
	Accusative	“beside”

Form variations

ἐκ νόμου → "from [the] law"

ἐξ ἀνθρώπων → "from men"

δι᾽ ἐπαγγελίας → "through [the] promise"

παρ᾽ ἀγγέλους → "than [the] angels"

π → φ ἀφ᾽ ἡμερῶν "from [the] days"

τ → θ μεθ᾽ ἡμέρας ἓξ "after six days"

ἀπό → ἀπ᾽ or ἀφ᾽

διά → δι᾽

ἐκ → ἐξ

ἐπί → ἐπ᾽ or ἐφ᾽

κατά → κατ᾽ or καθ᾽

μετά → μετ᾽ or μεθ᾽

παρά → παρ᾽

ὑπό → ὑπ᾽ or ὑφ᾽

1. Additional Meaning: ἐκβάλλω = I throw out (ἐκ + βάλλω)
2. Intensive Meaning: καταλύω = I destroy (κατά + λύω)
3. No Change in Meaning: ἐπερωτάω = I ask (cf. ἐρωτάω)
4. Unrelated Meaning: ἀναγινώσκω = I read (ἀνά + γινώσκω)

1. καὶ ἔρχεται εἰς οἶκον (Mark 3:20).

2. καὶ ἦν παρὰ τὴν θάλασσαν (lake) (Mark 5:21).

3. οὐ περὶ τοῦ κόσμου ἐρωτῶ (John 17:9).

4. μετὰ τρεῖς (three) ἡμέρας ἐγείρομαι (Matt 27:63).

5. ἐζήτουν κατὰ τοῦ Ἰησοῦ μαρτυρίαν (testimony) (Mark 14:55).

6. σὺ πιστεύεις εἰς τὸν υἱὸν τοῦ ἀνθρώπου; (John 9:35).

7. καὶ ἐβαπτίζοντο ὑπ᾽ αὐτοῦ (him) ἐν τῷ Ἰορδάνῃ ποταμῷ (river) (Mark 1:5).

8. εἰρήνην ἔχομεν πρὸς τὸν θεὸν διὰ τοῦ κυρίου ἡμῶν (our) Ἰησοῦ Χριστοῦ (Rom 5:1).

9. οὐκ ἔστιν μαθητὴς ὑπὲρ τὸν διδάσκαλον (teacher) οὐδὲ (nor) δοῦλος ὑπὲρ τὸν κύριον αὐτοῦ (his) (Matt 10:24).

10. Ἰησοῦς ἐξῆλθεν (went out) σὺν τοῖς μαθηταῖς αὐτοῦ (his) (John 18:1).

11. τοῖς ὑπὸ νόμον [I became] ὡς ὑπὸ νόμον (1 Cor 9:20).

12. δόξα ἐν ὑψίστοις (highest) θεῷ καὶ ἐπὶ γῆς εἰρήνη ἐν ἀνθρώποις (Luke 2:14).

13. χάρις (grace) ὑμῖν (to you) καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς (father) ἡμῶν (our) καὶ κυρίου Ἰησοῦ Χριστοῦ (Rom 1:7).

14. οὐκ ἔστιν ἡ ἀγάπη τοῦ πατρὸς (father) ἐν αὐτῷ (him) (1 John 2:15).

αὐτός, –ή, –ό (autopilot)	he, she, it; self, same
ἐγώ, ἡμεῖς	I; we (ego, egomaniac)
ὅς, ἥ, ὅ	who, which, that
σύ, ὑμεῖς	you (sg.); you (pl.)
ἄρτος, ὁ	bread, food
δικαιοσύνη, ἡ	righteousness, justice
εἰρήνη, ἡ	peace (irenic, Irene)
ἐξουσία, ἡ	authority, right, power
θάλασσα, ἡ	lake, sea (thalassic)
λαός, ὁ	people, crowd (laity)
ὁδός, ἡ	way, road (exodus)
οἰκία, ἡ	home, dwelling, family

(economy)

οἶκος, ὁ	house, household, family
ὀφθαλμός, ὁ	eye (ophthalmology)
τόπος, ὁ	place (topography)

η δόξα

Monday, December 9, 2019 11:49 AM

	Singular	Plural
First Person:	ἐγώ (“I”)	ἡμεῖς (“we”)
Second Person:	σύ (“you”)	ὑμεῖς (“y'all”)
Third Person:	αὐτός, –ή, –ό (“he/she/it”)	αὐτοί, –αί, –ά (“they”)

1st

	Singular		**Plural**	
N.	ἐγώ	I	ἡμεῖς	we
G.	μου	of me, my	ἡμῶν	of us, our
D.	μοι	to/for me	ἡμῖν	to/for us
A.	με	me	ἡμᾶς	us

2nd

	Singular		Plural	
N.	σύ	you	ὑμεῖς	you
G.	σου	of you, your	ὑμῶν	of you, your
D.	σοι	to/for you	ὑμῖν	to/for you
A.	σε	you	ὑμᾶς	you

3rd

	Singular			Plural		
	Masc.	**Fem.**	**Neut.**	**Masc.**	**Fem.**	**Neut.**
N.	αὐτός	αὐτή	αὐτό	αὐτοί	αὐταί	αὐτά
G.	αὐτοῦ	αὐτῆς	αὐτοῦ	αὐτῶν	αὐτῶν	αὐτῶν
D.	αὐτῷ	αὐτῇ	αὐτῷ	αὐτοῖς	αὐταῖς	αὐτοῖς
A.	αὐτόν	αὐτήν	αὐτό	αὐτούς	αὐτάς	αὐτά

alt

μου	→	ἐμοῦ	σου	→	σοῦ
μοι	→	ἐμοί	σοι	→	σοί
με	→	ἐμέ	σε	→	σέ

emphatic

ἐγὼ ἐβάπτισα ὑμᾶς ὕδατι, **αὐτὸς** δὲ βαπτίσει ὑμᾶς ἐν πνεύματι ἁγίῳ

"I baptize you with water, but he will baptize you with the Holy Spirit." Mark 1:8

αὐτὸς ὁ κύριος . . . καταβήσεται;
1 Thess 4:16 "The Lord himself will descend"

πέποιθα δὲ ἐν κυρίῳ ὅτι καὶ **αὐτὸς** ταχέως ἐλεύσομαι; Phil 2:24, And I am confident in the Lord that I myself will come soon."

identical

“Now there are different gifts, but **the same** Spirit (**τὸ αὐτὸ** *πνεῦμα*). There are different ministries, but **the same** Lord (**ὁ αὐτὸς** *κύριος*). And there are different activities, but **the same** God (**ὁ** δὲ **αὐτὸς** θεός) produces each gift in each person.” 1 Cor 12:4-6

“Blessing and cursing come out of **the same** mouth” (*ἐκ* **τοῦ αὐτοῦ** *στόματος ἐξέρχεται εὐλογία καὶ κατάρα*; Jas 3:10).

“Some men came, carrying on a stretcher **a man** (ἄνθρωπον) **who** (ὅς) was paralyzed.” Luke 5:18

chart

	Singular			Plural		
	Masc.	***Fem.***	***Neut.***	***Masc.***	***Fem.***	***Neut.***
N.	ὅς	ἥ	ὅ	οἵ	αἵ	ἅ
G.	οὗ	ἧς	οὗ	ὧν	ὧν	ὧν
D.	ᾧ	ᾗ	ᾧ	οἷς	αἷς	οἷς
A.	ὅν	ἥν	ὅ	οὕς	ἅς	ἅ

Alt relative pronouns

Singular			Plural		
ὅς	→	ὅστις	οἵ	→	οἵτινες
ἥ	→	ἥτις	αἵ	→	αἵτινες

1. ὁ ἀδελφός σου ἔχει τι (something) κατὰ σου (Matt 5:23).

2. καὶ ἐπίστευσαν (they believed) τῇ γραφῇ (Scripture) καὶ τῷ λόγῳ ὃν εἶπεν (said) ὁ Ἰησοῦς (John 2:22).

3. τὰ γὰρ αὐτὰ πράσσεις (you are doing) (Rom 2:1).

4. αὐτὸς δὲ Ἰησοῦς οὐκ ἐπίστευεν[1] αὐτὸν αὐτοῖς (John 2:24).

5. ὅ ἐγὼ ποιῶ σὺ οὐκ οἶδας (know) (John 13:7).

6. καὶ ἐγὼ αὐτὸς ἄνθρωπός εἰμι (Acts 10:26).

7. καὶ ὃς οὐ λαμβάνει τὸν σταυρὸν (cross) αὐτοῦ καὶ ἀκολουθεῖ ὀπίσω (after) μου, οὐκ ἔστιν μου ἄξιος (worthy) (Matt 10:38).

8. Πᾶς (everyone) οὖν ὅστις ἀκούει μου τοὺς λόγους . . . καὶ ποιεῖ αὐτούς . . . (Matt 7:26).

9. τὰ ἔργα ἃ ἐγὼ ποιῶ ἐν τῷ ὀνόματι (name)

τοῦ πατρός (father) μου . . . μαρτυρεῖ περὶ ἐμοῦ (John 10:25).

10. ἀναβαίνω (I am going up) πρὸς τὸν πατέρα (father) μου καὶ πατέρα ὑμῶν καὶ θεόν μου καὶ θεὸν ὑμῶν (John 20:17).

11. ἔλεγεν δὲ καὶ πρὸς τοὺς μαθητάς, Ἄνθρωπός τις (certain) ἦν πλούσιος (rich) ὃς εἶχεν οἰκονόμον (a manager/steward) (Luke 16:1).

12. Χριστὸς δὲ ὡς υἱὸς ἐπὶ τὸν οἶκον (house)

αὐτοῦ· οὗ οἶκός ἐσμεν ἡμεῖς (Heb 3:6).

[1] πιστεύω is best translated here “entrust.”

διώκω I pursue, persecute

δοξάζω I glorify, praise (doxology)

πέμπω I send

πράσσω I do, practice (practical, pragmatic)

σῴζω I save, rescue, heal (soteriology)

τηρέω I keep, guard, obey

ἀπόστολος, ὁ apostle, messenger (apostle)

ἐντολή, ἡ command

καιρός, ὁ time, season

κεφαλή, ἡ head (encephalitis)

πρόσωπον, τό face, appearance

σάββατον, τό	Sabbath, week (Sabbath)
ἔτι	still, yet, more
μᾶλλον	more, rather
οὐκέτι	no longer

autos

Thursday, February 13, 2020 9:38 AM

Review of verbal aspect -draw

FAI

	Singular		Plural	
1st	λύσω	I will loose	λύσομεν	we will loose
2nd	λύσεις	you will loose	λύσετε	you will loose
3rd	λύσει	he/she/it will loose	λύσουσι(ν)	they will loose

FMI

	Singular		Plural	
1st	λύσομαι	I will loose (for) myself	λυσόμεθα	we will loose (for) ourselves
2nd	λύσῃ	you will loose (for) yourself	λύσεσθε	you will loose (for) yourselves
3rd	λύσεται	he/she/it will loose (for) him/her/itself	λύσονται	they will loose (for) themselves

FPI

	Singular		Plural	
1st	λυθήσομαι	I will be loosed	λυθησόμεθα	we will be loosed
2nd	λυθήσῃ	you will be loosed	λυθήσεσθε	you will be loosed
3rd	λυθήσεται	he/she/it will be loosed	λυθήσονται	they will be loosed

Pempw

Square of stops

	Unvoiced	Voiced	Aspirated	After combining with sigma:
Dentals	τ	δ	θ	σ
Palatals	κ	γ	χ	ξ
Labials	π	β	φ	ψ

Fut eimi

	Singular		Plural	
1st	ἔσομαι	I will be	ἐσόμεθα	we will be
2nd	ἔσῃ	you will be	ἔσεσθε	you will be
3rd	ἔσται	he/she/it will be	ἔσονται	they will be

1. πέμψω τὸν υἱόν μου (Luke 20:13).

2. ἕξει τὸ φῶς (light) τῆς ζωῆς (John 8:12).

3. ἐρωτήσω τὸν πατέρα (father) (John 14:16).

4. καὶ περιπατήσουσιν μετ᾽ ἐμοῦ (Rev 3:4).

5. αὐτοὶ υἱοὶ θεοῦ κληθήσονται (Matt 5:9).
[lexical form of verb: καλέω]

6. ἐγὼ ὑπάγω καὶ ζητήσετέ με (John 8:21).

7. σώσει ψυχὴν αὐτοῦ ἐκ θανάτου (Jas 5:20).

8. ὁ δὲ θεός μου πληρώσει πᾶσαν (every) χρείαν (need) ὑμῶν (Phil 4:19).

9. ἀγαπήσεις κύριον τὸν θεόν σου ἐν ὅλῃ (all) τῇ καρδίᾳ σου (Matt 22:37).

10. καὶ ὁ θεὸς δοξάσει αὐτὸν ἐν αὐτῷ, καὶ εὐθὺς (immediately) δοξάσει αὐτόν (John 13:32).

11. πίστευσον (Believe!, *imperative*) ἐπὶ τὸν

κύριον Ἰησοῦν καὶ σωθήσῃ σὺ καὶ ὁ οἶκός σου (Acts 16:31).

12. καὶ αὐτοὶ λαοὶ αὐτοῦ ἔσονται, καὶ αὐτὸς ὁ θεὸς μετ᾽ αὐτῶν ἔσται αὐτῶν θεός (Rev 21:3).

13. ῥύσεταί (will deliver/rescue, *middle-only verb*) με ὁ κύριος ἀπὸ παντὸς (every) ἔργου πονηροῦ (evil) καὶ σώσει εἰς τὴν βασιλείαν αὐτοῦ (2 Tim 4:18).

14. καὶ γνώσεσθε τὴν ἀλήθειαν, καὶ ἡ ἀλήθεια

ἐλευθερώσει (will liberate) ὑμᾶς (John 8:32).

ἀνοίγω I open
ἀπολύω I set free, dismiss, divorce
ἄρχω I rule, begin (mid) (oligarch)
προσεύχομαι I pray
προσκυνέω I worship
συνάγω I gather, bring together (synagogue)
ἀρχή, ἡ beginning (archaic)
δαιμόνιον, τό demon (demon)
διδάσκαλος, ὁ teacher (didactic)
θρόνος, ὁ throne (throne)
ἱμάτιον, τό clothing, garment
καρπός, ὁ fruit, crop
πλοῖον, τό ship, boat

συναγωγή, ἡ synagogue, assembly (synagogue)

χαρά, ἡ joy (charity)

The Aorist Tense

ἀόριστος

AAI

	Singular		Plural	
1st	ἔλυσα	I loosed	ἐλύσαμεν	we loosed
2nd	ἔλυσας	you loosed	ἐλύσατε	you loosed
3rd	ἔλυσε(ν)	he/she/it loosed	ἔλυσαν	they loosed

AMI

	Singular		Plural	
1st	ἐλυσάμην	I loosed (for) myself	ἐλυσάμεθα	we loosed (for) ourselves
2nd	ἐλύσω	you loosed (for) yourself	ἐλύσασθε	you loosed (for) yourselves
3rd	ἐλύσατο	he/she/it loosed (for) himself	ἐλύσαντο	they loosed (for) themselves

API

	Singular		Plural	
1st	ἐλύθην	I was loosed	ἐλύθημεν	we were loosed
2nd	ἐλύθης	you were loosed	ἐλύθητε	you were loosed
3rd	ἐλύθη	he/she/it was loosed	ἐλύθησαν	they were loosed

Square of stops

	Unvoiced	Voiced	Aspirated	After combining with sigma:
Dentals	τ	δ	θ	σ
Palatals	κ	γ	χ	ξ
Labials	π	β	φ	ψ

1. ἔγραψα ὑμῖν ἐν τῇ ἐπιστολῇ (epistle/letter) (1 Cor 5:9).

2. ἔκραξεν οὖν ἐν τῷ ἱερῷ . . . ὁ Ἰησοῦς (John 7:28).

3. Ιωάννης ἐδίδαξεν τοὺς μαθητὰς αὐτοῦ (Luke 11:1).

4. οὕτως γὰρ ἠγάπησεν ὁ θεὸς τὸν κόσμον (John 3:16).

5. καὶ ἐβαπτίσθη εἰς τὸν Ἰορδάνην (Jordan) ὑπὸ

Ἰωάννου (John) (Mark 1:9).

6. καὶ ἐδόξασαν τὸν θεὸν Ἰσραήλ (Israel, *genitive*) (Matt 15:31).

7. προσευχόμεθα πάντοτε (always) περὶ ὑμῶν (2 Thess 1:11).

8. ὁ κύριος τοῦ δούλου . . . ἀπέλυσεν αὐτὸν (Matt 18:27).

9. ἤρξατο διδάσκειν (to teach) παρὰ τὴν θάλασσαν (Mark 4:1).

10. ἐπλήρωσεν ὁ Σατανᾶς (Satan) τὴν καρδίαν σου (Acts 5:3).

11. καὶ ᾐτήσατο τὸ σῶμα (body) τοῦ Ἰησοῦ (Mark 15:43).

12. καὶ ἠνεῴχθησαν αὐτῶν οἱ ὀφθαλμοί (Matt 9:30).

ἀναβαίνω I go up, ascend (*Anabasis*)
ἀπέρχομαι I go away, depart
ἀποθνῄσκω I die (euthanasia, "Thanatopsis")
βάλλω I throw, cast out (ball, ballistic)
εἰσέρχομαι I go in, enter
ἐκβάλλω I drive/send out
ἐσθίω I eat
ἐξέρχομαι I go out, depart, leave
εὑρίσκω I find, discover (heuristic, Eureka!)
καταβαίνω I go down, descend
πίνω I drink

πίπτω	I fall
προσέρχομαι	I go to, approach
φέρω	I bear, carry (metaphor)
ἐπαγγελία, ἡ	promise

[1] *Anabasis* or *The March Up Country* is a famous book by the ancient Greek writer Xenophon (430–354 BC).
[2] Verbs of movement are frequently middle-only. There is a high level of subject affectedness in self-locomotion. So also εἰσέρχομαι, ἐξέρχομαι, and προσέρχομαι.

Second Aorist Indicative Verbs

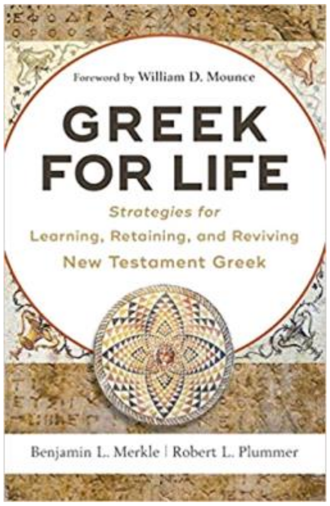
2nd AAI

	Singular		Plural	
1st	ἔλαβον	I took	ἐλάβομεν	we took
2nd	ἔλαβες	you took	ἐλάβετε	you took
3rd	ἔλαβεν	he/she/it took	ἔλαβον	they took

2nd AMI

	Singular		Plural	
1st	ἐγενόμην	I became	ἐγενόμεθα	we became
2nd	ἐγένου	you became	ἐγένεσθε	you became
3rd	ἐγένετο	he/she/it became	ἐγένοντο	they became

Memory techniques to learn Second Aorist forms:



https://mullenmemory.com/

ἀναβαίνω → ἀνέβην

ἀποθνῄσκω → ἀπέθανον

βάλλω → ἔβαλον

ἐσθίω → ἔφαγον

εὑρίσκω → εὗρον

καταβαίνω → κατέβην

πίνω → ἔπιον

πίπτω → ἔπεσον

φέρω → ἤνεγκον

ἄγω → ἤγαγον

βλέπω/ ὁράω → εἶδον

γίνομαι → ἐγενόμην

γινώσκω → ἔγνων

ἔρχομαι → ἦλθον

ἔχω → ἔσχον

λαμβάνω → ἔλαβον

λέγω → εἶπον

Second Aorist Active of ***γινώσκω***

	Singular		Plural	
1st	ἔγνων	"I knew"	ἔγνωνμεν	"We knew"
2nd	ἔγνως	"You knew"	ἔγνωτε	"You (pl.) knew"
3rd	ἔγνω	"He knew"	ἔγνωσαν	"They knew"

anabaino

Alt endings

ἦλθον ἦλθ**α**ν "They came"

ἔβαλον ἔβαλ**α**ν "They threw"

εἴδομεν εἴδ**α**μεν "We saw"

εἶπον εἶπ**α**ν "They said"

1. ἐντολὴν ἐλάβομεν παρὰ τοῦ πατρός (father) (2 John 4).

2. ἐγὼ γὰρ διὰ νόμου νόμῳ ἀπέθανον (Gal 2:19).

3. ἤνεγκα τὸν υἱόν μου πρὸς σέ (Mark 9:17).

4. ἀνέβη Ἰησοῦς εἰς τὸ ἱερὸν καὶ ἐδίδασκεν (John 7:14).

5. καὶ ἀπῆλθον ἐν τῷ πλοίῳ εἰς ἔρημον

(deserted) τόπον (Mark 6:32).

6. Χριστὸς ἀπέθανεν ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν κατὰ τὰς γραφὰς (Scriptures) (1 Cor 15:3).

7. ἡ ἁμαρτία εἰς τὸν κόσμον εἰσῆλθεν καὶ διὰ τῆς ἁμαρτίας ὁ θάνατος (Rom 5:12).

8. ἄγγελος ἐξῆλθεν ἐκ τοῦ ναοῦ (temple) τοῦ ἐν τῷ οὐρανῷ (Rev 14:17).

9. κατέβησαν οἱ μαθηταὶ αὐτοῦ ἐπὶ τὴν

θάλασσαν (John 6:16).

10. ἔπεσα πρὸς τοὺς πόδας (feet) αὐτοῦ ὡς νεκρός (dead) (Rev 1:17).

11. ἐν ἐκείνῃ τῇ (that) ὥρᾳ προσῆλθον οἱ μαθηταὶ τῷ Ἰησοῦ (Matt 18:1).

12. εἶδεν τὴν δόξαν αὐτοῦ, καὶ ἐλάλησεν περὶ αὐτοῦ (John 12:41).

13. ἔγνωσαν γὰρ ὅτι πρὸς αὐτοὺς εἶπεν τὴν παραβολὴν (parable) (Luke 20:19).

14. ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι᾽ αὐτοῦ ἐγένετο, καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω (John 1:10).

15. εἰσῆλθεν εἰς τὸν οἶκον τοῦ θεοῦ καὶ τοὺς ἄρτους τῆς προθέσεως (presence) ἔφαγον (Matt 12:4).

αἴρω I take up/away
ἀπαγγέλλω I announce, report (angel)
ἀποκτείνω I kill, put to death
ἀποστέλλω I send out (apostle)
σπείρω I sow, plant (sperm, spore)
γλῶσσα, ἡ language, tongue (glossolalia)
γραφή, ἡ writing, Scripture (graphics)
λίθος, ὁ stone (lithograph)
ναός, ὁ temple, sanctuary
παραβολή, ἡ parable (parable)
σοφία, ἡ wisdom (sophistry, sophomore)
σωτηρία, ἡ salvation, deliverance

χρόνος, ὁ time (chronograph, chronology)

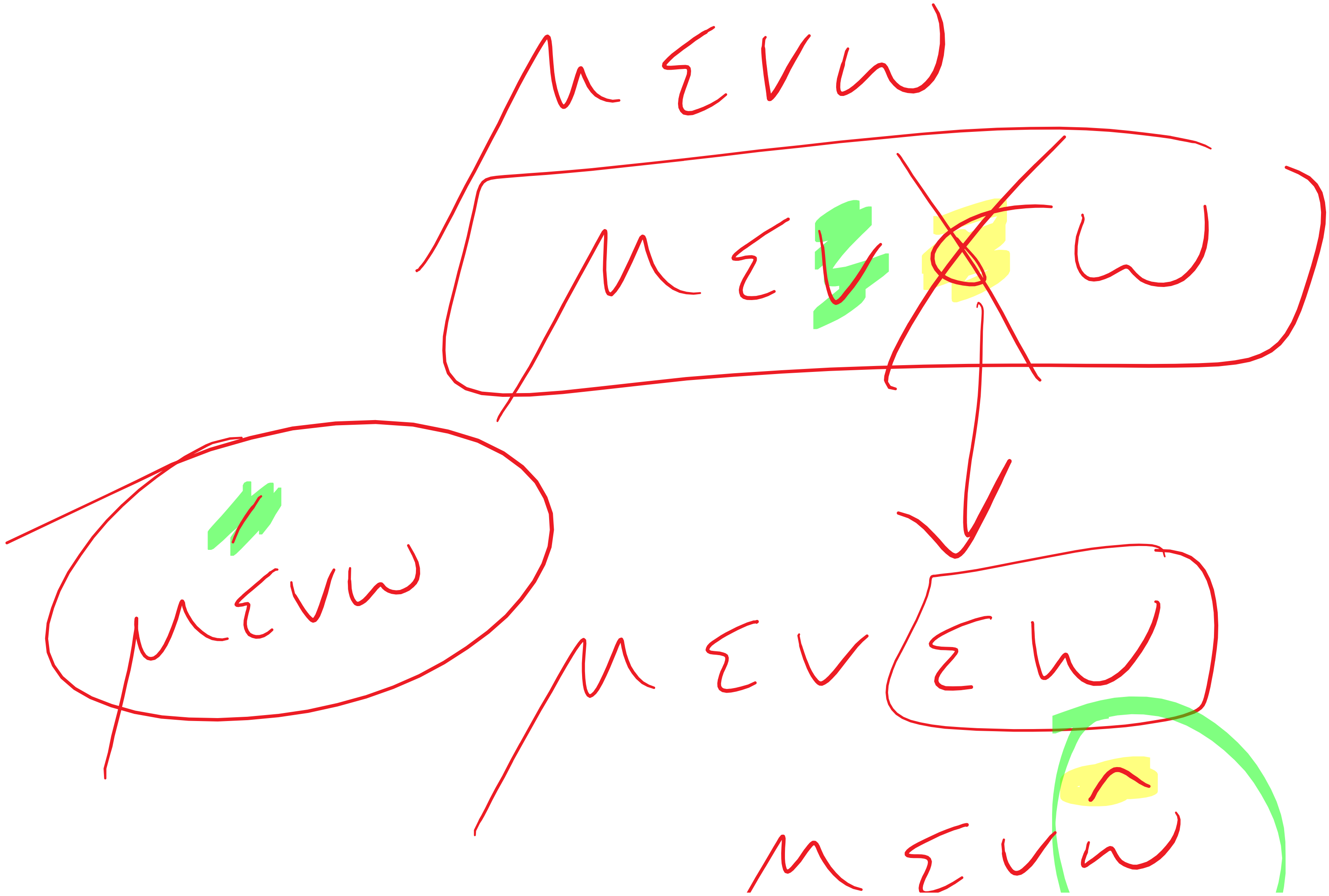
διό therefore, for this reason

εὐθύς immediately, straightaway

Liquid Verbs

Fut menw

	Singular		Plural	
1st	μενῶ	I will remain	μενοῦμεν	we will remain
2nd	μενεῖς	you will remain	μενεῖτε	you will remain
3rd	μενεῖ	he/she/it will remain	μενοῦσιν	they will remain



μενω

ἔμεινα

	Singular		Plural	
1st	ἔμεινα	I remained	ἐμείναμεν	we remained
2nd	ἔμεινας	you remained	ἐμείνατε	you remained
3rd	ἔμεινεν	he/she/it remained	ἔμειναν	they remained

Liquid Verb	Future	Aorist
αἴρω	ἀρῶ	ἦρα
ἀπαγγέλλω	ἀπαγγελῶ	ἀπήγγειλα
ἀποκρίνομαι	---	ἀπεκρινάμην
ἀποκτείνω	ἀποκτενῶ	ἀπέκτεινα
ἀποστέλλω	ἀποστελῶ	ἀπέστειλα
ἐγείρω	ἐγερῶ	ἤγειρα
κρίνω	κρίνῶ	ἔκρινα
μένω	μενῶ	ἔμεινα
σπείρω	σπερῶ	ἔσπειρα

1. ἀπαγγελῶ τὸ ὄνομά (name) σου τοῖς ἀδελφοῖς μου (Heb 2:12).

2. ὁ δοῦλος ἀπήγγειλεν τῷ κυρίῳ αὐτοῦ ταῦτα (these things) (Luke 14:21).

3. λέγω ὑμῖν ὅτι ἀρθήσεται ἀφ᾽ ὑμῶν ἡ βασιλεία τοῦ θεοῦ (Matt 21:43).

4. οἱ μαθηταὶ αὐτοῦ ἦραν τὸ πτῶμα (corpse) (Matt 14:12).

5. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ, Ἀμὴν (truly) ἀμὴν λέγω σοι (John 3:3).

6. καὶ ἀποκτενοῦσιν αὐτόν, καὶ τῇ τρίτῃ (third) ἡμέρᾳ ἐγερθήσεται (Matt 17:23).

7. Κύριε, τοὺς προφήτας σου ἀπέκτειναν (Rom 11:3).

8. ἀποστελεῖ ὁ υἱὸς τοῦ ἀνθρώπου τοὺς ἀγγέλους αὐτοῦ (Matt 13:41).

9. καθὼς ἐμὲ ἀπέστειλας εἰς τὸν κόσμον, κἀγὼ

ἀπέστειλα αὐτοὺς εἰς τὸν κόσμον (John 17:18).

10. ὁ θεὸς τῶν πατέρων (fathers/) ἡμῶν ἤγειρεν Ἰησοῦν (Acts 5:30).

11. κρινεῖ κύριος τὸν λαὸν αὐτοῦ (Heb 10:30).

12. καὶ ἐκρίθησαν ἕκαστος (each) κατὰ τὰ ἔργα αὐτῶν (Rev 20:13).

13. καὶ ὑμεῖς ἐν τῷ υἱῷ καὶ ἐν τῷ πατρὶ μενεῖτε (1 John 2:24).

14. μετὰ τοῦτο (this [accusative case]) κατέβη εἰς Καφαρναοὺμ αὐτὸς καὶ ἡ μήτηρ (mother) αὐτοῦ καὶ οἱ ἀδελφοὶ [αὐτοῦ] καὶ οἱ μαθηταὶ αὐτοῦ καὶ ἐκεῖ ἔμειναν οὐ πολλὰς (many) ἡμέρας (John 2:12).

15. ἄνθρωπος ἔσπειρεν ἐν τῷ ἀγρῷ (field) αὐτου (Matt 13:31).

αἰών, αἰῶνος, ὁ eternity, age, world (eon)

ἀνήρ, ἀνδρός, ὁ man, husband (androgynous, android)

ἀρχιερεύς, ἀρχιερέως, ὁ high priest (archenemy, arch)

βασιλεύς, βασιλέως, ὁ king (basilica)

πατήρ, πατρός, ὁ father, ancestor (patristics, patriarch)

γυνή, γυναικός, ἡ woman, wife (gynecology)

μήτηρ, μητρός, ἡ mother (matriarch)

πίστις, πίστεως, ἡ faith, trust

πόλις, πολέως, ἡ city, town

(metropolitan)

σάρξ, σαρκός, ἡ flesh, body, mortal nature (sarcoma, sarcophagus)

χάρις, χάριτος, ἡ grace, thanks (charity, Charis— a woman's name)

ἔθνος, ἔθνους, τό nation, people; Gentiles (pl.) (ethnic)

ὄνομα, ὀνόματος, τό name (pseudonym)

πνεῦμα, πνεύματος, τό Spirit, spirit, wind (pneumatology)

σῶμα, σώματος, τό body (psychosomatic)

Third Declension Nouns

pneuma

	Singular			Plural		
N.	τὸ	πνεῦμα	the spirit	τὰ	πνεύματα	the spirits
G.	τοῦ	πνεύματος	of the spirit	τῶν	πνευμάτων	of the spirits
D.	τῷ	πνεύματι	to/for the spirit	τοῖς	πνεύμασι(ν)	to/for the spirits
A.	τὸ	πνεῦμα	the spirit	τὰ	πνεύματα	the spirits

Neuter 3rd Declension Endings

–ς/-	–α
–ος	–ων
–ι	–σι(ν)
–ς/-	–α

sarks

	Singular			Plural		
N.	ἡ	σάρξ	the flesh	αἱ	σάρκες	the flesh(es)
G.	τῆς	σαρκός	of the flesh	τῶν	σαρκῶν	of the flesh(es)
D.	τῇ	σαρκί	to/for the flesh	ταῖς	σαρξί(ν)	to/for the flesh(es)
A.	τὴν	σάρκα	the flesh	τὰς	σάρκας	the flesh(es)

Masculine/Feminine
3rd Declension Endings

–ς/-	–ες
–ος	–ων
–ι	–σι(ν)
–α	–ας

1. τῷ δὲ θεῷ καὶ πατρὶ ἡμῶν ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν (Phil 4:20).

2. ἀπεκρίθη ἡ γυνὴ καὶ εἶπεν αὐτῷ, Οὐκ ἔχω ἄνδρα (John 4:17).

3. ἔχομεν ἀρχιερέα, ὃς ἐκάθισεν (sat) ἐν δεξιᾷ (right hand) τοῦ θρόνου τῆς μεγαλωσύνης (most high) ἐν τοῖς οὐρανοῖς (Heb 8:1).

4. σὺ εἶ ὁ βασιλεὺς τῶν Ἰουδαίων; (Mark

15:2).

5. οὐ γάρ ἐστιν ἀνὴρ ἐκ γυναικὸς ἀλλὰ γυνὴ ἐξ ἀνδρός (1 Cor 11:8).

6. τίμα (Honor [verb, impv]) τὸν πατέρα σου καὶ τὴν μητέρα, ἥτις ἐστὶν ἐντολὴ πρώτη (first) ἐν ἐπαγγελίᾳ (Eph 6:2).

7. ὃ οὐκ ἐκ πίστεως ἁμαρτία ἐστίν (Rom 14:23).

8. ἡ γυνὴ . . . ἀπῆλθεν εἰς τὴν πόλιν καὶ λέγει τοῖς ἀνθρώποις . . . (John 4:28).

9. ὑμεῖς δὲ οὐκ ἐστὲ ἐν σαρκὶ ἀλλὰ ἐν πνεύματι, εἴπερ (if) πνεῦμα θεοῦ οἰκεῖ (dwells/lives) ἐν ὑμῖν (Rom 8:9).

10. εἰ δὲ χάριτι, οὐκέτι ἐξ ἔργων, ἐπεὶ (since) ἡ χάρις οὐκέτι γίνεται χάρις (Rom 11:6).

11. κρίσιν (judgment) τοῖς ἔθνεσιν ἀπαγγελεῖ (Matt 12:18).

12. ἐπίστευσαν τῷ Φιλίππῳ . . . περὶ τῆς βασιλείας τοῦ θεοῦ καὶ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ, ἐβαπτίζοντο ἄνδρες τε καὶ γυναῖκες (Acts 8:12).

13. ἡμεῖς δὲ οὐ τὸ πνεῦμα τοῦ κόσμου ἐλάβομεν ἀλλὰ τὸ πνεῦμα τὸ ἐκ τοῦ θεοῦ (1 Cor 2:12).

14. καὶ αὐτός ἐστιν ἡ κεφαλὴ τοῦ σώματος τῆς ἐκκλησίας· (Col 1:18).

ἐγγίζω I approach, draw near

ζάω I live (zoo)

οἶδα I know, understand

ὁράω I see, perceive (panorama)

πείθω I persuade, convince (faith)

αἷμα, αἵματος, τό blood (hematology, hemoglobin)

γραμματεύς, γραμματέως, ὁ scribe (grammar)

δύναμις, δυνάμεως, ἡ power, miracle (dynamic)

πούς, ποδός, ὁ foot (podiatrist)

πῦρ, πυρός, τό fire (pyre,

pyromaniac)

ῥῆμα, ῥήματος, τό word, saying (Rhema Bible Training College)

στόμα, στόματος, τό mouth (stomach)

ὕδωρ, ὕδατος, τό water (hydraulics, hydrogen)

φῶς, φωτός, τό light (photon, photograph)

χείρ, χειρός, ἡ hand (χείρ + πρακτικός, "effective")

Declension Review

Tuesday, March 3, 2020 9:11 AM

Elative

Wednesday, March 4, 2020 10:10 AM

The Perfect And Pluperfect Indicative Verbs

Aspect diagram

PAI

	Singular		Plural	
1st	λέλυκα	I have loosed	λελύκαμεν	we have loosed
2nd	λέλυκας	you have loosed	λελύκατε	you have loosed
3rd	λέλυκε(ν)	he/she/it has loosed	λελύκασι(ν) λελύκαν	they have loosed

Pf M/P Ind

	Singular		Plural	
1st	λέλυμαι	I have been loosed	λελύμεθα	we have been loosed
2nd	λέλυσαι	you have been loosed	λέλυσθε	you have been loosed
3rd	λέλυται	he/she/it has been loosed	λέλυνται	they have been loosed

Vocalic Reduplication

ἀγαπάω *ἠγάπηκα*

Aspirant Reduplication

φανερόω → **π**εφανέρωμαι

χαρίζομαι → **κ**εχάρισμαι

θεραπεύω → **τ**εθεράπευμαι

Compound Verb Reduplication

ἀπολύω → ἀπο**λέ**λυσαι

καταβαίνω → κατα**βέ**βηκα

Irregular Pf

γίνομαι	→	γέγονα
γράφω	→	γέγραφα
ἔρχομαι	→	ἐλήλυθα
λαμβάνω	→	εἴληφα
πείθω	→	πέποιθα

Pluperfect

	Singular		Plural	
1st	(ἐ)λελύκειν	I had loosed	(ἐ)λελύκειμεν	we had loosed
2nd	(ἐ)λελύκεις	you had loosed	(ἐ)λελύκειτε	you had loosed
3rd	(ἐ)λελύκει(ν)	he/she/it had loosed	(ἐ)λελύκεισαν	they had loosed

Perfect Active

οἶδα (“I know”)

οἶδας (“you [sg.] know”)

οἶδεν (“he knows”)

οἴδαμεν (“we know”)

οἴδατε (“you [pl.] know”)

οἴδασιν (“they know”)

Pluperfect Active

ᾔδειν (“I knew”)

ᾔδεις (“you [sg.] knew”)

ᾔδει (“he knew”)

ᾔδειμεν (“we knew”)

ᾔδειτε (“you [pl.] knew”)

ᾔδεισαν (“they knew”)

1. πεπλήρωται ὁ καιρὸς καὶ ἤγγικεν ἡ βασιλεία τοῦ θεοῦ (Mark 1:15).

2. γέγραπται, Οὐκ ἐπʼ ἄρτῳ μόνῳ (alone) ζήσεται ὁ ἄνθρωπος (Matt 4:4).

3. Ῥαββί (Rabbi), οἴδαμεν ὅτι ἀπὸ θεοῦ ἐλήλυθας διδάσκαλος (John 3:2).

4. ὑμεῖς προσκυνεῖτε ὃ οὐκ οἴδατε· ἡμεῖς προσκυνοῦμεν ὃ οἴδαμεν, ὅτι ἡ σωτηρία (salvation) ἐκ τῶν Ἰουδαίων ἐστίν (John

4:22).

5. οἶδα πόθεν (from where) ἦλθον καὶ ποῦ (where) ὑπάγω· ὑμεῖς δὲ οὐκ οἴδατε πόθεν ἔρχομαι ἢ ποῦ ὑπάγω (John 8:14).

6. κἀγὼ ἑώρακα καὶ μεμαρτύρηκα ὅτι οὗτός (this one) ἐστιν ὁ υἱὸς τοῦ θεοῦ (John 1:34).

7. ἀλλ᾽ εἶπον ὑμῖν ὅτι καὶ ἑωράκατέ με καὶ οὐ πιστεύετε (John 6:36).

8. πεποίθαμεν δὲ ἐν κυρίῳ ἐφ᾽ ὑμᾶς (2 Thess 3:4).

9. ἐγὼ ἐλήλυθα ἐν τῷ ὀνόματι τοῦ πατρός μου, καὶ οὐ λαμβάνετέ με (John 5:43).

10. οὔπω (not yet) γὰρ ἀναβέβηκα πρὸς τὸν πατέρα (John 20:17).

11. καὶ ἡμεῖς ἐγνώκαμεν καὶ πεπιστεύκαμεν τὴν ἀγάπην ἣν ἔχει ὁ θεὸς ἐν ἡμῖν (1 John 4:16).

12. ὁ (he) δὲ εἶπεν αὐτῇ, Θυγάτηρ (Daughter), ἡ πίστις σου σέσωκέν σε (Mark 5:34).

13. καὶ ἡμεῖς πεπιστεύκαμεν καὶ ἐγνώκαμεν ὅτι σὺ εἶ ὁ ἅγιος (holy one) τοῦ θεοῦ (John 6:69).

14. καὶ ἔστιν αὕτη ἡ ἀγγελία ἣν ἀκηκόαμεν ἀπ᾽ αὐτοῦ καὶ ἀναγγέλλομεν (proclaim) ὑμῖν, ὅτι ὁ θεὸς φῶς ἐστιν (1 John 1:5).

ἀγαθός, –ή, –όν good (Agatha)

ἅγιος, –α, –ον holy; saints (pl. subst.) (hagiography)

ἄλλος, –η, –ο other, another, different (allomorph)

δίκαιος, –α, –ον righteous, just

ἕτερος, –α, –ον other, another, different (heterosexual)

καλός, –ή, –όν good, beautiful (calligraphy)

μέγας, μεγάλη, μέγα large, great (mega-market, megalomaniac)

νεκρός, –ά, –όν dead (necromancy,

necropolis)

πᾶς, πᾶσα, πᾶν every, all (pantheism, pan-Hellenic, pan-American)

πιστός, –ή, –όν faithful, believing

πολύς, πολλή, πολύ much, many, large, great (polygon)

πονηρός, –ά, –όν evil, wicked

νῦν now, at present

πάλιν again

ἤ or, than

Adjectives and Adverbs

chart

	Singular			**Plural**		
	Masc.	***Fem.***	***Neut.***	***Masc.***	***Fem.***	***Neut.***
N.	ἀγαθός	ἀγαθή	ἀγαθόν	ἀγαθοί	ἀγαθαί	ἀγαθά
G.	ἀγαθοῦ	ἀγαθῆς	ἀγαθοῦ	ἀγαθῶν	ἀγαθῶν	ἀγαθῶν
D.	ἀγαθῷ	ἀγαθῇ	ἀγαθῷ	ἀγαθοῖς	ἀγαθαῖς	ἀγαθοῖς
A.	ἀγαθόν	ἀγαθήν	ἀγαθόν	ἀγαθούς	ἀγαθάς	ἀγαθά

usage

3rd declension adj

	Singular			Plural		
	Masc.	***Fem.***	***Neut.***	***Masc.***	***Fem.***	***Neut.***
N.	πᾶς	πᾶσα	πᾶν	πάντες	πᾶσαι	πάντα
G.	παντός	πάσης	παντός	πάντων	πασῶν	πάντων
D.	παντί	πάσῃ	παντί	πᾶσι(ν)	πάσαις	πᾶσι(ν)
A.	πάντα	πᾶσαν	πᾶν	πάντας	πάσας	πάντα

Pas translation

Predicate Position: “all”

πάντες οἱ ἄνθρωποι “all the men”

πᾶσα ἡ πόλις “all the city”

πᾶν τὸ σῶμα “all the body”

Attributive Position: “whole”

ὁ πᾶς ἄνθρωπος “the whole man”

ἡ πᾶσα πόλις “the whole city”

τὸ πᾶν σῶμα “the whole body”

Anarthrous (no article): “every”

πᾶς ἄνθρωπος “every man”

πᾶσα πόλις “every city”

πᾶν σῶμα “every body”

Substantive (no expressed noun):

“all”

οἱ πάντες “all men” or “all people”

αἱ πᾶσαι “all women”

τὰ πάντα “all things”

Positive	Comparative	Superlative
small	small**er**	small**est**
young	young**er**	young**est**
good	bett**er**	b**est**

Alt degrees

	Singular		Plural	
	Masc./Fem.	***Neut.***	***Masc./Fem.***	***Neut.***
N.	μείζων	μεῖζον	μείζονες	μείζονα
G.	μείζονος	μείζονος	μειζόνων	μειζόνων
D.	μείζονι	μείζονι	μείζοσι(ν)	μείζοσι(ν)
A.	μείζονα	μεῖζον	μείζονας	μείζονα

Adverbs

—ως καλῶς

1. ὁ ἀγαθὸς ἄνθρωπος ἐκ τοῦ ἀγαθοῦ θησαυροῦ (treasure) ἐκβάλλει ἀγαθά, καὶ ὁ πονηρὸς ἄνθρωπος ἐκ τοῦ πονηροῦ θησαυροῦ ἐκβάλλει πονηρά (Matt 12:35).

2. τὸ πνεῦμα τὸ ἅγιον, ὃ πέμψει ὁ πατὴρ ἐν τῷ ὀνόματί μου, ἐκεῖνος (that one) ὑμᾶς διδάξει πάντα (John 14:26).

3. ὁ γὰρ ναὸς τοῦ θεοῦ ἅγιός ἐστιν, οἵτινές ἐστε ὑμεῖς (1 Cor 3:17).

4. ἠκολούθει δὲ τῷ Ἰησοῦ Σίμων Πέτρος καὶ ἄλλος μαθητής . . . (John 18:15).

5. ἢ πνεῦμα ἕτερον λαμβάνετε ὃ οὐκ ἐλάβετε, ἢ εὐαγγέλιον ἕτερον ὃ οὐκ ἐδέξασθε (δέχομαι, “I receive”). . . (2 Cor 11:4).

6. καλὸς ἔσῃ διάκονος (servant) Χριστοῦ Ἰησοῦ (1 Tim 4:6).

7. ἔσται μέγας καὶ υἱὸς ὑψίστου (most high) κληθήσεται (Luke 1:32).

8. ἀμὴν (truly) ἀμὴν λέγω ὑμῖν ὅτι ἔρχεται ὥρα καὶ νῦν ἐστιν ὅτε οἱ νεκροὶ ἀκούσουσιν τῆς φωνῆς τοῦ υἱοῦ τοῦ θεοῦ (John 5:25).

9. εἰ γὰρ νεκροὶ οὐκ ἐγείρονται, οὐδὲ (neither) Χριστὸς ἐγήγερται (1 Cor 15:16).

10. καὶ εἶδον, καὶ ἤκουσα φωνὴν ἀγγέλων πολλῶν (Rev 5:11).

11. νόμος ἅγιος καὶ ἡ ἐντολὴ ἁγία καὶ δικαία καὶ ἀγαθή (Rom 7:12).

12. ἀμὴν ἀμὴν λέγω ὑμῖν, οὐκ ἔστιν δοῦλος μείζων τοῦ κυρίου αὐτοῦ (John 13:16).

13. τὸ μωρὸν (foolishness) τοῦ θεοῦ σοφώτερον τῶν ἀνθρώπων ἐστὶν καὶ τὸ ἀσθενὲς (weakness) τοῦ θεοῦ ἰσχυρότερον (ἰσχυρος, strong) τῶν ἀνθρώπων (1 Cor 1:25).

14. ὁ δὲ μικρότερος (μικρος, small, less) ἐν τῇ

βασιλείᾳ τῶν οὐρανῶν μείζων αὐτοῦ ἐστιν (Matt 11:11).

15. ἐγὼ γάρ εἰμι ὁ ἐλάχιστος (superlative of μικρος) τῶν ἀποστόλων (1 Cor 15:9).

εὐαγγελίζω I announce good news, preach (evangelist)

θεωρέω I gaze, behold, look at

κάθημαι I sit (cathedral—where the "seat" of the bishop is)

κηρύσσω I herald, proclaim, preach (kerygma)

ὑπάρχω I exist, am

αἰώνιος, –α, -ον eternal (aeon)

ἕκαστος, –η, –ον each

οὐδείς, οὐδεμία, οὐδέν no one, nothing (subst.)

πρεσβύτερος, –α, –ον elder, older (Presbyterian)

ἀμήν (Amen)	amen, truly, so be it
ἔξω	outside (exoskeleton)
ἕως	until, while
οὐδέ	and not, neither, nor
οὔτε	and not, neither, nor
τότε	then

Attributive, Predicative, Substantive

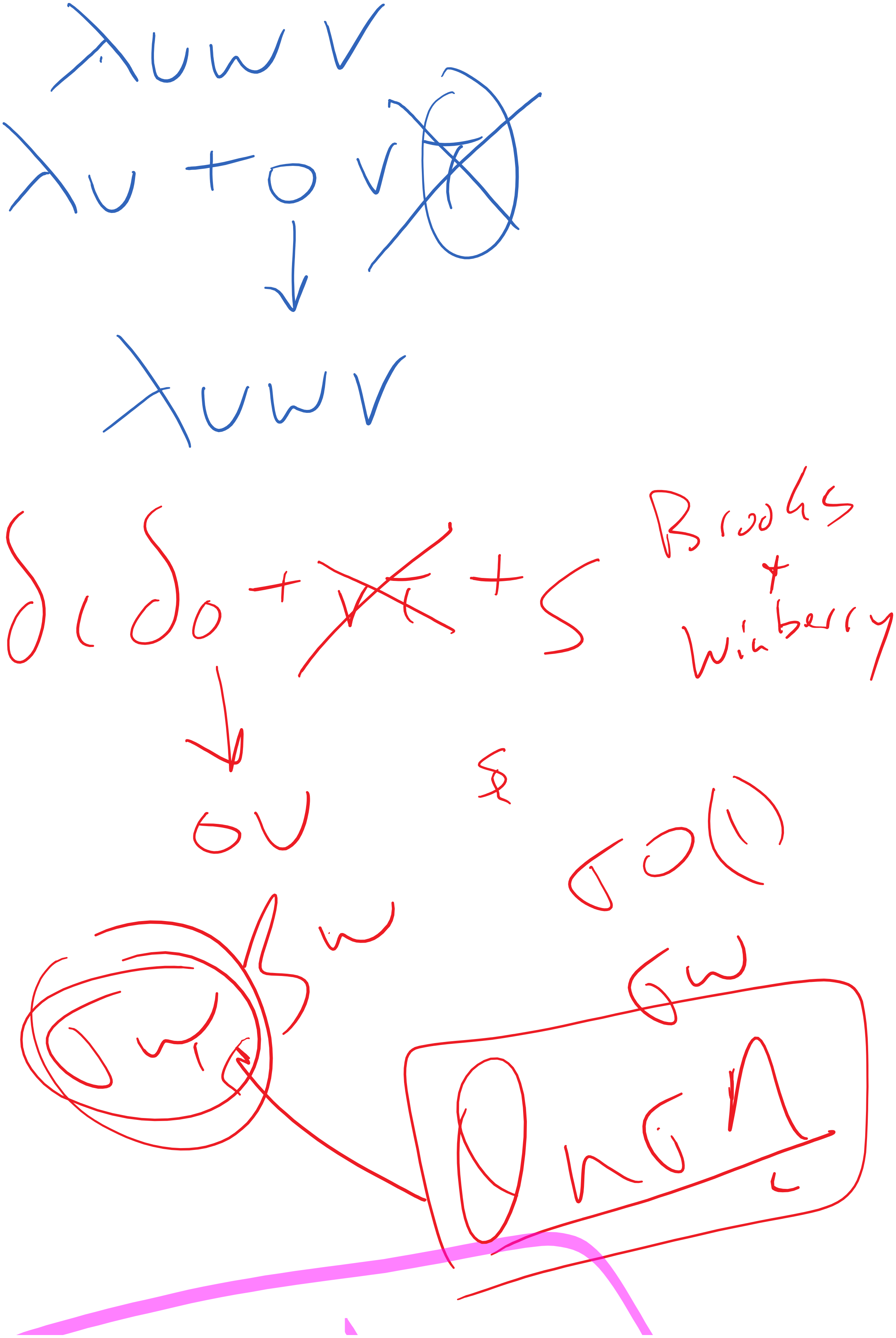
Tuesday, March 10, 2020 9:23 AM

The Good man/The man is good

Wednesday, March 11, 2020 9:06 AM

Present Participle luo

Wednesday, March 11, 2020 12:15 PM



Palin

Present Participles

Matt 28:19-20a

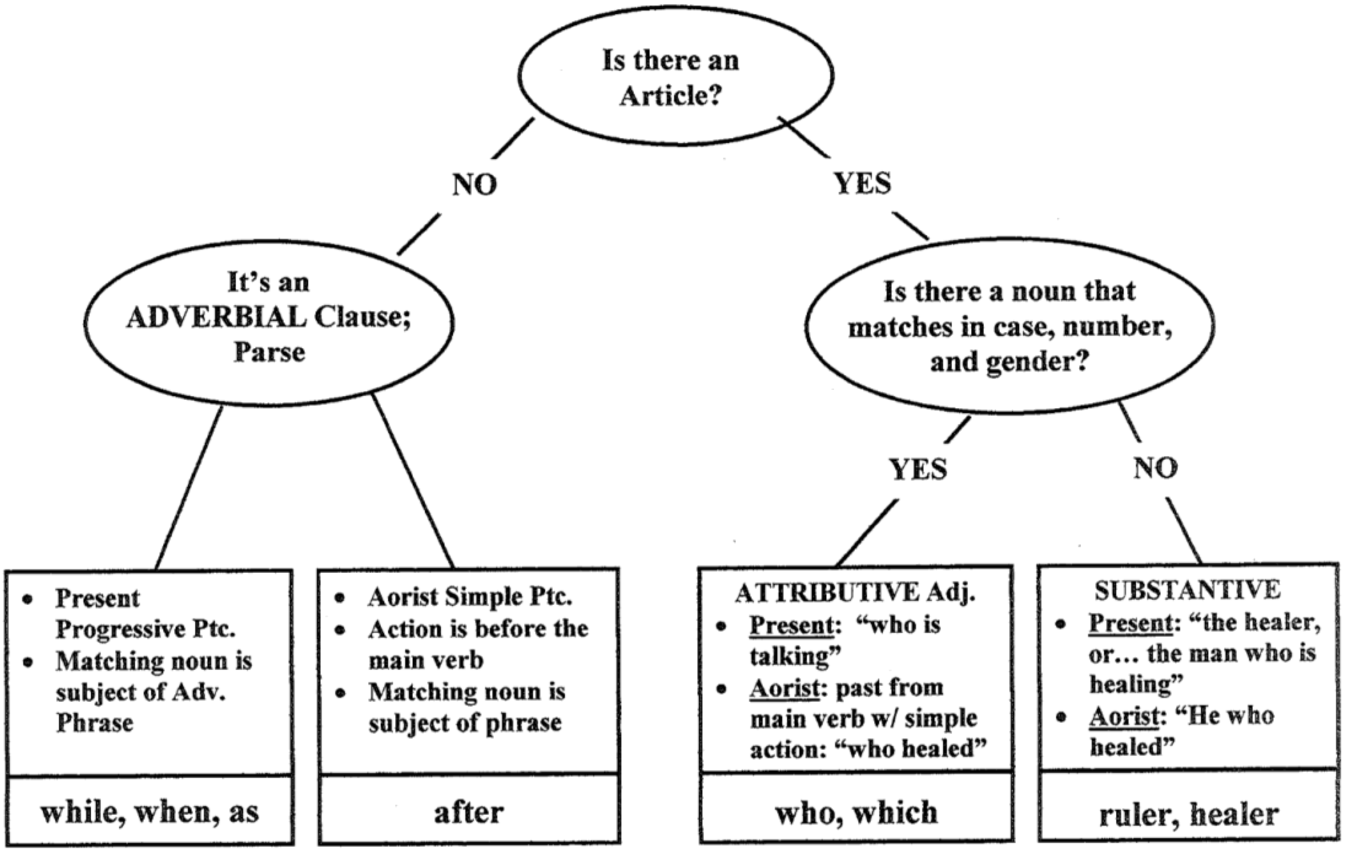
οὖν ... **μαθητεύσατε** πάντα τὰ ἔθνη
πορευθέντες
βαπτίζοντες αὐτοὺς εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος
διδάσκοντες αὐτοὺς τηρεῖν πάντα ὅσα ἐνετειλάμην ὑμῖν·

Therefore . . . **make disciples** of all nations
going
baptizing them in the name of the Father and the Son and the Holy Spirit
Teaching them to keep all things that I commanded you.

I. Initiative of the Christian ("going")
II. Immersion of the Convert ("baptizing")
III. Instruction of the Catechumen (teaching")

Flow chart

Translating the Participle



PAPtc forms

	Singular			Plural		
	Masc.	***Fem.***	***Neut.***	***Masc.***	***Fem.***	***Neut.***
N.	λύων	λύουσα	λῦον	λύοντες	λύουσαι	λύοντα
G.	λύοντος	λυούσης	λύοντος	λυόντων	λυουσῶν	λυόντων
D.	λύοντι	λυούσῃ	λύοντι	λύουσι(ν)	λυούσαις	λύουσι(ν)
A.	λύοντα	λύουσαν	λῦον	λύοντας	λυούσας	λύοντα

eimi

	Singular			**Plural**		
	Masc.	***Fem.***	***Neut.***	***Masc.***	***Fem.***	***Neut.***
N.	ὤν	οὖσα	ὄν	ὄντες	οὖσαι	ὄντα
G.	ὄντος	οὔσης	ὄντος	ὄντων	οὐσῶν	ὄντων
D.	ὄντι	οὔσῃ	ὄντι	οὖσι(ν)	οὔσαις	οὖσι(ν)
A.	ὄντα	οὖσαν	ὄν	ὄντας	οὔσας	ὄντα

PM/P Ptc, forms

	Singular			**Plural**		
	Masc.	***Fem.***	***Neut.***	***Masc.***	***Fem.***	***Neut.***
N.	λυόμενος	λυομένη	λυόμενον	λυόμενοι	λυόμεναι	λυόμενα
G.	λυομένου	λυομένης	λυομένου	λυομένων	λυομένων	λυομένων
D.	λυομένῳ	λυομένῃ	λυομένῳ	λυομένοις	λυομέναις	λυομένοις
A.	λυόμενον	λυομένην	λυόμενον	λυομένους	λυομένας	λυόμενα

1. ὁ πιστεύων εἰς τὸν υἱὸν ἔχει ζωὴν αἰώνιον (John 3:36).

2. βλέπει τὸν Ἰησοῦν ἐρχόμενον πρὸς αὐτὸν καὶ λέγει, Ἴδε (Behold) ὁ ἀμνὸς (lamb) τοῦ θεοῦ ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου (John 1:29).

3. καὶ ἦλθεν κηρύσσων εἰς τὰς συναγωγὰς αὐτῶν εἰς ὅλην (all, whole) τὴν Γαλιλαίαν καὶ τὰ δαιμόνια ἐκβάλλων (Mark 1:39).

4. ὁ δεχόμενος (δέχομαι, “I receive”) ὑμᾶς ἐμὲ δέχεται, καὶ ὁ ἐμὲ δεχόμενος δέχεται τὸν ἀποστείλαντά (the one who sent) με (Matt 10:40).

5. δικαιοσύνη θεοῦ πεφανέρωται (φανερόω, “I reveal”) μαρτυρουμένη ὑπὸ τοῦ νόμου καὶ τῶν προφητῶν (Rom 3:21).

6. ἔρχεται πρὸς αὐτοὺς περιπατῶν ἐπὶ τῆς θαλάσσης (Mark 6:48).

7. Καὶ ἐξῆλθον οἱ Φαρισαῖοι . . . ζητοῦντες

παρ᾽ αὐτοῦ σημεῖον ἀπὸ τοῦ οὐρανοῦ, πειράζοντες (πειράζω,“I test”) αὐτόν (Mark 8:11).

8. Σίμων Πέτρος εἶπεν, Σὺ εἶ ὁ Χριστὸς ὁ υἱὸς τοῦ θεοῦ τοῦ ζῶντος (Matt 16:16).

9. καὶ εὐθὺς, ἀναβαίνων ἐκ τοῦ ὕδατος, εἶδεν . . . τὸ πνεῦμα ὡς περιστερὰν (dove) καταβαῖνον εἰς αὐτόν (Mark 1:10).

10. καὶ εἶδον ἄλλον ἄγγελον ἰσχυρὸν (ἰσχυρός, “strong”) καταβαίνοντα ἐκ τοῦ οὐρανοῦ

(Rev 10:1).

11. ὁ λαὸς ὁ καθήμενος ἐν σκότει (τὸ σκότος, “darkness”) φῶς εἶδεν μέγα (Matt 4:16).

12. ὅτε δὲ ἐπίστευσαν τῷ Φιλίππῳ εὐαγγελιζομένῳ περὶ τῆς βασιλείας τοῦ θεοῦ καὶ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ (Acts 8:12).

13. ὁ δὲ ὀπίσω (after) μου ἐρχόμενος ἰσχυρότερός (ἰσχυρός, “strong”) μού ἐστιν (Matt 3:11).

14. Καὶ ὑμᾶς ὄντας νεκροὺς τοῖς παραπτώμασιν (trespasses) καὶ ταῖς ἁμαρτίαις ὑμῶν (Eph 2:1).

15. καὶ αὐτὸς ἐδίδασκεν ἐν ταῖς συναγωγαῖς αὐτῶν δοξαζόμενος ὑπὸ πάντων (Luke 4:15).

φανερόω I reveal, make known, manifest (phantom, epiphany)

κρατέω I grasp, seize, arrest (democracy—people [δῆμος] seize/exercise the power)

εἷς, μία, ἕν one (hendiadys—one concept expressed through two words, ἑν διὰ δυοῖν)

δύο two (duet)

τρεῖς three (triad)

τέσσαρες four (tesseract)

πέντε five (Pentagon)

ἑπτά seven (heptagon)

δέκα ten (decimeter)

δώδεκα twelve (dodecagon)

πρῶτος, –η, –ον first (prototype)

δεύτερος, –α, –ον second (Deuteronomy, second account of the giving of the law)

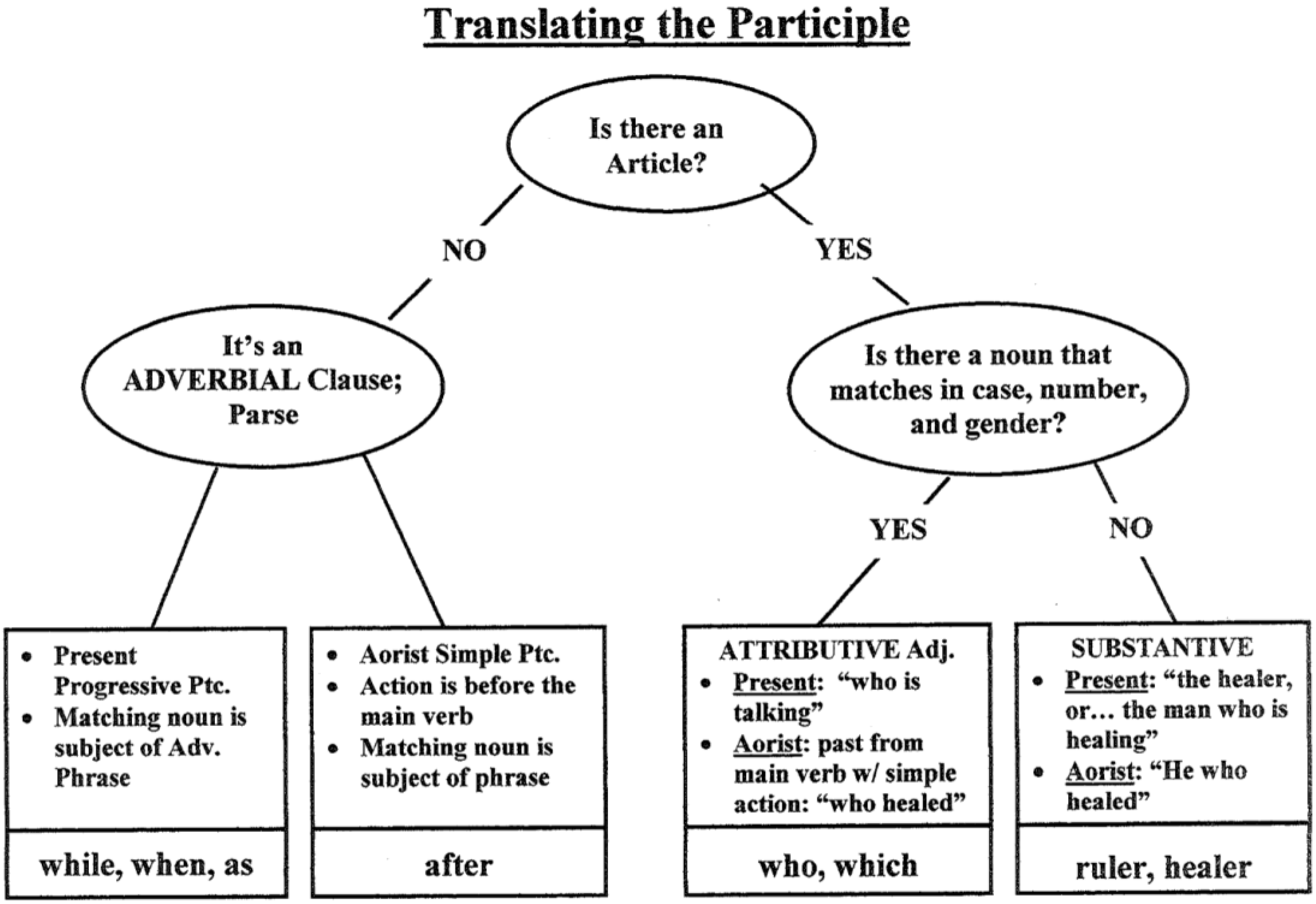
τρίτος, –η, –ον third (tricycle)

τέταρτος, –η, –ον fourth (tetrarch—governor over one of four specified territories)

μή no, not (employed with non-indicative verbs)

Aorist Participles

Flow chart


Translating the Participle
Is there an Article?
NO
YES
It's an ADVERBIAL Clause; Parse
Is there a noun that matches in case, number, and gender?
YES
NO
• Present Progressive Ptc.
• Matching noun is subject of Adv. Phrase
while, when, as
• Aorist Simple Ptc.
• Action is before the main verb
• Matching noun is subject of phrase
after
ATTRIBUTIVE Adj.
• Present: "who is talking"
• Aorist: past from main verb w/ simple action: "who healed"
who, which
SUBSTANTIVE
• Present: "the healer, or… the man who is healing"
• Aorist: "He who healed"
ruler, healer

AAPtc forms

	Singular			**Plural**		
	Masc.	***Fem.***	***Neut.***	***Masc.***	***Fem.***	***Neut.***
N.	λύσας	λύσασα	λῦσαν	λύσαντες	λύσασαι	λύσαντα
G.	λύσαντος	λυσάσης	λύσαντος	λυσάντων	λυσασῶν	λυσάντων
D.	λύσαντι	λυσάσῃ	λύσαντι	λύσασι(ν)	λυσάσαις	λύσασι(ν)
A.	λύσαντα	λύσασαν	λῦσαν	λύσαντας	λυσάσας	λύσαντα

AMPtc forms

	Singular			**Plural**		
	Masc.	***Fem.***	***Neut.***	***Masc.***	***Fem.***	***Neut.***
N.	λυσάμενος	λυσαμένη	λυσάμενον	λυσάμενοι	λυσάμεναι	λυσάμενα
G.	λυσαμένου	λυσαμένης	λυσαμένου	λυσαμένων	λυσαμένων	λυσαμένων
D.	λυσαμένῳ	λυσαμένῃ	λυσαμένῳ	λυσαμένοις	λυσαμέναις	λυσαμένοις
A.	λυσάμενον	λυσαμένην	λυσάμενον	λυσαμένους	λυσαμένας	λυσάμενα

APPtc forms

	Singular			Plural		
	Masc.	***Fem.***	***Neut.***	***Masc.***	***Fem.***	***Neut.***
N.	λυθείς	λυθεῖσα	λυθέν	λυθέντες	λυθεῖσαι	λυθέντα
G.	λυθέντος	λυθείσης	λυθέντος	λυθέντων	λυθεισῶν	λυθέντων
D.	λυθέντι	λυθείσῃ	λυθέντι	λυθεῖσι(ν)	λυθείσαις	λυθεῖσι(ν)
A.	λυθέντα	λυθεῖσαν	λυθέν	λυθέντας	λυθείσας	λυθέντα

2nd Aorist

ἐρχόμενος → ἐλθών

ἐσθίων → φάγων

εὑρίσκων → εὑρών

λαμβάνων → λαβών

λέγων → εἰπών

one

	Masc.	Fem.	Neut.	Translation
N.	εἷς	μία	ἕν	“one”
G.	ἑνός	μιᾶς	ἑνός	“of one”
D.	ἑνί	μιᾷ	ἑνί	“to/for one”
A.	ἕνα	μίαν	ἕν	“one”

1. ἐλθὼν οὖν ὁ Ἰησοῦς εὗρεν αὐτὸν τέσσαρας ἤδη (already) ἡμέρας ἔχοντα ἐν τῷ μνημείῳ (tomb) (John 11:17).

2. καὶ εὐθὺς ἐκ τῆς συναγωγῆς ἐξελθόντες ἦλθον εἰς τὴν οἰκίαν Σίμωνος καὶ Ἀνδρέου μετὰ Ἰακώβου καὶ Ἰωάννου (Mark 1:29).

3. καὶ ἰδὼν ὁ Ἰησοῦς τὴν πίστιν αὐτῶν εἶπεν τῷ παραλυτικῷ (paralytic). . . τέκνον, ἀφίενταί (are forgiven) σου αἱ ἁμαρτίαι

(Matt 9:2).

4. *καὶ ἠγέρθη καὶ εὐθὺς ἄρας τὸν κράβαττον* (mat) *ἐξῆλθεν ἔμπροσθεν* (in front of) *πάντων* (Mark 2:12).

5. *ὁ δὲ ἐγερθεὶς παρέλαβεν τὸ παιδίον* (*παιδίον*, child) *καὶ τὴν μητέρα αὐτοῦ καὶ εἰσῆλθεν εἰς γῆν Ἰσραήλ* (Matt 2:21). (Note that the initial article here functions like a personal pronoun: "he." It does not modify the participle *ἐγερθείς*.)

6. καὶ λαβὼν τοὺς πέντε ἄρτους καὶ τοὺς δύο ἰχθύας (fish) ἀναβλέψας εἰς τὸν οὐρανὸν εὐλόγησεν (he blessed) καὶ κατέκλασεν (he broke) τοὺς ἄρτους καὶ ἐδίδου (he was giving) [them] τοῖς μαθηταῖς αὐτοῦ (Mark 6:41).

7. καὶ ἀποκριθεὶς ὁ Ἰησοῦς ἔλεγεν διδάσκων ἐν τῷ ἱερῷ, Πῶς λέγουσιν οἱ γραμματεῖς ὅτι ὁ Χριστὸς υἱὸς Δαυίδ ἐστιν; (Mark 12:35).

8. καὶ ἀποκριθεῖσα ἡ μήτηρ αὐτοῦ εἶπεν, Οὐχί, ἀλλὰ κληθήσεται Ἰωάννης (Luke 1:60).

9. εὐθὺς κράξας ὁ πατὴρ τοῦ παιδίου (παιδίον, child) ἔλεγεν, Πιστεύω (Mark 9:24).

10. καὶ πάλιν ἀπελθὼν προσηύξατο τὸν αὐτὸν λόγον εἰπών . . . (Mark 14:39).

11. καὶ ὁ θεωρῶν ἐμὲ θεωρεῖ τὸν πέμψαντά με

(John 12:45).

12. καὶ ἐλθόντες εἰς τὴν οἰκίαν εἶδον τὸ παιδίον (child) (Matt 2:11).

13. καὶ ἀσπασάμενοι (ἀσπάζομαι, “I greet”) τοὺς ἀδελφοὺς ἐμείναμεν ἡμέραν μίαν παρ᾽ αὐτοῖς (Acts 21:7).

14. πολλῷ οὖν μᾶλλον (πολλῷ μᾶλλον, “much more”) δικαιωθέντες νῦν ἐν τῷ αἵματι αὐτοῦ σωθησόμεθα δι᾽ αὐτοῦ ἀπὸ

τῆς ὀργῆς (wrath) (Rom 5:9).

15. ἀσπάζομαι (I greet) ὑμᾶς ἐγὼ Τέρτιος ὁ γράψας τὴν ἐπιστολὴν (letter) ἐν κυρίῳ (Rom 16:22).

προσφέρω I bring to, offer (fertile, metaphor [μετά, "beyond" φέρω, "I carry"])

ἑτοιμάζω I prepare

δέω I bind

παιδίον, τό child (pedagogy)

ὄρος, ὄρους, τό mountain, hill (orology)

ἐλπίς, ἐλπίδος, ἡ hope

μόνος, –η, –ον only, single, alone (monocle, monograph)

ὅλος, –η, –ον whole, entire, complete

(wholistic)

ἀγαπητός, –ή, –όν beloved

μέσος, –η, –ον middle, midst

(Mesopotamia, land in the midst of two rivers)

λοιπός, –ή, –όν remaining, rest

δεξιός, –ά, –όν right

(ambidextrous—having "both right" hands)

ἄρα so then

ἤδη already, now

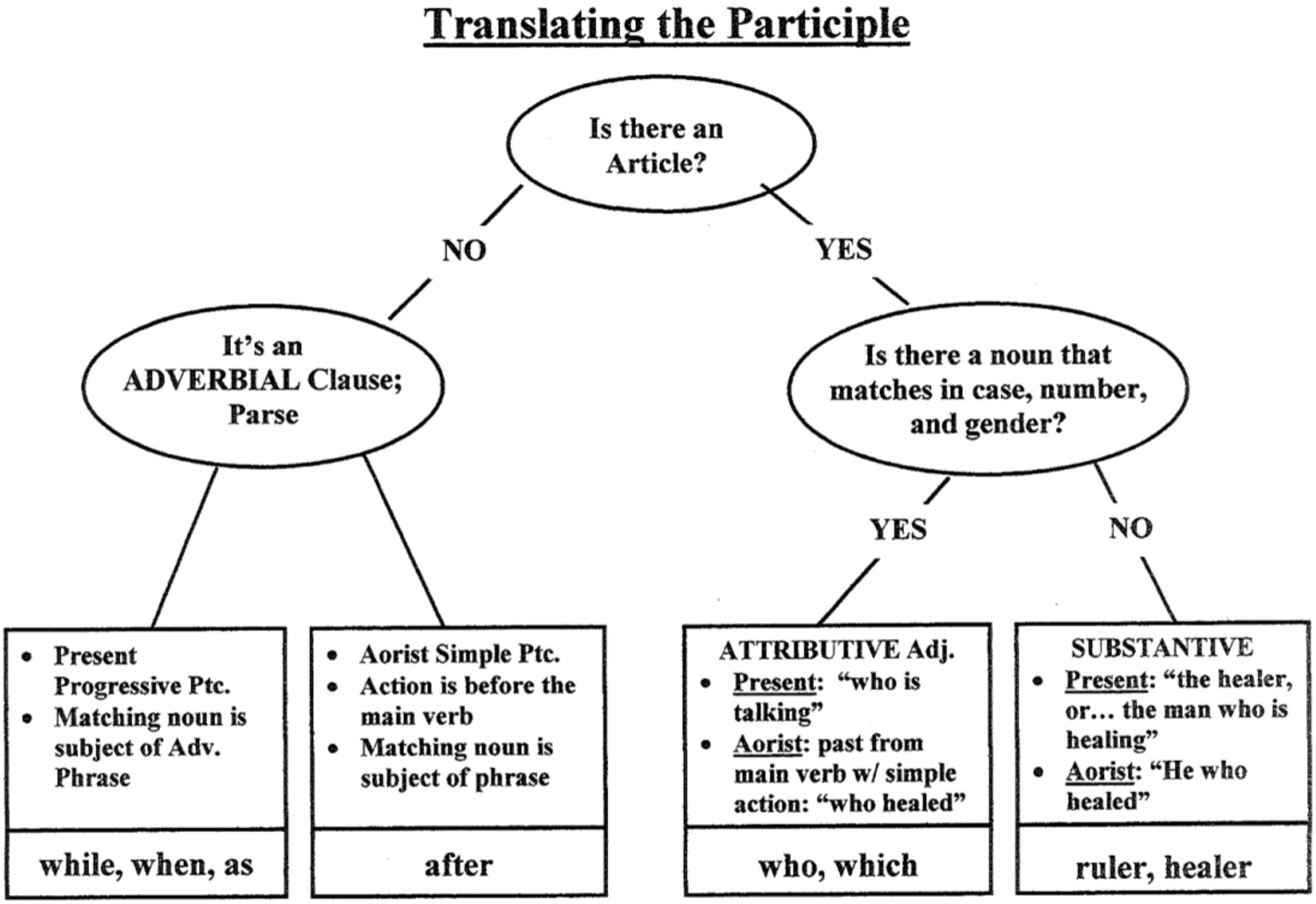
ὧδε here

PERFECT PARTICIPLES

No one who is born of God will continue to sin, because God's seed remains in them; they cannot go on sinning, because they have been born of God (1 John 3:9 NIV).

πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ

Flow chart


Translating the Participle
Is there an Article?
NO
YES
It's an ADVERBIAL Clause; Parse
Is there a noun that matches in case, number, and gender?
YES
NO
• Present Progressive Ptc.
• Matching noun is subject of Adv. Phrase
while, when, as
• Aorist Simple Ptc.
• Action is before the main verb
• Matching noun is subject of phrase
after
ATTRIBUTIVE Adj.
• Present: "who is talking"
• Aorist: past from main verb w/ simple action: "who healed"
who, which
SUBSTANTIVE
• Present: "the healer, or… the man who is healing"
• Aorist: "He who healed"
ruler, healer

Ex. Trans1

Perfect Active Participle—Masculine
(*possible* substantive translation provided)

		Singular			Plural	
N.	ὁ	λελυκώς	the one who has loosed	οἱ	λελυκότες	the ones who have loosed
G.	τοῦ	λελυκότος	of the one who has loosed	τῶν	λελυκότων	of the ones who have loosed
D.	τῷ	λελυκότι	to/for the one who has loosed	τοῖς	λελυκόσι(ν)	to/for the ones who have loosed
A.	τὸν	λελυκότα	the one who has loosed	τοὺς	λελυκότας	the ones who have loosed

Ex. Trans2

Perfect Middle/Passive Participle—Neuter
(*possible* passive substantive translation provided)

		Singular			Plural	
N.	τὸ	λελυμένον	the thing that has been loosed	τὰ	λελυμένα	the things that have been loosed
G.	τοῦ	λελυμένου	of the thing that has been loosed	τῶν	λελυμένων	of the things that have been loosed
D.	τῷ	λελυμένῳ	to/for the thing that has been loosed	τοῖς	λελυμένοις	to/for the things that have been loosed
A.	τὸ	λελυμένον	the thing that has been loosed	τὰ	λελυμένα	the things that have been loosed

Pf Act Ptc

Perfect Active Participle

	Singular			**Plural**		
	Masc.	***Fem.***	***Neut.***	***Masc.***	***Fem.***	***Neut.***
N.	λελυκώς	λελυκυῖα	λελυκός	λελυκότες	λελυκυῖαι	λελυκότα
G.	λελυκότος	λελυκυῖας	λελυκότος	λελυκότων	λελυκυιῶν	λελυκότων
D.	λελυκότι	λελυκυῖᾳ	λελυκότι	λελυκόσι(ν)	λελυκυῖαις	λελυκόσι(ν)
A.	λελυκότα	λελυκυῖαν	λελυκός	λελυκότας	λελυκυῖας	λελυκότα

Pf M/P Ptc

Perfect Middle/Passive Participle

	Singular			**Plural**		
	Masc.	***Fem.***	***Neut.***	***Masc.***	***Fem.***	***Neut.***
N.	λελυμένος	λελυμένη	λελυμένον	λελυμένοι	λελυμέναι	λελυμένα
G.	λελυμένου	λελυμένης	λελυμένου	λελυμένων	λελυμένων	λελυμένων
D.	λελυμένῳ	λελυμένῃ	λελυμένῳ	λελυμένοις	λελυμέναις	λελυμένοις
A.	λελυμένον	λελυμένην	λελυμένον	λελυμένους	λελυμένας	λελυμένα

2nd Perfects

ἀκούω → ἀκηκοότας

ἀνοίγω → ἀνεῳγότα

γίνομαι → γεγονώς, γεγονότι, γεγονότες, γεγονότας, γεγονός, γεγονυῖα

ἔρχομαι → ἐληλυθώς, ἐληλυθότα, ἐληλυθυῖαν

λαμβάνω → εἰληφώς

πείθω → πεποιθώς, πεποιθότες, πεποιθότας

<u>αὐτοῦ</u> **λαλοῦντος** πολλοὶ ἐπίστευσαν εἰς αὐτόν

“As <u>he</u> **was speaking**, many believed in him” (John 8:30, modified).

Periphrastic Ptc

Periphrastic Participles				
εἰμί	**+**	**Participle**	**=**	**Tense-Form Equivalent**
Present	+	Present	=	Present
Imperfect				Imperfect
Future				Future
Present	+	Perfect	=	Perfect
Imperfect				Pluperfect
Future				Future Perfect

1. ἔλεγεν οὖν ὁ Ἰησοῦς πρὸς τοὺς πεπιστευκότας αὐτῷ Ἰουδαίους (John 8:31).

2. ἀκούοντος δὲ παντὸς τοῦ λαοῦ εἶπεν τοῖς μαθηταῖς αὐτοῦ . . . (Luke 20:45).

3. καὶ ἦν κηρύσσων εἰς τὰς συναγωγὰς τῆς Ἰουδαίας (Luke 4:44).

4. ἐγένετο ἄνθρωπος, ἀπεσταλμένος παρὰ θεοῦ, ὄνομα αὐτῷ Ἰωάννης (John 1:6).

5. τὸ γεγεννημένον ἐκ τῆς σαρκὸς σάρξ ἐστιν, καὶ τὸ γεγεννημένον ἐκ τοῦ πνεύματος πνεῦμά ἐστιν (John 3:6).

6. ἔτι λαλοῦντος τοῦ Πέτρου τὰ ῥήματα ταῦτα (these) ἐπέπεσεν τὸ πνεῦμα τὸ ἅγιον ἐπὶ πάντας τοὺς ἀκούοντας τὸν λόγον (Acts 10:44).

7. καλέσω τὸν οὐ λαόν μου λαόν μου καὶ τὴν οὐκ ἠγαπημένην ἠγαπημένην (Rom 9:25).

8. καὶ διὰ παντὸς νυκτὸς (night) καὶ ἡμέρας ἐν τοῖς μνήμασιν (tombs) καὶ ἐν τοῖς ὄρεσιν ἦν κράζων (Mark 5:5).

9. καὶ ἐκπορευομένου αὐτοῦ ἐκ τοῦ ἱεροῦ λέγει αὐτῷ εἷς τῶν μαθητῶν αὐτοῦ, Διδάσκαλε . . . (Mark 13:1).

10. ὁ σπείρων τὸν λόγον σπείρει . . . εὐθὺς ἔρχεται ὁ Σατανᾶς καὶ αἴρει τὸν λόγον τὸν ἐσπαρμένον εἰς αὐτούς (Mark 4:14–15).

11. καὶ ἐξελθόντος αὐτοῦ ἐκ τοῦ πλοίου εὐθὺς ὑπήντησεν (met) αὐτῷ ἐκ τῶν μνημείων (tombs) ἄνθρωπος ἐν πνεύματι ἀκαθάρτῳ (unclean) (Mark 5:2).

12. οὗ (where) γάρ εἰσιν δύο ἢ τρεῖς συνηγμένοι εἰς τὸ ἐμὸν ὄνομα, ἐκεῖ εἰμι ἐν μέσῳ αὐτῶν (Matt 18:20).

13. [. . .which the Lord will give me on that day . . .] οὐ μόνον δὲ ἐμοὶ ἀλλὰ καὶ πᾶσι τοῖς ἠγαπηκόσι τὴν ἐπιφάνειαν (appearing) αὐτοῦ . . . (2 Tim 4:8).

14. ἔτι γὰρ Χριστὸς ὄντων ἡμῶν ἀσθενῶν (weak) ἔτι κατὰ καιρὸν ὑπὲρ ἀσεβῶν (ungodly) ἀπέθανεν (Rom 5:6).

15. ἦσαν καθήμενοι Φαρισαῖοι καὶ νομοδιδάσκαλοι (law-teachers) οἳ ἦσαν ἐληλυθότες ἐκ πάσης κώμης (village) τῆς Γαλιλαίας καὶ Ἰουδαίας καὶ Ἰερουσαλήμ (Luke 5:17).

ἀλλήλων	of one another (alien)
ἑαυτοῦ, –ῆς, –οῦ	(of) himself, herself, itself
ἐκεῖνος, –η, –ο	that; those (pl.)
ἐμαυτοῦ, –ῆς	myself
οὗτος, αὕτη, τοῦτο	this; these (pl.)
σεαυτοῦ, –ῆς	(of) yourself
τις, τι	someone, certain
τίς, τί	who? which? what?
ἐμός, –ή, –όν	my, mine
ἔσχατος, –η, –ον	last (eschatology)
ἴδιος, –α, –ον	one's own, peculiar (idiot)
κακός, –ή, –όν	bad, evil (cacophony)
ὅσος, –η, –ον	as much as

τοιοῦτος, –αύτη, οῦτον of such a kind, such as this

πῶς how?

Other Pronouns

Near

Near Demonstrative Pronouns

	Singular			**Plural**		
	Masc.	***Fem.***	***Neut.***	***Masc.***	***Fem.***	***Neut.***
N.	οὗτος	αὕτη	τοῦτο	οὗτοι	αὗται	ταῦτα
G.	τούτου	ταύτης	τούτου	τούτων	τούτων	τούτων
D.	τούτῳ	ταύτῃ	τούτῳ	τούτοις	ταύταις	τούτοις
A.	τοῦτον	ταύτην	τοῦτο	τούτους	ταύτας	ταῦτα

Pronomial

- **οὗτός** ἐστιν ὁ υἱός μου ὁ ἀγαπητός, "**This** [**one**] is my beloved Son" (Matt 17:5).

Adjectival

- **οὗτοι** οἱ λόγοι πιστοὶ καὶ ἀληθινοί εἰσιν, "**these** words are faithful and true" (Rev 21:5).

Reflexive Pronouns

- First Person: ἐμαυτοῦ (“myself”).
- Second Person: σεαυτοῦ (“yourself”).
- Third Person: ἑαυτοῦ (“himself,” “itself”), ἑαυτῆς (“herself,” “itself”), ἑαυτῶν (“themselves”).

Plural Reflexive

Plural Reflexive Pronouns

	Masc.	***Fem.***	***Neut.***
G.	ἑαυτῶν	ἑαυτῶν	ἑαυτῶν
D.	ἑαυτοῖς	ἑαυταῖς	ἑαυτοῖς
A.	ἑαυτούς	ἑαυτάς	ἑαυτά

Reciprocal Pronoun

ἀγαπητοί, ἀγαπῶμεν **ἀλλήλους**, “Dear friends, let us love **one another**” (1 John 4:7).

ἀλλήλων

ἀλλήλοις

ἀλλήλους

Interrog

Interrogative Pronouns

	Singular		**Plural**	
	Masc./Fem.	***Neuter***	***Masc./Fem.***	***Neuter***
N.	τίς	τί	τίνες	τίνα
G.	τίνος	τίνος	τίνων	τίνων
D.	τίνι	τίνι	τίσι(ν)	τίσι(ν)
A.	τίνα	τί	τίνας	τίνα

Examples of interrog from NT

Nom. **τίς** ἐστιν οὗτος; "**Who** is this?" (Matt 21:10).

Gen. **τίνος** υἱός ἐστιν; "**Whose** son is he?" (Matt 22:42).

Dat. **τίνι** γὰρ εἶπέν ποτε τῶν ἀγγέλων . . . ; "For **to which** of the angels did he ever say . . .?" (Heb 1:5).

Acc. **τίνα** ζητεῖτε; "**Whom** do you seek?" (John 18:7)

Indef. Pronouns

Indefinite Pronouns

	Singular		**Plural**	
	Masc./Fem.	***Neuter***	***Masc./Fem.***	***Neuter***
N.	τις	τι	τινές	τινά
G.	τινός	τινός	τινῶν	τινῶν
D.	τινί	τινί	τισί(ν)	τισί(ν)
A.	τινά	τι	τινάς	τινά

Pronomial Adj

1. ἀληθῶς (truly) οὗτος ὁ ἄνθρωπος υἱὸς θεοῦ ἦν (Mark 15:39).

2. εἰ δέ τις πνεῦμα Χριστοῦ οὐκ ἔχει, οὗτος οὐκ ἔστιν αὐτοῦ (Rom 8:9).

3. κοινωνίαν (fellowship) ἔχομεν μετ᾽ ἀλλήλων (1 John 1:7).

4. ἐκεῖνος δὲ ἔλεγεν περὶ τοῦ ναοῦ τοῦ σώματος αὐτοῦ (John 2:21).

5. ἀγαπήσεις τὸν πλησίον (neighbor) σου ὡς σεαυτόν (Mark 12:31).

6. οὗτός ἐστιν ἀληθῶς ὁ σωτὴρ τοῦ κόσμου (John 4:42).

7. ἀπ᾽ ἐμαυτοῦ οὐκ ἐλήλυθα (John 7:28).

8. ταῦτα πάντα ἐλάλησεν ὁ Ἰησοῦς ἐν παραβολαῖς τοῖς ὄχλοις (Matt 13:34).

9. ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ, Τί με λέγεις

ἀγαθόν; οὐδεὶς ἀγαθὸς εἰ μὴ εἷς ὁ θεός (Mark 10:18).

10. αὕτη ἡ ἐντολή ἐστιν, καθὼς ἠκούσατε ἀπ᾽ ἀρχῆς, [that you walk in love]. (2 John 6).

11. καὶ οὐκ ἔχουσιν ῥίζαν (root) ἐν ἑαυτοῖς (Mark 4:17).

12. οὐκ οἶδα τὸν ἄνθρωπον τοῦτον ὃν λέγετε (Mark 14:71).

13. σὺ μαθητὴς εἶ ἐκείνου, ἡμεῖς δὲ τοῦ Μωϋσέως ἐσμὲν μαθηταί (John 9:28).

14. τίς με ῥύσεται (will rescue) ἐκ τοῦ σώματος τοῦ θανάτου τούτου; (Rom 7:24).

15. ἡ κρίσις (judgment) ἡ ἐμὴ δικαία ἐστίν, ὅτι οὐ ζητῶ τὸ θέλημα (will) τὸ ἐμὸν ἀλλὰ τὸ θέλημα (will) τοῦ πέμψαντός με (John 5:30).

ἁμαρτάνω I sin (ἥμαρτον) (hamartology)

βούλομαι I wish, want, desire (volition)

δεῖ It is necessary, one must/should

δοκέω I seem, suppose, think (Docetism)

δύναμαι I am able, can (dynamic)

θέλω I want, wish, desire (Monothelitism)

μέλλω I am about to, am going to

θέλημα, θελήματος, τό will, wish, desire

νύξ, νυκτός, ἡ night

μακάριος, –α, –ον blessed, happy (macarism)

μηδείς, μηδεμία, μηδέν no one, nothing (subst.)

τυφλός, –ή, –όν blind; blind person (subst.)

πρό before, in front of (gen.) (prologue)

μηδέ and not, nor

ὥστε so that

Indefinite Relative Pronoun Intro

Thursday, April 9, 2020 9:24 AM

TO INFINITIVES AND BEYOND!

Matthew 4:17

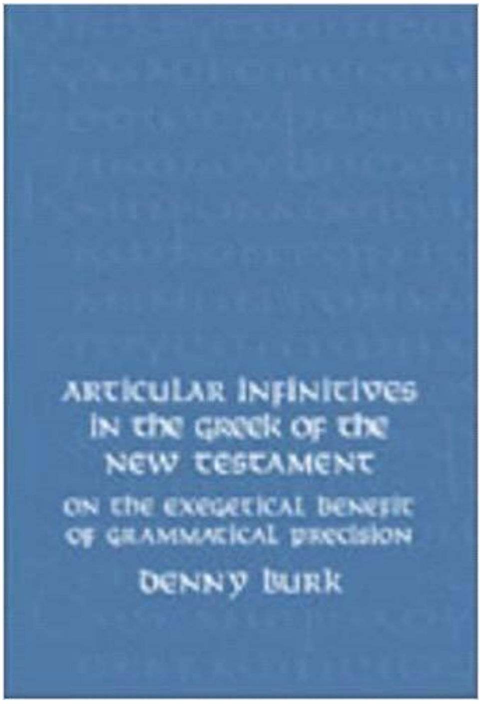
Ἀπὸ τότε ἤρξατο ὁ Ἰησοῦς **κηρύσσειν** καὶ **λέγειν·** μετανοεῖτε· ἤγγικεν γὰρ ἡ βασιλεία τῶν οὐρανῶν.

From then on Jesus began **to preach** and **to say**, “Repent, because the kingdom of the heavens has come near.”

An infinitive...

- has aspect (perfective, imperfective, or stative) and voice (active, middle, passive).
- can take a direct object or be modified by an adverb.
- is negated by μή (like all other non-indicative mood verbs).
- can take an article (which is always neuter and singular = τό, τοῦ, and τῷ).
- can have a variety of different case functions.
- can occur after a preposition (infinitives following prepositions are always articular).
- takes its subject in the accusative case

Denny book



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Plummer's published dissertation (*Paul's Understanding of the Church's Mission*):

Amazon Best Sellers Rank: #2,327,235 in Books (See Top 100 in Books)

chart

Tense	Voice	Infinitive	Translation
Present	Active	λύειν	to loose, or to be loosing
	Middle Passive	λύεσθαι	to loose (for) oneself to be loosed
Aorist	Active	λῦσαι	to loose
	Middle	λύσασθαι	to loose (for) oneself
	Passive	λυθῆναι	to be loosed

Lexical Form	Second Aorist Infinitive
ἄγω	ἀγαγεῖν
ἀποθνῄσκω	ἀποθανεῖν
βάλλω	βαλεῖν
γίνομαι	γενέσθαι
ἔρχομαι	ἐλθεῖν
ἐσθίω	φαγεῖν
εὑρίσκω	εὑρεῖν
λαμβάνω	λαβεῖν
λέγω	εἰπεῖν

ὁράω	ἰδεῖν
πίνω	πιεῖν
πίπτω	πεσεῖν

Complementary

- θέλομεν τὸν Ἰησοῦν **ἰδεῖν**, "we want **to see** Jesus" (John 12:21).
- ἤρξατο ὁ Ἰησοῦς **κηρύσσειν**, "Jesus began **to preach**" (Matt 4:17).
- οὐδεὶς δύναται δυσὶ κυρίοις **δουλεύειν**, "none is able **to serve** two lords" (Matt 6:24 YLT).

My Fair Lady

My Fair Lady "Im willing to tell ya"
NiceShooting Tex

Purpose

An infinitive can be used to communicate an intended purpose. This can be done using three different constructions: (1) infinitive alone, (2) infinitive with τοῦ, and (3) infinitive with εἰς τό. In most cases, you can still translate the purpose infinitive as "to" + the meaning of the verb.

πορεύομαι **ἑτοιμάσαι** τόπον ὑμῖν, "I am going away **to prepare** a place for you" (John 14:2).

A ***result infinitive*** is one that expresses an actual result and not merely an intended one (i.e., purpose). This usage typically occurs after ὥστε (“so that”) and less commonly after εἰς τό (since it usually communicates purpose).

ἐπίστευσεν <u>*εἰς τὸ*</u> ***γενέσθαι*** *αὐτὸν πατέρα πολλῶν ἐθνῶν*, “He believed <u>so that</u> he **became** the father of many nations” (Rom 4:18).

Previous (or antecedent) time is communicated by μετὰ τό + infinitive and signals that the action of the infinitive occurs *before* the action of the main verb.

Contemporaneous time is communicated by ἐν τῷ + infinitive and signals that the action of the infinitive occurs *at the same time* as the action of the main verb.

Subsequent time is communicated by πρὸ τοῦ or πρίν (ἤ) + infinitive and signals that the action of the infinitive occurs *after* the action of the main verb.

A causal infinitive is communicated by διὰ τό + infinitive and expresses the reason or ground for the action of the main verb.

Ex of prep phrase

μετὰ τὸ **ἐγερθῆναί** με προάξω ὑμᾶς εἰς τὴν Γαλιλαίαν (Mark 14:28)

1. καὶ πάλιν ἤρξατο διδάσκειν παρὰ τὴν θάλασσαν (Mark 4:1).

2. οὐκ ἔχετε διὰ τὸ μὴ αἰτεῖσθαι ὑμᾶς (Jas 4:2).

3. μετὰ τὸ γενέσθαι με ἐκεῖ δεῖ με καὶ Ῥώμην ἰδεῖν (Acts 19:21).

4. βούλομαι οὖν προσεύχεσθαι τοὺς ἄνδρας ἐν παντὶ τόπῳ (1 Tim 2:8).

5. ἔδωκεν (He gave) αὐτοῖς ἐξουσίαν πνευμάτων ἀκαθάρτων (unclean) ὥστε ἐκβάλλειν αὐτὰ καὶ θεραπεύειν πᾶσαν νόσον (sickness) (Matt 10:1).

6. οὕτως ὀφείλουσιν (ὀφείλω, I ought) [καὶ] οἱ ἄνδρες ἀγαπᾶν τὰς ἑαυτῶν γυναῖκας ὡς τὰ ἑαυτῶν σώματα (Eph 5:28).

7. ἐν δὲ τῷ πορεύεσθαι αὐτοὺς αὐτὸς εἰσῆλθεν εἰς κώμην (village) τινά (Luke 10:38).

8. οἶδεν γὰρ ὁ πατὴρ ὑμῶν ὧν χρείαν (need)

ἔχετε πρὸ τοῦ ὑμᾶς αἰτῆσαι αὐτόν (Matt 6:8).

9. ὅσοι δὲ ἔλαβον αὐτόν, ἔδωκεν (he gave) αὐτοῖς ἐξουσίαν τέκνα θεοῦ γενέσθαι (John 1:12).

10. Κύριε, κατάβηθι (come down) πρὶν ἀποθανεῖν τὸ παιδίον μου (John 4:49).

11. ἤρξατο κηρύσσειν πολλὰ . . . ὥστε μηκέτι αὐτὸν δύνασθαι φανερῶς (openly) εἰς πόλιν εἰσελθεῖν (Mark 1:45).

12. ἦλθεν ἐκ τῶν περάτων (ends) τῆς γῆς ἀκοῦσαι τὴν σοφίαν Σολομῶνος (Luke 11:31).

13. ἐν δὲ τῷ λαλῆσαι ἐρωτᾷ αὐτὸν Φαρισαῖος (Luke 11:37).

14. εἶπεν παραβολὴν διὰ τὸ ἐγγὺς (near) εἶναι Ἰερουσαλὴμ αὐτὸν (Luke 19:11).

15. ἀνέβη δὲ καὶ Ἰωσὴφ . . . εἰς πόλιν

Δαυὶδ . . . διὰ τὸ εἶναι αὐτὸν ἐξ οἴκου καὶ πατριᾶς (lineage/line) Δαυίδ (Luke 2:4).

δέχομαι I take, receive, welcome

δικαιόω I declare righteous, justify

λογίζομαι I consider, reckon (theology, apologetics)

σταυρόω I crucify

χαίρω I rejoice; greetings (charity)

ἄν (particle of indefiniteness: untranslated)

ἐάν if, when

ἐὰν μή unless

ἵνα in order that, so that, that

ὅπου where

ὅπως in order that, that

ὅστις, ἥτις, ὅ τι whoever, whatever, who

ὅταν	whenever, when (ὅτε + ἄν)
ὅτε	when
ποῦ	where?

Subjunctives

1 John 1:6

ἐὰν εἴπωμεν ὅτι κοινωνίαν ἔχομεν μετʼ αὐτοῦ καὶ ἐν τῷ σκότει περιπατῶμεν, ψευδόμεθα καὶ οὐ ποιοῦμεν τὴν ἀλήθειαν·

If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. (ESV)

2 sets of endings

Pres Subj

	Pres. Act Subj		Pres M/P Subj	
	Singular	**Plural**	**Singular**	**Plural**
1st	λύω	λύωμεν	λύωμαι	λυώμεθα
2nd	λύῃς	λύητε	λύῃ	λύησθε
3rd	λύῃ	λύωσι(ν)	λύηται	λύωνται

Aor Subj

	Aorist Active Subj		Aorist Middle Subj		Aorist Passive Subj	
	Singular	**Plural**	**Singular**	**Plural**	**Singular**	**Plural**
1st	λύσω	λύσωμεν	λύσωμαι	λυσώμεθα	λύθω	λύθωμεν
2nd	λύσῃς	λύσητε	λύσῃ	λύσησθε	λύθῃς	λύθητε
3rd	λύσῃ	λύσωσι(ν)	λύσηται	λύσωνται	λύθῃ	λύθωσι(ν)

Purpose/Result (ἵνα, ὅπως + subj.)

- *ταῦτα γράφω ὑμῖν* *ἵνα* *μὴ* ***ἁμάρτητε***, “I write these things to you in order that **you might** not **sin**” (1 John 2:1). The term *ἵνα* introduces the reason why John writes his letter.

Indefinite Clauses (ὅς ἄν, ὅταν, ἕως ἄν + subj.)

- ὃς ἂν ἐμὲ **δέξηται**, δέχεται τὸν ἀποστείλαντά με, "Whoever **receives** me receives the one who sent me" (Luke 9:48 NABRE).
- ὅταν **προσεύχησθε**, οὐκ ἔσεσθε ὡς οἱ ὑποκριταί, "Whenever **you pray**, do not be like the hypocrites" (Matt 6:5).

Emphatic Negation (οὐ μή + subj.)

- βλέποντες βλέψετε καὶ οὐ μὴ **ἴδητε**, "Seeing you will see and never **perceive"** (Acts 28:26).

Conditional (ἐάν, ἐάν μή + subj.)

- ἐὰν ἐγὼ **δοξάσω** ἐμαυτόν, ἡ δόξα μου οὐδέν ἐστιν, "If I **glorify** myself, my glory is nothing" (John 8:54).
- ἐὰν μὴ οὗτοι **μείνωσιν** ἐν τῷ πλοίῳ, ὑμεῖς σωθῆναι οὐ δύνασθε, "Unless these men **remain** in the ship, you yourselves cannot be saved" (Acts 27:31 NASB).

First Class (εἰ + indicative)

- The condition is assumed as true for the sake of the argument.
- Consider this example: *εἰ πνεύματι ἄγεσθε, οὐκ ἐστὲ ὑπὸ νόμον*, "If you are led by the Spirit, you are not under the law" (Gal 5:18; see also Matt 4:6; 18:8). The idea here is that since believers are led by the Spirit, they are not under the law.

Second Class (εἰ + indicative + ἄν)

- The condition is presented by the speaker as contrary-to-fact, like this: "If (and I, the speaker, do not think this is true) . . .." The particle *ἄν* is not always present in a contrary-to-fact condition, so always pay attention to context.
- For example, consider *εἰ ἦς ὧδε, οὐκ ἂν ἀπέθανεν ὁ ἀδελφός μου*, "If you had been here, my brother wouldn't have died" (John 11:21; see also Matt 11:23; John 5:46). The meaning is that since Jesus was not present, Lazarus died. It could be paraphrased, "If you were here (but you weren't), my brother would not have died (but he did)."

Third Class (ἐάν + subjunctive)

- The condition is presented more remotely than the first-class conditional—as a hypothetical projection.
- Take, for instance, *ἐὰν εἴπωμεν ὅτι ἁμαρτίαν οὐκ ἔχομεν, ἑαυτοὺς πλανῶμεν καὶ ἡ ἀλήθεια οὐκ ἔστιν ἐν ἡμῖν* (1 John 1:8). In English, the passage reads this way: "If we say, 'We have no sin,' we are deceiving ourselves, and the truth is not in us." Perhaps the apostle John uses the third-class conditional here because he includes himself and the faithful congregation to which he writes in

considering this flawed perspective. We could paraphrase: "Just imagine for a minute, brothers and sisters . . . what if we were to say that we were sinless? What would that say about our spiritual condition? We would be self-deceived and show that the truth is not in us."

Fourth Class (εἰ + optative)

- The condition is presented as an extremely remote possibility.
- *ἀλλ᾽ εἰ καὶ πάσχοιτε διὰ δικαιοσύνην, μακάριοι*, "But even if you should suffer for righteousness, you are blessed" (1 Pet 3:14) is an example of the fourth class.

1. καὶ ἐὰν πορευθῶ καὶ ἑτοιμάσω τόπον ὑμῖν, πάλιν ἔρχομαι (John 14:3).

2. οὐ γὰρ ἀπέστειλεν ὁ θεὸς τὸν υἱὸν εἰς τὸν κόσμον ἵνα κρίνῃ τὸν κόσμον, ἀλλ᾽ ἵνα σωθῇ ὁ κόσμος δι᾽ αὐτοῦ (John 3:17).

3. ἐὰν ὑμεῖς μείνητε ἐν τῷ λόγῳ τῷ ἐμῷ, ἀληθῶς μαθηταί μού ἐστε (John 8:31).

4. ταῦτα λελάληκα ὑμῖν ἵνα ἡ χαρὰ ἡ ἐμὴ ἐν ὑμῖν ᾖ καὶ ἡ χαρὰ ὑμῶν πληρωθῇ (John

15:11).

5. λέγω γὰρ ὑμῖν, οὐ μή με ἴδητε ἀπ᾽ ἄρτι ἕως ἂν εἴπητε, Εὐλογημένος (Blessed [be]) ὁ ἐρχόμενος ἐν ὀνόματι κυρίου (Matt 23:39).

6. προσηύξαντο περὶ αὐτῶν ὅπως λάβωσιν πνεῦμα ἅγιον (Acts 8:15).

7. ὃς ἂν μὴ δέξηται τὴν βασιλείαν τοῦ θεοῦ ὡς παιδίον, οὐ μὴ εἰσέλθῃ εἰς αὐτήν (Mark 10:15).

8. πῶς δὲ κηρύξωσιν ἐὰν μὴ ἀποσταλῶσιν; (Rom 10:15).

9. ποῦ θέλεις ἑτοιμάσωμέν σοι φαγεῖν τὸ πάσχα (Passover); (Matt 26:17).

10. ἐὰν μή τις γεννηθῇ ἐξ ὕδατος καὶ πνεύματος, οὐ δύναται εἰσελθεῖν εἰς τὴν βασιλείαν τοῦ θεοῦ (John 3:5).

11. καὶ ὃς ἂν θέλῃ ἐν ὑμῖν εἶναι πρῶτος (first) ἔσται ὑμῶν δοῦλος (Matt 20:27).

12. ἐάν τις φάγῃ ἐκ τούτου τοῦ ἄρτου ζήσει εἰς τὸν αἰῶνα (John 6:51).

13. καὶ αὕτη ἐστὶν ἡ ἐντολὴ αὐτοῦ, ἵνα πιστεύσωμεν τῷ ὀνόματι τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ καὶ ἀγαπῶμεν ἀλλήλους (1 John 3:23).

14. ὅταν ἔλθῃ ἐκεῖνος, ἀναγγελεῖ (will announce) ἡμῖν ἅπαντα (John 4:25).

15. ἀμὴν ἀμὴν λέγω ὑμῖν, ἐάν τις τὸν ἐμὸν λόγον τηρήσῃ, θάνατον οὐ μὴ θεωρήσῃ εἰς

τὸν αἰῶνα (John 8:51).

ἀσπάζομαι I greet

ἐπιγινώσκω I know, understand (Gnostic, agnostic, prognosis)

ἐργάζομαι I work, do, perform (ergometer, ergonomics, energy)

καθίζω I sit (cathedral [seat of bishop])

κατοικέω I live, dwell (economy)

γενεά, –ᾶς, ἡ generation, family (generation)

ἔτος, –ους, τό year

θηρίον, τό animal, beast

θλῖψις, –εως, ἡ tribulation, affliction

χρεία, ἡ	need
κρίσις, –εως, ἡ (crisis)	judgment, condemnation
φόβος, ὁ (phobia)	fear, reverence, respect
φυλακή, ἡ (prophylactic)	watch, guard, prison
ἔμπροσθεν	in front of, before (gen)
ἰδού	behold, look, see

Imperatives and Optatives

Our Father in heaven,
hallowed be (ἁγιασθήτω) your name.
Your kingdom **come** (ἐλθέτω),
your will **be done** (γενηθήτω),
on earth as it is in heaven.
Give (δός) us this day our daily bread,
and **forgive** (ἄφες) us our debts,
as we also have forgiven our debtors.
And **lead us** (εἰσενέγκῃς)[1] not into temptation,
but **deliver** (ῥῦσαι) us from evil. (Matt 6:9–13 ESV)

Draw imperative charts

PAImpv

Present Active Imperatives

	Singular		Plural	
2nd	λῦε	loose (be loosing)	λύετε	loose (be loosing)
3rd	λυέτω	let him/her loose (let him be loosing)	λυέτωσαν	let them loose (let them be loosing)

P M/P Impv

Present Mid./Pass. Imperatives

	Singular		Plural	
2nd	λύου	be loosed (be being loosed)	λύεσθε	be loosed (be being loosed)
3rd	λυέσθω	let him/her be loosed (let him be being loosed)	λυέσθωσαν	let them loose (let them be being loosed)

A A Impv

Aorist Active Imperatives

	Singular		Plural	
2nd	λῦσον	loose	λύσατε	loose
3rd	λυσάτω	let him/her loose	λυσάτωσαν	let them loose

Prohibitory subj

	Command	Prohibition
Present	λυέ (loose)	μὴ λυέ (do not loose)
Aorist	λῦσον (loose)	**μὴ λύσῃς** (do not loose)

Hortatory Subjunctive

- **ἀγαπῶμεν** ἀλλήλους, “**let us love** one another” (1 John 4:7).
- **κρατῶμεν** τῆς ὁμολογίας, “**let us hold fast** our confession” (Heb 4:14).

68 Optatives in the GNT

γένοιτο, "may it be" (17x) and εἴη, "may it be" (12x)

- ***Benediction/Prayer:*** ἔλεος ὑμῖν καὶ εἰρήνη καὶ ἀγάπη **πληθυνθείη**, "**May** mercy, peace, and love **be multiplied** to you" (Jude v. 2).
- ***Curse:*** μηκέτι εἰς τὸν αἰῶνα ἐκ σοῦ μηδεὶς καρπὸν **φάγοι**, "**May** no one ever **eat** fruit from you again!" (Mark 11:14).
- ***Abhorrence:*** (μὴ γένοιτο). Paul asks the rhetorical question, "Is the law sin?" His response is emphatic: μὴ **γένοιτο**, "**may it** never **be**" (Rom 7:7). This phrase could also be translated, "by no means" or "never!"

1. ἀγαπᾶτε τοὺς ἐχθροὺς (enemies) ὑμῶν καὶ προσεύχεσθε ὑπὲρ τῶν διωκόντων ὑμᾶς (Matt 5:44).

2. ἔγειρε ἆρον τὸν κράβαττόν (mat) σου καὶ ὕπαγε εἰς τὸν οἶκόν σου (Mark 2:11).

3. οἱ δὲ λοιποὶ ἔλεγον, . . . ἴδωμεν εἰ ἔρχεται Ἠλίας σώσων αὐτόν (Matt 27:49).

4. προσκυνησάτωσαν αὐτῷ πάντες ἄγγελοι θεοῦ (Heb 1:6).

5. Ἀγαπητοί, μὴ παντὶ πνεύματι πιστεύετε ἀλλὰ δοκιμάζετε (test!) τὰ πνεύματα (1 John 4:1).

6. ἄλλους ἔσωσεν, σωσάτω ἑαυτόν (Luke 23:35).

7. βαπτισθήτω ἕκαστος ὑμῶν ἐπὶ τῷ ὀνόματι Ἰησοῦ Χριστοῦ (Acts 2:38)

8. μὴ εἴπῃς ἐν τῇ καρδίᾳ σου, Τίς ἀναβήσεται εἰς τὸν οὐρανόν; (Rom 10:6).

9. ὑμεῖς λογίζεσθε ἑαυτοὺς εἶναι νεκροὺς τῇ ἁμαρτίᾳ (Rom 6:11).

10. πάτερ ἅγιε, τήρησον αὐτοὺς ἐν τῷ ὀνόματί σου (John 17:11).

11. πᾶς λόγος σαπρὸς (rotten) ἐκ τοῦ στόματος ὑμῶν μὴ ἐκπορευέσθω (Eph 4:29).

12. εἶπεν δὲ Μαριάμ, Ἰδοὺ ἡ δούλη κυρίου· γένοιτό μοι κατὰ τὸ ῥῆμά σου (Luke 1:38).

13. εἰ νεκροὶ οὐκ ἐγείρονται, φάγωμεν καὶ πίωμεν αὔριον (tomorrow) γὰρ ἀποθνῄσκομεν (1 Cor 15:32).

14. ἢ οὐκ οἴδατε ὅτι ἄδικοι (unrighteous) θεοῦ βασιλείαν οὐ κληρονομήσουσιν (inherit); μὴ πλανᾶσθε (deceive)· (1 Cor 6:9).

15. αὐτὸς δὲ ὁ κύριος ἡμῶν Ἰησοῦς Χριστὸς καὶ [ὁ] θεὸς ὁ πατὴρ ἡμῶν . . . παρακαλέσαι ὑμῶν τὰς καρδίας καὶ στηρίξαι ἐν παντὶ ἔργῳ καὶ λόγῳ ἀγαθῷ (2 Thess 2:16–17).

ἀνίστημι I stand up, arise (Anastasia)
ἀποδίδωμι I give back, pay
ἀπόλλυμι I destroy, am lost (mid.)
(Apollyon)
ἀφίημι I forgive, let go, divorce
δίδωμι I give (donation)
ἵστημι I stand, set (stand)
παραδίδωμι I hand over, betray, entrust
τίθημι I put, place, appoint
φημί I say, affirm (prophet)
ἁμαρτωλός, –όν sinful, sinner (subst.)
ἔρημος. –όν desolate; desert,
wilderness (subst.)

μικρός, –ά, –όν small (microphone, micrometer)

ὅμοιος, –α, –ον same nature, similar

ἄχρι until

οὐαί woe

Mι Verbs

Active Indicative Forms of δίδωμι

Active Indicative Forms of δίδωμι

	Present	Imperfect	Future	Aorist	Perfect
1S	δίδωμι	ἐδίδουν	δώσω	ἔδωκα	δέδωκα
2S	δίδως	ἐδίδους	δώσεις	ἔδωκας	δέδωκας
3S	δίδωσι(ν)	ἐδίδου	δώσει	ἔδωκε(ν)	δέδωκε(ν)
1P	δίδομεν	ἐδίδομεν	δώσομεν	ἐδώκαμεν	δεδώκαμεν
2P	δίδοτε	ἐδίδοτε	δώσετε	ἐδώκατε	δεδώκατε
3P	διδόασι(ν)	ἐδίδοσαν	δώσουσι(ν)	ἔδωκαν	δέδωκαν

frequency

	δίδωμι	**τίθημι**	**ἵστημι**	**Total**
Present	24	12	1	37
Imperfect	12	4	0	16
Future	66	5	8	79
Aorist	**120**	**41**	**30**	**191**
Perfect	35	4	20	59

PP

Present Active	Future Active	Aorist Active	Perfect Active	Perfect Mid/Pass	Aorist Passive
δίδωμι	δώσω	ἔδωκα	δέδωκα	δέδομαι	ἐδόθην
τίθημι[5]	θήσω	ἔθηκα	τέθεικα[6]	τέθειμαι	ἐτέθην[7]
ἵστημι[8]	στήσω	ἔστησα[9]	ἕστηκα	ἕσταμαι	ἐστάθην

1. καὶ ἐδίδου [ἄρτους] τοῖς μαθηταῖς, οἱ δὲ μαθηταὶ τοῖς ὄχλοις (Matt 15:36).

2. ὁ Χριστὸς ἠγάπησεν ἡμᾶς καὶ παρέδωκεν ἑαυτὸν ὑπὲρ ἡμῶν (Eph 5:2).

3. ἦλθεν ὁ Ἰησοῦς καὶ ἔστη εἰς τὸ μέσον καὶ λέγει αὐτοῖς, Εἰρήνη ὑμῖν (John 20:19).

4. θήσω τὸ πνεῦμά μου ἐπ᾽ αὐτόν, καὶ κρίσιν τοῖς ἔθνεσιν ἀπαγγελεῖ (Matt

12:18).

5. ὁ νόμος διὰ Μωϋσέως ἐδόθη, ἡ χάρις καὶ ἡ ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο (John 1:17).

6. . . . ἵνα ὁ θεὸς τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὁ πατὴρ τῆς δόξης, δώῃ ὑμῖν πνεῦμα σοφίας . . . (Eph 1:17).

7. φοβήθητε τὸν θεὸν καὶ δότε αὐτῷ δόξαν (Rev 14:7).

8. μείζονα ταύτης ἀγάπην οὐδεὶς ἔχει, ἵνα τις τὴν ψυχὴν αὐτοῦ θῇ ὑπὲρ τῶν φίλων (friends) αὐτοῦ (John 15:15).

9. εἰ οὖν ὑμεῖς πονηροὶ ὄντες οἴδατε δόματα (gifts) ἀγαθὰ διδόναι τοῖς τέκνοις ὑμῶν, πόσῳ (how much) μᾶλλον ὁ πατὴρ ὑμῶν ὁ ἐν τοῖς οὐρανοῖς δώσει ἀγαθὰ τοῖς αἰτοῦσιν αὐτόν (Matt 7:11).

10. εἰ δέ τις ὑμῶν λείπεται (lacks) σοφίας,

αἰτείτω παρὰ τοῦ διδόντος θεοῦ πᾶσιν . . . καὶ δοθήσεται αὐτῷ (Jas 1:5).

11. οὐδεὶς αἴρει [τὴν ψυχήν μου] ἀπ᾽ ἐμοῦ, ἀλλ᾽ ἐγὼ τίθημι αὐτὴν ἀπ᾽ ἐμαυτοῦ. ἐξουσίαν ἔχω θεῖναι αὐτήν, καὶ ἐξουσίαν ἔχω πάλιν λαβεῖν αὐτήν (John 10:18).

12. . . . ὥστε ὁ δοκῶν ἑστάναι βλεπέτω μὴ πέσῃ (1 Cor 10:12).

13. ἀμὴν ἀμὴν λέγω ὑμῖν, οὐ Μωϋσῆς

δέδωκεν ὑμῖν τὸν ἄρτον ἐκ τοῦ οὐρανοῦ, ἀλλʼ ὁ πατήρ μου δίδωσιν ὑμῖν τὸν ἄρτον ἐκ τοῦ οὐρανοῦ τὸν ἀληθινόν (John 6:32).

14. καὶ ὁ ἄγγελος, ὃν εἶδον ἑστῶτα ἐπὶ τῆς θαλάσσης καὶ ἐπὶ τῆς γῆς, ἦρεν τὴν χεῖρα αὐτοῦ τὴν δεξιὰν εἰς τὸν οὐρανόν (Rev 10:5).

15. ἐὰν δὲ μὴ ἀφῆτε τοῖς ἀνθρώποις, οὐδὲ ὁ πατὴρ ὑμῶν ἀφήσει τὰ παραπτώματα

(trespasses) ὑμῶν (Matt 6:15).